

*Edmonton
Exhibition
Association
Limited*

*July 14-15-16-17-18-19
1924*



PRIZE LIST

ENTRIES CLOSE JUNE 30th.

Not the least enjoyable feature of
Edmonton's "Summer Fair"
will be a visit to

The
AMERICAN DAIRY LUNCH

HOME-LIKE, COSY AND COOL

Our Self Service System

enables us to give the
Maximum Value at Minimum Cost

The Daily Menu is
VARIED and APPETIZING
GENEROUS in QUANTITY
MODERATE in PRICE

Our pleasure is to give satisfaction

It's the home of the GROTTO, GOLD
FISH and GOOD FARE;
Just try it for once, then you'll AL-
WAYS EAT THERE!

Re-decorated and furnished with SANI-ONYX Glass Tables

JASPER AVENUE & 102nd STREET

EDMONTON - ALBERTA
(Under Pantages Theatre)

#36574 \$30 JA
EDMONTON, ALTA., JULY 14th TO JULY 19th, 1924 1

THE HUDSON'S BAY CO.

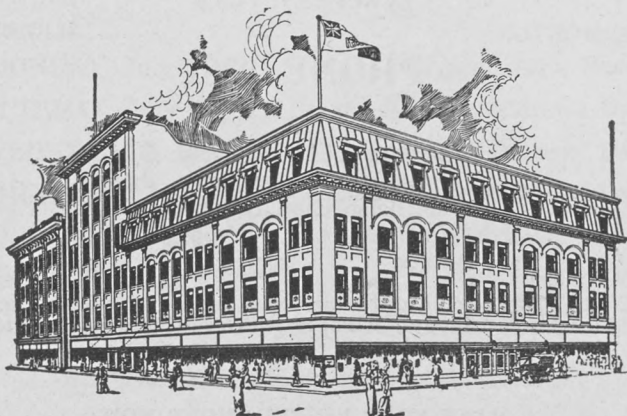
**Extends a Most Cordial Invitation to
All Visitors in the City**

To view the magnificent assemblage of stylish Summer
Wearing Apparel for Men, Women and Children.

The Whole Store Is Yours!

Make it a rendezvous to meet your friends in.

At your disposal and for your convenience are a
LADIES' REST ROOM MEN'S SMOKING ROOM
POST OFFICE TELEPHONE BOOTH
OBSERVATION TOWER and LUNCH ROOM





THE MACDONALD

EUROPEAN PLAN

EDMONTON

ALBERTA

PHONE 9281

Table d'Hote Luncheon and Dinner
will be served every day during
Exhibition, also Club Breakfast. Full
Orchestra will play each night dur-
ing Dinner :: :: :: :: ::

Coffee Shop also in connection with meals at modest prices.

Our Barber Shop is equipped with every modern electric
appliance to meet the requirements of our guests

MAKE YOUR RESERVATIONS NOW
FOR EXHIBITION WEEK

J. Van Wyck, Resident Manager

THE EDMONTON EXHIBITION ASSOCIATION
Limited

1924 PRIZE LIST

EDMONTON EXHIBITION

WILL BE HELD AT

EDMONTON, ALBERTA

MONDAY, July 14th.....Evening Auto Races
TUESDAY, July 15th.....Stampede and Children's Day
WEDNESDAY, July 16th...Stampede and Citizens' Day
THURSDAY, July 17th.....Stampede and Farmers' Day
FRIDAY, July 18th.....Stampede and Review Day
SATURDAY, July 19th.....Automobile Day

ENTRIES CLOSE MONDAY, JUNE 30th

PRESIDENT: VICE-PRESIDENT: MANAGER:
P. W. ABBOTT ANGUS McDONELL W. J. STARK

Deering - McCormick - International MACHINES

Use
Inter-
national
Harvester



Machines
for all
Farm
Work

MACHINES OF QUALITY, SERVICE AND
SATISFACTION

THE I.H.C. LINE

GRAIN MACHINES

Binders Reapers

HAY MACHINES

Mowers Rakes Tedders

Side Delivery Rakes

Stackers Hay Loaders

Hay Presses Sweep Rakes

CORN MACHINES

Binders Ensilage Cutters

Planters, Shellers, Cultivat-

ors, Huskers and Shredders

TILLAGE

Disc Harrows Cultivators

Spring Tooth Harrows

Peg Tooth Harrows Plows

TILLAGE—Cont.

Tractor Disc Harrows

Scufflers Land Rollers

Tractor Plows, Land Packers

GENERAL

Grain Drills Binder Twine

Seeders Knife Grinders

Kerosene Engines

Threshers, Feed Grinders

Manure Spreaders

Democrats, Motor Trucks

Cream Separators

Farm Wagons and Trucks

Kerosene Tractors

Bob Sleighs Feed Crushers

Every Machine Backed by the Company's Guarantee

A letter to the Branch House, Edmonton, Alta., or a visit to our nearest local dealer will get you a catalogue, prices and information on any machine you may desire. Dealers with complete machines and repair stocks at all the important points with a heavy reserve of both machines and repair parts at the Branch House at Edmonton.

International Harvester Co.
of Canada, Limited

10357 109th STREET

EDMONTON, ALBERTA



PATRONS

HIS HONOR THE LIEUTENANT GOVERNOR OF ALBERTA.

HON. HERBERT GREENFIELD, Premier of Alberta.

HON. W. R. MOTHERWELL, Minister of Agriculture, Dominion of Canada.

HON. GEORGE HOADLEY, Minister of Agriculture, Province of Alberta.

H. S. ARKELL, Live Stock Commissioner for the Dominion of Canada.

P. W. TALBOT, Superintendent of Fairs and Institutes for the Province of Alberta.

S. G. CARLYLE, Live Stock Commissioner for the Province of Alberta.

HIS WORSHIP THE MAYOR OF THE CITY OF EDMONTON.

OFFICERS AND DIRECTORS

HONORARY DIRECTORS

| | | | |
|------------------------|-----------|-------------------------------|---------------------|
| W. R. West | Chas. May | D. W. Warner, M.P. | D. M. Kennedy, M.P. |
| | | H. F. Kellner, M.P. | |
| President—P. W. Abbott | | Vice-President—Angus McDonell | |

DIRECTORS

| | | |
|----------------------|-----------------|-------------------------|
| Adair, Jos. | Douglas, J. M. | Mullen, D. B. |
| Ball, Geo. R. | Driscoll, Jos. | Munro, H. G. |
| Batson, C. C. | Duggan, D. M. | McCormack, J. J. |
| Bowen, J. C., M.L.A. | East, James | McMillan, J. F. |
| Campbell, A. B. | Grierson, C. H. | McLennan, A. R., M.L.A. |
| Cresswell, Geo. H. | Keeling, C. L. | Ottewell, A. J. |
| Collisson, J. T. J. | Kenwood, John | Prevey, W. W. |
| | Sheppard, Rice | Yule, J. B. |

DIRECTORS IN CHARGE OF DEPARTMENTS

LIGHT HORSES—J. C. Bowen, H. G. Munro.
 HEAVY HORSES—A. R. McLennan, G. H. Cresswell.
 DAIRY CATTLE—C. H. Grierson.
 BEEF CATTLE—A. McDonell, D. B. Mullen.
 SHEEP—John Kenwood, A. B. Campbell.
 SWINE—G. R. Ball, A. J. Ottewell.
 POULTRY—C. C. Batson.
 DAIRY PRODUCTS—W. W. Prevey.
 DOMESTIC MANUFACTURES—D. M. Duggan.
 AGRICULTURE AND HORTICULTURE—Rice Sheppard, J. B. Yule.
 ART, WOMEN'S WORK AND SCHOOL WORK—J. T. J. Collisson.
 GRAND STAND AND GATES—J. M. Douglas, James East.
 TRAFFIC AND PARKING—C. L. Keeling.
 RACES—Jos. Driscoll.
 JUDGES—C. L. Keeling.

LUMBER

THE EDMONTON SAW MILLS
Manufacturers of Spruce Lumber
and Lath

DEALERS IN SASH, DOORS, SHINGLES, LATH,
LIME, ROOFING, AND ALL GRADES OF B.C.
LUMBER, etc.

OUR STOCKS ARE LARGE AND COMPLETE IN ALL
LINES, AND PRICES THE LOWEST

FARMERS — You will save money
by getting our prices before placing
your orders elsewhere. We are quot-
ing **Special Prices** to Farmers for
carload lots. Call at our yards or
write us for our **Special Quotations**
on Lumber, Lath, etc.

Note—We carry a large variety of Fir Flooring to meet all
requirements

D. R. Fraser & Co.

LIMITED

P. O. DRAWER 609

PHONE 1630

10149 - 97th STREET, EDMONTON

ASSOCIATE DIRECTORS

| | |
|--|--|
| Alberta Provincial Cattle Breeders' Association..... | J. G. Clark |
| Alberta Provincial Horse Breeders' Association..... | J. Lambert |
| Alberta Provincial Sheep Breeders' Association..... | T. M. Reed |
| Alberta Provincial Swine Breeders' Association..... | Prof. J. P. Sackville |
| Edmonton Live Stock Exchange..... | L. S. Williams |
| Dominion Live Stock Branch..... | Duncan Brown |
| Edmonton Poultry and Pet Stock Association..... | Wm. Sherlock |
| Dominion Poultry Department..... | G. M. Cornie |
| Provincial Poultry Department..... | J. H. Hare |
| United Farmers of Alberta..... | F. C. Clare |
| Edmonton Dog Fanciers' Club..... | H. Nash |
| University of Alberta..... | Dean Howes |
| Provincial Department of Seeds and Weeds..... | W. J. Stephen |
| Edmonton Horticultural Society..... | Miss G. Reeves |
| Alberta Dairymen's Association..... | C. Marker |
| Alberta Produce Merchants' Association..... | A. S. Duclos |
| Edmonton Public School Board..... | Dr. F. S. MacPherson |
| Edmonton Public Schools..... | T. E. Hughes |
| Edmonton High Schools..... | R. W. Hedley |
| Edmonton Separate School Board..... | Robt. Crossland |
| Edmonton Separate Public Schools..... | Miss Mary McAnally |
| Edmonton Separate High Schools..... | Sister Hickey |
| Edmonton Technical School..... | P. S. Bailey |
| Rural Schools..... | Jas. A. Fyfe |
| Edmonton Art Association..... | Dr. R. B. Wells |
| Edmonton Board of Trade..... | M. Esdale |
| Edmonton Automobile and Good Roads Association..... | R. L. Greene |
| Edmonton Saddle Club..... | F. B. Matthews |
| Edmonton Trades and Labor Council..... | J. A. S. Smith |
| Edmonton Rotary Club..... | Jas. Mould |
| Edmonton Kiwanis Club..... | Chas. H. Reed |
| Edmonton Gyro Club..... | Herb. McPherson |
| Edmonton Elks..... | A. A. McLean |
| United Commercial Travellers' Association..... | W. P. Vanderburg |
| Great War Veterans' Association..... | W. J. Hill |
| Army and Navy Veterans' Association..... | Capt. J. H. Nursey |
| Edmonton Federation of Community Leagues..... | Rev. C. F. A. Clough |
| Edmonton Press Club..... | A. R. Groff |
| Provincial Publicity Department..... | Colin Groff |
| Provincial Department of Health..... | Dr. W. C. Laidlaw |
| United Farm Women of Alberta..... | Mrs. Mabel Dean |
| Local Council of Women..... | Mrs. Roy S. Cook |
| Women's Extension Service..... | Miss Jessie MacMillan |
| Edmonton Women's Institute..... | Mrs. Macgregor Smith |
| Edmonton Women's Press Club..... | Mrs. J. H. Acheson |
| Edmonton Home Economics Association..... | Miss F. B. Hallock |
| VETERINARIES..... | Drs. Cairns and McCord, Dr. A. C. Murphy |
| MANAGER AND SECRETARY..... | W. J. STARK |

Announcement

Meeting of the Directors at 5 p.m. daily, commencing Tuesday, July 15th.

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,
Edmonton, Alberta.

PHOTOGRAPHS

For Photographs of your Exhibits,
Live Stock, etc.

P H O N E

5444 - 2666 - 6777

and our Photographer
will be on the way

McDERMID STUDIOS Ltd.

GENERAL INFORMATION

Excursion Rate—Fare and One-third on all Railways

LIVESTOCK

All buildings will be in readiness for the reception of horses, cattle, sheep, swine and poultry on July 10th. All animals must be on the grounds not later than 10 o'clock a. m. on Tuesday, July 15th.

Other Exhibits

Exhibitors in various departments not mentioned above are requested to bring in their exhibits on Monday, July 14th, before 12 o'clock noon (unless otherwise mentioned in rules governing individual departments).

Exhibitors, on arriving with the articles, will apply at the general office, when they will be informed where the articles are to be placed.

All boxes, wrappings, and other packing material must be cleared away and everything in proper order before 10 a. m. on Tuesday, July 15th.

STABLING, FORAGE AND ICE

The Association shall supply, free of charge, stable room and water for all animals properly entered.

Arrangements have been made by the Association for the sale of feed and baled hay on the Exhibition grounds. Exhibitors are requested to report any overcharge to the Manager.

Straw can be purchased from the Grounds Superintendent for 50 cents per bale. Ice can be purchased from the Ice Company, which is located southwest of the Manufacturers' Building.

Catalogue

A catalogue of all live stock entries announcing time of judging will be ready for distribution on Monday, July 14th.

Camp Ground

A Camp Ground will be established for the accommodation of those desiring to live in the tented city. Read announcement in Department Thirteen.

Accommodation for Visitors

Ladies and gentlemen may be assured of finding in the buildings everything necessary for the convenience and comfort of young and old during the Exhibition. For the convenience of those who cannot get hotel accommodation the Exhibition Association will have an office centrally located, with phone connection, where visitors can secure addresses of private residences where rooms can be obtained. The phone number and the address of the office will be advertised in the newspapers some time prior to the opening of the Exhibition, also at the various railway stations.

A Good Article at a Fair Price

An ever increasing number of customers and friends testifies
to the soundness of our fixed policy of selling a
good article at a fair price

For fifteen years we have been selling

McCLARY'S RANGES

SHERWIN WILLIAMS' PAINTS

QUALITY TOOLS

IMPORTED CUTLERY

Farm Hardware of quality, and good hardware of every
description, always at fair prices

The Northern Hardware Co. Ltd.

Three Stores in Edmonton

BRANCHES AT VEGREVILLE AND VERMILION

CITY OF EDMONTON Land Department

If you intend building in the near future
call and look over our list of property.
Good building lots in choice residential
sections of the City.

FOR BUILDING PURPOSES

We can exchange your property in outer
subdivisions for lots served with all City
utilities if you are willing to build.

PHONE 6490

CIVIC BLOCK

Post Office

There will be a post office in the Administration Office, where mail will be received and despatched daily. All mail addressed in care of the Exhibition will be found at this office.

Bank

The Imperial Bank of Canada will have an office in the Administration Building, to care for all legitimate needs of properly identified visitors and exhibitors.

Telegraph Office

The C. N. Telegraph Co. will have a branch office under the Grand Stand for the transaction of telegraphic business over their lines and connections.

Telephone Station

There will be public telephone stations, one in the grandstand enclosure, one in the Manufacturers' Building, and one in the Administration Office.

Baby Checkroom and Playground

A Baby Checkroom and Playground has been arranged, where mothers may leave their small children in care of competent trained nurses, who will administer food in accordance with the parent's instructions to very small children—and who will assist in entertaining the three-year-olds. Sand piles, swings, toys in abundance, and a well-protected playground under the trees will make the children more comfortable than if you keep them with you after they are tired with sightseeing. Inside the building are two rooms—one provided with bunks for very small or sleeping babies, and a separate room for the high-chair babies who want to be amused. A charge of 10 cents per hour is made for this service; reduced rates to families with several small children who will play together.

Check Room

A Check Room in charge of reliable persons will be located under the Grand Stand. Packages may be checked at a nominal fee, and any overcharge should be reported to the Manager.

Fire Station

A fire station is located on the east side of the race track. Up-to-date apparatus will be installed by the City Fire Department while the Fair is in progress, and the Department will be ready to respond to calls from any part of the Exhibition Grounds.

Police Protection

A well-organized Police Department is maintained during the Fair under the supervision of the Edmonton City Police Department. Lost articles, etc., should be reported at once.

Women's Comfort Stations

Four women's comfort rooms are located, one in the Women's Building, one beside the Roller Coaster, one under the Grand Stand, and one on the west end of the Arena, all in charge of competent maids.

Men's Comfort Stations

Men's comfort station with shoe shining parlor is located on the east side of the Old Mill. Another station is located in the west end of the Arena.

Visitors---

TO EDMONTON'S EXHIBITION



Your visit to the City will
will not be complete unless you
avail yourself of the shopping
facilities offered by Alberta's
greatest store.



Finest merchandise values.
Goods packed for shipping free
of charge.



JAMES RAMSEY
LIMITED

RULES AND REGULATIONS

READ CAREFULLY THE FOLLOWING RULES, AS WELL AS THE CONDITIONS ON THE ENTRY FORMS

Entries close June 30th. Double fees after that date, if accepted.

Interpretation

1. These Rules and Regulations shall apply to and govern the "Edmonton Exhibition" to be held at Edmonton from and including the fourteenth day of July, 1924, to and including the nineteenth day of July, 1924, (herein called the "Exhibition") and during such Exhibition, if the context so requires, before and after such Exhibition, shall be considered as always speaking.

2. In these Rules and Regulations, unless there be something in the subject or context inconsistent therewith, "Association" means the "Edmonton Exhibition Association Limited"; "Directors" means the Board of Directors for the time being of such Association; "Executive Committee" means the Executive Committee for the time being of such Directors; "Manager" means the manager for the time being of the Association; "Judge" means the person or persons appointed to decide an event; "Horse" means a stallion, mare or gelding over fourteen hands two inches in height; "Pony" means a stallion, mare or gelding not over fourteen hands two inches in height; "Cattle" means a bull, cow, steer, heifer or calf; "Animal" means horses or ponies, cattle, sheep or swine; "Exhibitor" means any owner signing an entry form and the lessee, manager, agent, nominator, driver, rider or servant of such owner; "Event" means any contest or sale; "Sale" means an auction sale conducted under the authority of the Association. Words importing the singular number only include the plural number and vice versa. Words importing the masculine gender only include the feminine gender. Words importing persons include corporations.

Transportation of Exhibits

FOR ALL RULES GOVERNING TRANSPORTATION OF EXHIBITS SEE DEPARTMENT NO. 14 OF THIS PRIZE LIST.

Manufacturing Space

For rules and information, see Department 10 in this Prize List.

Entries

1. All entries are open to any competition. To be eligible for competition, whether singly or in groups, animals must be the bona fide property of exhibitors unless specially otherwise specified.

2. Entries for the Exhibition close at 5 p. m. on June 30th. This date has been fixed in order that all animals exhibited may be included in the Official Catalogue.

3. Any person desiring to enter any animal for an event shall cause the entry form and agreement therein provided by the Association for such purpose to be signed by the owner or his duly authorized agent, and shall cause to be paid such fees as are specified in the published conditions for such event; and such owner or his agent as aforesaid shall set out in such form all the particulars relating to the event and to the animal being entered as is called for therein, and shall also at the time or at any time thereafter produce such proof in support of the truth of such particulars as the Manager shall require.

4. The Association will not accept a conditional entry, or one that has been mailed or is postmarked not later than noon of the day following the day of closing for entries, as set out in Clause 2 hereof, provided that the Executive Committee may extend the time for entry to be made in any event.

5. Exhibitors making entries and not exhibiting shall forfeit all fees paid for entries.

6. An entry properly made, accompanied by the proper fees therefor and mailed and postmarked not later than noon of the day following the day of closing as set out in Clause 2 hereof or delivered before such date and hour of closing to the Manager, shall be deemed to be made within the time herein limited for making entry.

7. Unless otherwise stipulated in the published conditions, no animal, except a horse or pony shown in harness or under the saddle, or for bull and get, for cow and progeny, or for stallion and get, for mare and progeny, or for special prizes or championships, shall be shown or exhibited in more than one event, and no animal not having been awarded a first or second prize can be shown for a championship event.

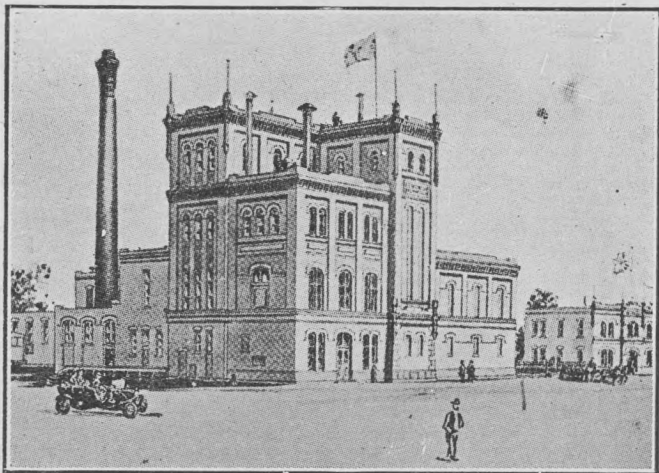
8. All animals entered in pure-bred classes must be recorded in the name of the Exhibitor, in the Canadian National Live Stock Records at Ottawa. The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required.

9. IMPORTANT—No Superintendent, assistant, or employee shall be permitted, directly or indirectly, to make an entry in any department of the Exhibition over which he presides or wherein he may be employed.

Age of Horse

10. The age of each horse is to be reckoned from the first day of January of the year in which it is foaled.

THE HOME OF



YELLOWHEAD BEER

The man who works appreciates to the fullest extent the nutritive, restorative value of

Yellowhead Beer

Manual labor taxes the vitality of the human machine. **Yellowhead Beer**, strong in food properties, feeds it.

Hard work makes the perspiration ooze freely from the pores. **Yellowhead Beer** supplies more moisture to take its place in the body, which requires it.

Yellowhead Beer is the popular beverage of the man who earns his living by actual muscular work.

MADE IN EDMONTON BY

The Edmonton Brewing & Malting Co.
Limited

SUPPORT HOME INDUSTRY

Measurement

11. Horses and Ponies shall be measured by such persons as the Executive Committee appoints, in the shoes in which such horses and ponies came on the premises of the Association, and such measurement shall be taken as correct, unless the Judge of the event in which such horses or ponies are entered shall direct re-measurements to be made by some veterinarian appointed by the Executive Committee, and if the result of such re-measurement shows that such horses or ponies were not qualified for entry in the event in which the same had been entered, then such Exhibitor and such horses and ponies shall not be entitled to any award; provided that the above disqualification shall not apply to cases where only one horse or pony of a pair shown or exhibited in a sub-division of a horse or pony event does not exceed half an inch over the height prescribed by the published conditions for such sub-divided event, in which such pair is entered, but this proviso shall not qualify any horse or pony that is not within the qualifications prescribed hereby or by such published conditions, for any single harness horse or pony event for which said horse or pony is not properly qualified.

Duties of Exhibitors

12. No animal or exhibitor shall be decorated with medals or prize ribbons until after the awards have been made in the respective events in which such animal is shown or exhibited.

13. Every exhibitor shall, either by himself or by some person appointed by him in his place, be in charge of any animal shown or exhibited by such exhibitor in any event, and such exhibitor or such appointed person shall be in attendance, neatly and properly dressed, accompanied by the animal to be shown or exhibited, at the place appointed by the Directors for the event in which such animal is to be exhibited or shown, at least thirty minutes before the time appointed by the Manager for the holding of such event.

Authority of Officials

14. The Directors shall be at liberty for cause, or in their uncontrolled discretion, and without giving any reason therefor, to bar any exhibitor and any animal from participating in, or continuing to participate or compete in, any event; and also cause any such exhibitor or any such animal to be removed from off the premises of the Association.

15. Every animal shall be produced by the exhibitor thereof at such times and at such places, and for such purposes, and shown or exhibited for such time and in such manner as the Manager or judge of the event in which such animal is entered shall direct, and any refusal of such exhibitor to obey any such directions shall be construed as cause for such Manager or Judge to exercise the like powers which are hereby vested in such Manager or Judge as are vested in the Directors by Clause 14 hereof.

16. Every animal entered or offered for entry in any event shall be subject to such examinations at such times and places and by such veterinarians as the Manager appoints.

17. Where the total number of exhibitors in any event is less than three the Executive Committee shall be at liberty to amalgamate such event with any other event of the like character, and where there is only one exhibitor in any event, or where the Judge is of the opinion that the animals exhibited do not justify an award, such Judge may withhold the awarding of any award for the same.

18. The Judge of any event may, if he deems it necessary, in order to make an award, ride or drive any horse or pony being shown or exhibited in such event, and such Judge may, if of the opinion that any horse or pony being shown or exhibited is not sufficiently under control, bar such horse or pony from further showing in such or any other event.

Fraudulent Practice

19. If any exhibitor be guilty of any fraudulent practice or shall conspire with another person for the commission of, or shall connive with any other person for the commission of, any corrupt or fraudulent practice in relation to any event, or shall show or exhibit an animal not properly entered, or shall administer or cause to be administered a drug or stimulant internally or by hypodermic method, prior to or during any event, or who shall use or cause to be used appliances, electrical or mechanical, other than the ordinary whip or spur during any event, shall be disqualified by the Judge from further participating in the event in which such offence occurs, and such Judge may also exercise all the powers given to a Judge under Clause 15 hereof.

20. Any exhibitor who shall at any time or at any place attempt to interfere with or influence any Judge or any official of any event or of the Association, or who shall at any time on the premises of the Association be intoxicated or use improper language to any such Judge or official, or to any of the public resorting to such premises, or refuses to accept any award made by a Judge shall, at the discretion of the Manager, forfeit any award already made to him, and the Manager may, with like discretion, exercise all the powers given to the Directors under Clause 14 hereof.

SELKIRK HOTEL

COR. JASPER and FIRST STREET

Modern throughout. Hot and cold running water and telephone in every room. 100 guest rooms. 50 with private bath.

RATES

Single..... \$2.00
 " Running
 Water. \$2.50
 " Bath.. \$3.00



RATES

Double..... \$3.00
 " Running
 Water. \$3.50
 " Bath.. \$4.00



YALE HOTEL

JASPER AVENUE, OPPOSITE C. P. R. BUILDING

In connection with this Hotel there is the largest Lunch Counter and Cafe in the City

Rates: Rooms \$1.00 and up.
 Weekly \$5.00 and up.
 Monthly \$20.00 and up.
 Private and Public Baths.

ROBERT MacDONALD - - - - Proprietor

Bus to and from all Trains to both Hotels

Risk

21. Every exhibitor shall be deemed to be in full charge of and responsible for his exhibit, and the Association shall not be liable for any loss to any such animal or for injury or damage thereto, from the time that such animal commences to be transported to the premises of the Association until such animal is delivered thereon, and every animal on such premises shall be deemed to be at the risk of the exhibitor, and the same shall remain at the risk of the exhibitor, except in the case of an animal being sold, when the same shall remain on such premises at the risk of the purchaser at such sale; and in either case the Association shall not be liable for the loss of any such animal or for injury or damage thereto, notwithstanding such loss, injury or damage arises through or by the negligence of the Association or any of its officers, servants or agents.

Decisions Final

22. A Judge shall have uncontrolled power to decide all questions as to the winner of any event over which such Judge presides, and the awarding of the award therefor, and the decision of such Judge on any such questions shall be final, and there shall be no recourse therefrom.

Protests

23. Without restricting any other provisions of these rules and regulations and subject to the proviso in this clause contained, wherever it is directed that any act, matter, award, decision or determination shall be in the discretion of the Manager, Judge, Executive Committee or Association, or any person is authorized or empowered to do any act, matter or thing, or make any award, decision or determination, the same shall be in the sole, full, absolute and uncontrolled discretion of such Manager, Judge, Executive Committee, Association or other person, and shall be final and conclusive, and there shall be no recourse therefrom; provided that in cases where questions arise as to an animal being eligible for an event, an exhibitor may, within twenty-four hours after the rendering of a decision in respect thereof, deposit the sum of five dollars (\$5.00) and lodge a protest in writing, signed by such exhibitor, and setting out all the grounds of such protest, with the Manager, and thereupon the Manager shall refer such questions, together with such protest, to the Directors, whose decision thereon shall be final, and there shall be no recourse therefrom.

24. The sum deposited with the Manager on a protest under the preceding clause hereof shall, in the event of such protest not being sustained by the Directors, become the property of the Association.

Alteration

25. If at any time the Directors shall deem it necessary or expedient to make any alteration in or addition to any of the foregoing rules and regulations, or in the published conditions of any event, they may do so; and all such alterations or additions shall be adhered to and have the same effect as if originally embodied in these Rules and Regulations.

Challenge Cups

26. Every exhibitor on being awarded a challenge cup by a Judge shall not be entitled to delivery of such challenge cup until he shall have entered into bond to the Association in such form and with such sureties as the Executive Committee requires, and conditioned that such exhibitor will return to the Association in good condition such challenge cup for shows or exhibitions as the Association shall require the same in competition.

Admission to Grounds

27. For all information see Department 13 in this Prize List.

General

28. For each exhibit a tag will be furnished the exhibitor specifying the class, and the number of the entry, which tag must remain attached to the exhibit during the Exhibition.

29. The entry tags, except in live stock classes, will be mailed if there is sufficient time for same to reach exhibitor; if not, they may be obtained from the office on the grounds when the exhibits are brought in. Goods shown for advertising purposes must be shown separately and altogether apart from goods entered in competition.

30. Exhibitors must be careful that entry tags are securely and conspicuously attached to their exhibits, otherwise the exhibits may not be considered in the awarding of prizes.

31. The Exhibition Association reserves the right to refuse any entry.

32. No person shall be permitted in the Horse and Cattle Rings during the time of judging except the Judges or assistants, persons in charge of the animals, Directors of the Association, and members of the press.

ESTABLISHED 1886

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Watchmakers, Opticians and Engravers**

Send us your Watch, Jewelry and Optical Repairs
and have them done properly

MAIL ORDERS RECEIVE SPECIAL ATTENTION

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9962 JASPER AVENUE, EDMONTON

Ask for

**North
West
Biscuit
Products**

33. Articles placed on exhibition must not be removed until the Exhibition closes.
 34. Every facility will be afforded for the transaction of business, by taking orders, but no delivery of articles sold can be made on the premises during the Exhibition. Though the Exhibition Association will take every reasonable precaution to ensure the safety of articles sent to the Exhibition, they wish it distinctly understood that the owners themselves must take the risk of exhibiting them, and that should any article be injured, lost or stolen, the Exhibition Association will not make any payment for the value thereof.

Payment of Prizes

35. The Manager will be prepared to commence mailing cheques for the prizes for all classes of exhibits not earlier than August 10th.

All persons to whom prizes have been awarded, and who do not receive same as above, must apply to the Manager in writing for payment thereof, on or before the 29th day of September, 1924, or such prize will be forfeited.

BRING THIS PRIZE LIST TO THE FAIR WITH YOU
 LOOSE DOGS WILL NOT BE PERMITTED ON THE GROUNDS

Safety First

No smoking will be allowed in any of the buildings on the Exhibition grounds.

Prize Ribbons

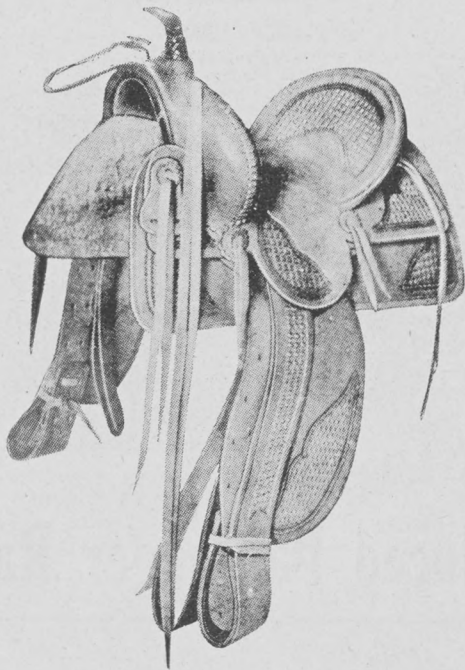
| | | | | | |
|--------------------|------|---------------------------|--------|-------------------|--------------|
| First Prize | Red | Third Prize | Yellow | Fifth Prize | White |
| Second Prize | Blue | Fourth Prize | Green | Championship.... | Royal Purple |
| | | Reserve Championship..... | Lilac | | |

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

ENTRIES CLOSE JUNE 30

"THE ASSOCIATION"



The Official Stampede Saddle

We carry on hand a complete line of the most popular stock saddles, bridles, plain and silver inlaid bits and spurs, lariats, fancy braided bridles, cowboy hats, cowboys' silk handkerchiefs, riding boots, etc. Also a full line of English saddles, Pelham, Weymouth, and snaffle bridles, bits, riding crops, leggings, etc.

The Great West Saddlery Co. Ltd.

Edmonton

Alberta

HORSES

DEPARTMENT ONE, SECTION "B"

Directors in Charge

LIGHT HORSES—J. C. Bowen and H. G. Munro.

HEAVY HORSES—A. R. McLennan and G. H. Cresswell.

Total Cash Prizes Offered in this Section

| | |
|--------------------|------------|
| Light Horses | \$1,040.00 |
| Heavy Horses | 3,688.00 |
| Ponies | 191.00 |

Total\$4,919.00

Address all communications and entries to W. J. Stark Manager, Exhibition Association, Edmonton. Entries close June 30th.

Exhibitors must have their stock on the grounds not later than 10 o'clock a. m. Tuesday, July 15th.

Judging will commence at 2 p. m. Tuesday, July 15th. No horses will be allowed to leave the grounds before 4 p. m. on Friday, July 18th.

No horse competing in any class properly admitted to the show ring shall leave such ring until all such prizes for the class shown are awarded.

Exhibitors who may desire to take their horses from the grounds at night will be allowed to do so on depositing \$5 with the Directors in charge as a guarantee for the return of the animal next morning. If the horse is not returned by 9 o'clock next morning, the amount deposited will be forfeited.

Exhibitors residing in Edmonton and exhibiting horses are not required to keep their horses on the grounds during the entire time of Exhibition, but must take part in the parade in front of the Grand Stand or when specially called upon to parade by the Directors. Horses not on the grounds for the entire time will not be allotted stalls. As the stable accommodation is limited, the Exhibition Association does not guarantee to provide stalls for exhibitors resident in Edmonton.

Exhibitors must give number of stalls (single, double or box) which he will require at time of entry. (See Entry Form.)

A feature of the Exhibition of special interest and educational value will be the stock parades, at times and places to be designated by the management. Due notice will be given of the times and places for the forming and movement of these parades. Any exhibitor who fails to co-operate with the Fair management by not previously arranging for leaders for his animals to take part in the parade, or who does not comply promptly with the directions given by the Superintendent, will forfeit all or such portion of any prizes awarded to him as the management may see fit to withhold, and such other penalties imposed as the Board of Directors may elect.

Entries must be made on regular Livestock Entry Blanks, in all classes except Championship.

All Championship classes are open to post entries to only winners of a first or second prize.

FURS of QUALITY at MODERATE PRICES

To our out-of-town customers
we cordially extend a wel-
come invitation to inspect
our beautiful showing of
FINE FURS, consisting of

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JACQUETTES, SCARFS,
STOLES, CHOKERS

A deposit will hold until Fall,
any fur picked out now

We also specialize on made-to-
order garments, or fur pieces,
and our repair department is
fully equipped to look after
your remodelling or repair
work.

Our **Skins** and **Linings** are the
best money can buy, and our
reputation stands behind our
workmanship.

Should you have any **Raw Furs**,
we will look after the dress-
ing of them, and make up
same to any desired style.

We cater to out-of-town orders. A request will bring
our catalogue, or any desired information, which is
given frankly, and to the best of our knowledge and
long experience.

ALEXANDER - HILPERT FUR CO.

(L. E. BEAUCHAMP, Successor)

(The oldest and most reliable Furriers in Edmonton)

10624 Jasper Avenue

Edmonton, Alberta



LIGHT HORSES

In all breeding classes exhibitor must give name of horse, Canadian registration number, date of birth, color, sex, name and number of sire, name and number of dam, and name of breeder on entry blank at time of entry.

THOROUGHBREDS

Cash Prizes Offered, \$200.00

All animals in this class must be recorded in the Canadian Thoroughbred Stud Book, and in the name of the Exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|------|---------|------|
| 1 | \$2.00 | Stallion foaled previous to Jan. 1, 1922.. | \$25 | \$20 | \$15 | \$10 |
| 2 | 2.00 | Stallion foaled on and after Jan. 1, 1922. | 20 | 15 | 10 | 5 |
| 3 | Free | Stallion championship | Ribbon | | Reserve | |
| 4 | 2.00 | Mare foaled previous to Jan. 1, 1922.... | 20 | 15 | 10 | 5 |
| 5 | 1.00 | Mare foaled on and after Jan. 1, 1922.. | 15 | 10 | 5 | R |
| 6 | Free | Mare Championship | Ribbon | | Reserve | |

STANDARD BREDS

Cash Prizes Offered, \$200.00

All animals entered in this class must be recorded in the Canadian Standardbred Stud Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-----------|---|--------|------|---------|------|-----|
| 21 | \$2.00 | Stallion Trotter or Pacer foaled previous to Jan. 1, 1922, shown to an appropriate four-wheeled vehicle.... | \$25 | \$20 | \$15 | \$10 | R |
| 22 | 2.00 | Stallion foaled on and after Jan. 1, 1922, on the line..... | 20 | 15 | 10 | 5 | R |
| 23 | Free | Stallion, Championship | Ribbon | | Reserve | | |
| 24 | 2.00 | Mare foaled previous to Jan. 1, 1922. | 20 | 15 | 10 | 5 | |
| 25 | 1.00 | Mare foaled on and after Jan. 1, 1922 | 15 | 10 | 5 | R | |
| 26 | Free | Mare, Championship | Ribbon | | Reserve | | |

LIGHT HORSES

GRADES

Cash Prizes Offered, \$72.00

Exhibitors must give name of horse, age, color and sex on entry blank at time of entry. Name and number of sire must also be furnished when called for.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|------|-----|-----|-----|
| 101 | \$1.00 | Grade Three-year-old Filly or Gelding sired by registered stallion..... | \$12 | \$8 | \$3 | R |
| 102 | 1.00 | Grade Two-year-old Filly or Gelding sired by registered stallion | 10 | 6 | 3 | R |
| 103 | 1.00 | Grade yearling Filly or Gelding sired by registered stallion | 8 | 5 | 2 | R |
| 104 | 1.00 | Grade Foal on halter sired by registered stallion | 8 | 5 | 2 | R |

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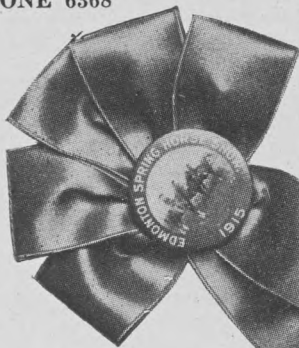
If it does and you would like to receive a large piece of pure, hygienic ice; have it clean and placed in your refrigerator by careful, obliging employees, then you must let us supply you. Our service has been perfected beyond criticism. Just phone.



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TWIN CITY ICE COMPANY, LTD.
9806 - 100th STREET - EDMONTON, ALTA.

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Manufactured in Edmonton Gold Embossed Badges and Celluloid Buttons

Many Styles for
PRIZES, LODGES, CONVEN-
TIONS, CELEBRATIONS,
CAMPAIGNS, ETC.
"Buy in the
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Buy direct from the Man-
ufacturer and save Middle-
man's Profits. We are not
jobbers.

We Specialize in Prize Ribbons
Ask for Samples

**ADVERTISING NOVELTY
MANUFACTURING CO.**

26-27 Jackson Building, Edmonton

Write for
Catalogue

ROADSTERS**Cash Prizes Offered, \$102.00**

Horses entered in this class to be judged for style, conformation and speed, shown to appropriate vehicle. Horses entered as Roadsters not eligible for Carriage Horses.

Exhibitor must give name of horse, age, color, sex and height on entry blanks at time of entry.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|---|------|------|-----|-----|-----|
| 111 | \$1.00 | Single Trotter, mare or gelding, exceeding 14.2 | \$15 | \$10 | \$5 | \$3 | |
| 112 | 1.00 | Single Pacer, mare or gelding, exceeding 14.2 | 15 | 10 | 5 | 3 | |
| 113 | 1.00 | Farmer's Driver, mare or gelding, three years old or over, exceeding 14.2, to be shown to appropriate vehicle, to be owned and driven by farmer living on his farm, to be judged for conformation and utility | 15 | 10 | 8 | 3 | |

CARRIAGE HORSES**Cash Prizes Offered, \$33.00**

Horses in this class to be judged for conformation, style, and performance.

Exhibitor must give name of horse, age, color, sex and height on entry blanks at time of entry.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|--|--------|---------|-----|-----|-----|
| 121 | \$1.00 | Mare or Gelding, 3 years old or over, exceeding 14.2, to be shown to appropriate vehicle | \$15 | \$10 | \$5 | \$3 | |
| 122 | Free | Harness, Championship, open to Mares or Geldings, having taken a first or second prize in harness at this Exhibition | Ribbon | Reserve | | | |

COMBINATION SADDLE AND HARNESS HORSES**Cash Prizes Offered, \$36.00**

| | | | | | | | |
|-----|--------|--|------|------|-----|-----|--|
| 123 | \$1.00 | Mare or Gelding, exceeding 14.2, to be shown first in an appropriate vehicle and judged for harness purposes; the horse to be unharnessed and judged under saddle. The horse best suited to both these purposes to be awarded prizes in order of merit | \$15 | \$10 | \$8 | \$3 | |
|-----|--------|--|------|------|-----|-----|--|

SADDLE HORSES**Cash Prizes Offered, \$171.00**

To be judged for conformation, quality, manners, pace and ability to carry weight in their respective classes; the gaits required to be shown will be walk, trot and canter.

Exhibitor must give name of horse, age, color, sex and height on entry blanks at time of entry.

The Edmonton Saddlery Co.

EXCLUSIVE LEATHER GOODS STORE

We Manufacture All Our Harness



While at the Exhibition, call and see our excellent display of
**Harness, Saddles, Trunks, Bags, Work Gloves, Gaunt-
lets, and Fancy Leather Goods**

as we carry a complete stock at all times

Phone 5720

9928 Jasper Avenue

Edmonton

Where the Old Grey Horse Stands

W. H. Martin, Managing Director



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**NORTH-WEST MILL & FEED CO.
Limited**

10171 Saskatchewan Drive

Phone 3434

Edmonton

ENTRIES CLOSE JUNE 30

NOVICE CLASSES

| | | | 1st | 2nd | 3rd | 4th |
|-----|--------|--|------|------|-----|-----|
| 141 | \$1.00 | Mare or Gelding, not exceeding 15.2 that has not won a first or second prize at any recognized horse show or exhibition, excepting local shows, prior to this Show.. | \$15 | \$10 | \$5 | \$3 |
| 142 | 1.00 | Mare or Gelding, exceeding 15.2, that has not won a first or second prize at any recognized horse show or exhibition, excepting local shows, prior to this Show.. | 15 | 10 | 5 | 3 |

Open Classes

| Class | Entry Fee | | | | | |
|-------|-----------|---|--------|------|---------|-----|
| 143 | \$1.00 | Mare or Gelding, not exceeding 15.2.... | \$15 | \$10 | \$5 | \$5 |
| 144 | 1.00 | Mare or Gelding, exceeding 15.2..... | 15 | 10 | 5 | 5 |
| 145 | 1.00 | Lady's Saddle Horse, Mare or Gelding, exceeding 14.2, ridden by a lady..... | 15 | 10 | 5 | 5 |
| 146 | Free | Saddle Championship, open to Mares or Geldings having taken first or second prize under saddle at this Exhibition.... | Ribbon | | Reserve | |

HUNTER CLASSES

Cash Prizes Offered, \$176.00

Where the height and number of the jumps is not designated the Executive Committee will decide. The Executive Committee also has the power to change the height and number of jumps in any class.

Exhibitor must give name of horse, age, color, sex and height on entry blanks at time of entry.

CHALLENGE CUP

Presented by those interested in Novice Hunters

NOVICE HUNTER

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|------|-----|-----|-----|
| 151 | \$1.00 | Mare or Gelding, exceeding 14.2, that has not won a first prize at any recognized horse show or exhibition, excepting local shows, prior to this Show. Silver Challenge Cup, to be won three years consecutively by the same exhibitor before becoming his property. The Exhibition Association will also give the following cash prizes..... | \$15 | \$8 | \$3 | |

Won in 1922 by Miss Dorothy Wood, Edmonton

Won in 1923 by E. Edwards, Calgary

“MONTSERRAT”

Lime Fruit Juice

Is more than a pleasing summer drink
and tasty thirst quencher.

It is of distinct benefit as an economical health-giving agency

Make your drinking water safe by using

“MONTSERRAT”

The addition of Montserrat Lime Fruit Juice to ordinary well or river water kills typhoid germs in half an hour.

MONTSERRAT is the rational health drink and the complete thirst quencher

DISTRIBUTORS:

**National Drug & Chemical
Company of Canada Limited**

LIGHT WEIGHT HUNTERS

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|------|------|------|-----|
| 152 | \$2.00 | Up to carrying from 150 to 180 lbs. Conformation and quality to count 50 per cent., performances over fences to count 50 per cent..... | \$20 | \$15 | \$10 | \$5 |

HEAVY WEIGHT HUNTERS

| | | | | | | |
|-----|--------|--|------|------|------|-----|
| 153 | \$2.00 | Up to carrying 180 lbs. and over. Conformation and quality to count 50 per cent., performances over fences to count 50 per cent..... | \$20 | \$15 | \$10 | \$5 |
| 154 | 2.00 | Ladies' Hunters, up to carrying 150 lbs., to hounds. Conformation and quality to count 25 per cent., performance and manners 75 per cent. To be ridden by a lady | 20 | 15 | 10 | 5 |

Special by Hunters' Improvement Society, London, England

| Class | Entry Fee | | |
|-------|-----------|--|--------------|
| 155 | Free | For the best Hunter Mare or Filly exhibited (must be registered in the Hunter Stud Book) | Silver Medal |

JUMPING CLASSES

Cash Prizes Offered, \$50.00

Exhibitor must give name of horse, age, color, sex and height on entry blanks at time of entry.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|------|------|------|-----|
| 161 | \$2.00 | For the best performance of Hunters or Jumpers over six successive jumps 4 feet 6 inches high with 6 inches of brush; performance only to count..... | \$20 | \$15 | \$10 | \$5 |

(Horses and Ponies both eligible for this class)

PONIES

Cash Prizes Offered, \$191.00

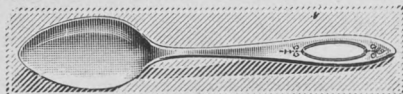
BREEDING CLASSES

All animals entered in this class must be recorded in the Canadian Pony Stud Book, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|----------------------------------|-----|-----|-----|
| 201 | \$1.00 | Shetland Stallion, any age..... | \$6 | \$4 | \$2 |
| 202 | 1.00 | Shetland Mare, any age..... | 6 | 4 | 2 |
| 203 | 1.00 | Welsh Stallion, any age..... | 6 | 4 | 2 |
| 204 | 1.00 | Welsh Mare, any age..... | 6 | 4 | 2 |
| 205 | 1.00 | Dartmoore Stallion, any age..... | 6 | 4 | 2 |
| 206 | 1.00 | Dartmoore Mare, any age..... | 6 | 4 | 2 |

SILVERWARE FOR THE HOME

Modern Silver has an appeal that is irresistible It has all the elements of quality, utility, and good taste



The newest designs in Community, Holmes and Edwards, and 1847 Rogers, are being shown in our stock.

ASH BROS.

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ALL BUILDING MATERIALS ALWAYS ON HAND
SEE OUR PLAN BOOKS AND GET QUOTATIONS

J. C. Burger Lumber Co. Ltd.

Phones: 3833 - 3234

8604 - 103rd Street

PONIES**(No Registration Required)**

Exhibitor must give name of pony, age, color, sex and height on entry blanks at time of entry.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 221 | \$1.00 | Children's Turnout, Pony not to exceed 13 hands and shown to suitable vehicle, driven by boy or girl under 15 years of age | \$7 | \$5 | \$3 | \$2 |
| 222 | 1.00 | Pony in single harness, not exceeding 12 hands | 7 | 5 | 3 | 2 |
| 223 | 1.00 | Pony in single harness, exceeding 12 hands | 7 | 5 | 3 | 2 |
| 224 | Free | Championship Harness Pony..... | Ribbon | | Reserve | |
| 225 | 1.00 | Saddle Pony, not exceeding 12 hands... | 7 | 5 | 3 | 2 |
| 226 | 1.00 | Saddle Pony, exceeding 12 hands..... | 7 | 5 | 3 | 2 |
| 227 | Free | Championship Saddle Pony | Ribbon | | Reserve | |

Bruce Munro Cup

| | | | | | | |
|-----|------|--|---|---|---|---|
| 228 | Free | For the best Combination Pony, not exceeding 12 hands. Championship cup, donated by Master Bruce Munro, of Edmonton. | | | | |
| 229 | Free | Best Girl Rider under 15 years of age; pony not to exceed 14.2 hands, to be ridden by competitor | 7 | 5 | 3 | 2 |
| 230 | Free | Best Boy Rider under 15 years of age; pony not to exceed 14.2 hands, to be ridden by competitor | 7 | 5 | 3 | 2 |

SPECIALS

By the Canadian Pony Society. (Ponies winning a medal at the Edmonton Spring Show of 1924 not eligible to compete.)

NOTE:—Name of sire and number must be on entry blank at time of entry, or otherwise entry cannot be accepted.

Class Entry Fee

| | | | |
|-----|------|--|--------------|
| 231 | Free | Best Shetland Pony, by sire recorded in the Canadian Pony Stud Book..... | Silver Medal |
| 232 | Free | Best Pony, any other breed, Hackneys excepted, by sire registered in Canadian Pony Stud Book | Silver Medal |

HEAVY HORSES

In all breeding classes, exhibitor must give name of horses, Canadian registered number, date of birth, color, sex, name and number of sire, name and number of dam on entry blank at time of entry.

CLYDESDALES

Cash Prizes Offered: By the Association, \$953.00; By the Clydesdale Association of Canada, \$363.00; Total, \$1,316.00.

All animals must be recorded in the Clydesdale Stud Book of Canada, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|-------------------------------------|------|------|------|------|
| 301 | \$2.00 | Stallion, 4 years old and over..... | \$20 | \$18 | \$15 | \$10 |

McGAVIN LTD.

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KRUST
BREAD**

A Bread of Rare
Distinction and
Quality



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EDMONTON, ALBERTA

**PURE
NATURAL ICE**

ICE and REFRIGERATORS

THE ARCTIC ICE CO.

LIMITED

10001 97th Avenue, Edmonton

PHONE 1220

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-----------|--|--------|---------|-----|-----|-----|
| 302 | 2.00 | Stallion, 3 years | 20 | 18 | 15 | 10 | |
| 303 | 2.00 | Stallion, 2 years | 20 | 18 | 15 | 10 | |
| 304 | 2.00 | Stallion, yearling | 20 | 18 | 15 | 10 | |
| 305 | 2.00 | Three, progeny of one registered stallion, any age or sex (progeny bred in Canada), not necessarily owned by one exhibitor | 20 | 18 | 15 | 10 | |
| 306 | Free | Championship Stallion | Ribbon | Reserve | | | |
| 307 | 2.00 | Brood Mare, with foal by side | 25 | 20 | 15 | 10 | |
| 308 | 2.00 | Dry Mare, 4 years and over | 20 | 15 | 10 | 5 | |
| 309 | 2.00 | Filly, 3 years | 20 | 15 | 10 | 5 | |
| 310 | 2.00 | Filly, 2 years | 20 | 15 | 10 | 5 | |
| 311 | 1.00 | Filly, yearling | 12 | 10 | 8 | 5 | |
| 312 | 1.00 | Foal on halter | 12 | 10 | 8 | 5 | |
| 313 | 1.00 | Mare and 2 of her progeny (progeny bred in Canada), not necessarily owned by one exhibitor | 18 | 15 | 10 | 5 | |
| 314 | Free | Championship Mare | Ribbon | Reserve | | | |

GRAND CHAMPIONSHIP MEDALS

Donated by the Clydesdale Horse Association of Canada

| | | | |
|-----|------|--|-----------------------|
| 315 | Free | Grand Champion Clydesdale Stallion (imported or Canadian bred).... | Gold Medal and Ribbon |
| 316 | Free | Grand Champion Clydesdale Female (imported or Canadian bred).... | Gold Medal and Ribbon |

ALBERTA CLYDESDALE FUTURITY

The Alberta Clydesdale Futurity will be held at the Edmonton Exhibition this year.

There will be a class for stallion foals and one for filly foals, of 1923, bred in Canada.

The stake will be paid as follows: Where there are eight exhibits or less in either class, first, 40 per cent; second, 30 per cent.; third, 20 per cent.; fourth, 10 per cent. Where there are more than eight entries in either class, first, 35 per cent.; second, 25 per cent.; third, 20 per cent.; fourth, 15 per cent.; and fifth, 5 per cent.

The Edmonton Exhibition Association will duplicate the amount of money paid by the Alberta Clydesdale Horse Breeders' Association, provided the amount does not exceed the sum of \$300.00

317 Clydesdale Stallion Foals.

318 Clydesdale Filly Foals.

Donated by the Clydesdale Horse Association of Canada

To the first prize winner in the Colt Class Clydesdale Futurity.. \$15.00

To the first prize winner in the Filly Class Clydesdale Futurity.. 10.00

ENTRIES CLOSE JUNE 30

Forbes-Taylor Co.

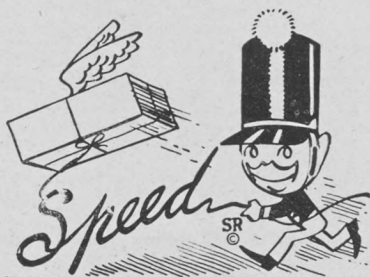
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grade **READY-TO-WEAR GAR-
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Special Sale of
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understand our work and
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"SERVICE AT YOUR DOOR IS WHAT OUR AUTO'S FOR"

| | |
|---|-------|
| To the first prize winner in the Open Class Clydesdale Stallion 1 year old | 15.00 |
| To the second prize winner in the Open Class Clydesdale Stallion 1 year old | 5.00 |
| To the first prize winner in the Open Class Clydesdale Filly 1 year old | 12.00 |
| To the second prize winner in the Open Class Clydesdale Filly 1 year old | 6.00 |

PERCHERONS

Cash Prizes Offered; Edmonton Exhibition Association, \$653.00; Canadian Percheron Horse Breeders, \$80.00; Total, \$733.00.

All animals must be recorded in the Canadian Percheron Stud Book, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|--------|---------|------|------|
| 325 | \$2.00 | Stallion, 4 years old and over..... | \$20 | \$18 | \$15 | \$10 |
| 326 | 2.00 | Stallion, 3 years | 20 | 18 | 15 | 10 |
| 327 | 2.00 | Stallion, 2 years | 20 | 18 | 15 | 10 |
| 328 | 2.00 | Stallion, yearling | 20 | 18 | 15 | 10 |
| 329 | 2.00 | Three progeny of one registered stallion, any age or sex (progeny bred in Canada), not necessarily owned by one exhibitor | 20 | 18 | 15 | 10 |
| 330 | Free | Championship Stallion | Ribbon | Reserve | | |
| 331 | 2.00 | Brood Mare, with foal by side..... | 25 | 20 | 15 | 10 |
| 332 | 2.00 | Dry Mare, 4 years and over..... | 20 | 15 | 10 | 5 |
| 333 | 2.00 | Filly, 3 years | 20 | 15 | 10 | 5 |
| 334 | 2.00 | Filly, 2 years | 20 | 15 | 10 | 5 |

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.



WHAT IS YOUR TIME WORTH?

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Remember this one fact the next time you think your gas bill too big. The service we get from natural gas is worth more than it costs us.

Northwestern Utilities Limited

Phone 1121

Cor. 103rd St. and Jasper Ave.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|----------------|-----|-----|-----|
| 335 | 1.00 | Filly, yearling | 12 | 10 | 8 | 5 |
| 336 | 1.00 | Foal on halter | 12 | 10 | 8 | 5 |
| 337 | 1.00 | Mare and two of her progeny (progeny bred in Canada), not necessarily owned by one exhibitor | 18 | 15 | 10 | 5 |
| 338 | Free | Championship Mare | Ribbon Reserve | | | |

Specials for Percherons Offered by the Canadian Percheron Horse Breeders' Association

All horses competing for these Specials must be certified by official veterinary surgeon as sound and free from hereditary disease.

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---|------|-----|-----|
| 339 | Free | Canadian Bred Stallion, any age..... | \$12 | \$8 | R |
| 340 | Free | Canadian Bred Mare, any age..... | 12 | 8 | R |
| 341 | Free | Brood Mare and foal..... | 12 | 8 | R |
| 342 | Free | Three Registered Animals, any age, get of one sire. | 12 | 8 | R |

PERCHERON SOCIETY OF AMERICA SPECIAL PRIZES

Special Ribbons will be awarded to the three American or Canadian bred horses that stand highest in their respective open classes, any age, both sexes.

Special Ribbons will be awarded in Championship classes.

BELGIANS

Cash Prizes Offered, \$653.00.

All animals must be recorded in the Belgian Stud Book of Canada, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|----------------|------|------|------|
| 351 | \$2.00 | Stallion, 4 years old and over..... | \$20 | \$18 | \$15 | \$10 |
| 352 | 2.00 | Stallion, 3 years | 20 | 18 | 15 | 10 |
| 353 | 2.00 | Stallion, 2 years..... | 20 | 18 | 15 | 10 |
| 354 | 2.00 | Stallion, yearling | 20 | 18 | 15 | 10 |
| 355 | 2.00 | Three progeny of one registered stallion, any age or sex (progeny bred in Canada), not necessarily owned by one exhibitor | 20 | 18 | 15 | 10 |
| 356 | Free | Championship Stallion | Ribbon Reserve | | | |
| 357 | 2.00 | Brood Mare, with foal by side..... | 25 | 20 | 15 | 10 |
| 358 | 2.00 | Dry Mare, 4 years and over..... | 20 | 15 | 10 | 5 |
| 359 | 2.00 | Filly, 3 years | 20 | 15 | 10 | 5 |
| 360 | 2.00 | Filly, 2 years | 20 | 15 | 10 | 5 |
| 361 | 1.00 | Filly, yearling | 12 | 10 | 8 | 5 |
| 362 | 1.00 | Foal on halter | 12 | 10 | 8 | 5 |
| 363 | 1.00 | Mare and two of her progeny (progeny bred in Canada), not necessarily owned by one exhibitor | 18 | 15 | 10 | 5 |
| 364 | Free | Championship Mare | Ribbon Reserve | | | |

ENTRIES CLOSE JUNE 30

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SHIRES

Cash Prizes Offered by Exhibition Association, \$150.00.

By Canadian Shire Breeders' Association, \$25.00; Total, \$175.00.

All animals must be recorded in the Shire Stud Book of Canada, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---------------------------------|--------|------|---------|-----|
| 375 | \$2.00 | Stallion, 3 years and over..... | \$20 | \$15 | \$10 | \$5 |
| 376 | 2.00 | Stallion, under 3 years..... | 20 | 15 | 10 | 5 |
| 377 | Free | Championship Stallion | Ribbon | | Reserve | |
| 378 | 2.00 | Mare, any age | 20 | 15 | 10 | 5 |

Specials by the Canadian Shire Association

Secretary, G. De W. Green, Toronto.

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---|------|-----|-----|
| 379 | Free | Best two Mares or Fillies, any age..... | \$12 | \$8 | \$5 |

Specials by the Shire Horse Society of Great Britain and Ireland

| Class | Entry Fee | | |
|-------|-----------|---------------------------------------|--------------|
| 380 | Free | For the best Shire Mare or Filly..... | Silver Medal |

Conditions of Entry

A certificate from the breeder must be produced at the time of entry that the Mare or Gelding is sired by a registered Shire Stallion.

Conditions

1. That the selected animals shall be of satisfactory Shire type and free from hereditary unsoundness (confirmed by a certificate of a qualified veterinary surgeon).

2. That the selected animals shall be registered in the British, American or Canadian Shire Horse Stud Books.

3. That Mares, five years old and upwards, to be eligible to receive a medal, must have produced a foal to a registered Shire Stallion in the current or preceding year of award.

GRADE HORSES

AGRICULTURAL

Cash Prizes Offered, \$200.00.

Exhibitors must give name of horses, age, color, and sex on entry blank at time of entry. Name and number of sire must also be furnished when called for.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|------|------|------|-----|
| 401 | \$2.00 | Brood Mare, with foal by side..... | \$20 | \$15 | \$10 | \$5 |
| 402 | 1.00 | Filly or Gelding, 3 years old, by registered sire | 15 | 10 | 5 | 3 |
| 403 | 1.00 | Filly or Gelding, 2 years old, by registered sire | 15 | 10 | 5 | 3 |

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| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|-----|-----|-----|-----|
| 404 | 1.00 | Filly or Gelding, yearling, by registered sire | 12 | 9 | 5 | 3 |
| 405 | 1.00 | Foal on halter, by registered sire..... | 8 | 6 | 5 | 3 |
| 406 | 1.00 | Brood Mare and two of her progeny, by registered sire | 15 | 10 | 5 | 3 |

DRAUGHT HORSES

Cash Prizes Offered, \$200.00.

Exhibitors must give name of horses, age, color, and sex on entry blank at time of entry. Name and number of sire must also be furnished when called for.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|------|------|------|-----|
| 407 | \$2.00 | Brood Mare, with foal by side..... | \$20 | \$15 | \$10 | \$5 |
| 408 | 1.00 | Filly or Gelding, 3 years, by registered sire | 15 | 10 | 5 | 3 |
| 409 | 1.00 | Filly or Gelding, 2 years, by registered sire | 15 | 10 | 5 | 3 |
| 410 | 1.00 | Filly or Gelding, yearling, by registered sire | 12 | 9 | 5 | 3 |
| 411 | 1.00 | Foal on halter, by registered sire..... | 8 | 6 | 5 | 3 |
| 412 | 1.00 | Brood Mare and two of her progeny, by registered sire | 15 | 10 | 5 | 3 |

DRAUGHT HORSES IN HARNESS

Cash Prizes Offered, \$411.00.

Exhibitors must give name of horses, age, color, and sex on entry blank at time of entry.

SINGLES

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|------|------|-----|-----|
| 425 | \$1.00 | Gelding or Grade Mare, to weigh 1,550 lbs. or over | \$15 | \$10 | \$5 | \$3 |
| 426 | 1.00 | Gelding or Grade Mare, to weigh under 1,550 lbs., but not less than 1,350 lbs. .. | 15 | 10 | 5 | 3 |

PAIRS

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-----------------------|-----------|--|------|------|------|------|-----|
| 427 | \$2.00 | Pair Mares or Geldings, Grades, to weigh under 1,550 lbs., but not less than 1,300, the property of a man engaged exclusively in farming, to be driven by owner or owner's son.. | \$30 | \$20 | \$15 | \$10 | \$5 |
| 428 | 2.00 | Pair of Horses, Mares or Geldings, Grades, in harness, minimum weight 1,550 lbs. | 30 | 20 | 15 | 10 | 5 |
| 429 | 2.00 | Pair Mares or Geldings, pure-bred or grade, in harness | 30 | 20 | 15 | 10 | 5 |
| Six-Horse Team | | | | | | | |
| 431 | 4.00 | Six-horse Team, pure-breds or grades to be shown tandem to an appropriate vehicle, different owners may combine... | 50 | 30 | 15 | 10 | |

ENTRIES CLOSE JUNE 30

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DAIRY CATTLE—C. H. Grierson.

Total Cash Prizes in this Department

Beef Classes, \$3,529.00; Dairy Classes, \$2,805.00; Total, \$6,334.00

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Entries must be made on or before June 30th.

Exhibitors must have their stock on the grounds not later than 10 o'clock a. m. Tuesday, July 15th.

Judging will commence at 2 p. m. Tuesday, July 15th.

No animal will be allowed to leave the grounds before 4 p. m. on Friday, July 18th.

Ages of cattle shall date from July 1st.

Senior yearling must have been calved on or after July 1st, 1922, and previous to January 1st, 1923.

Junior yearling must have been calved on or after January 1st, 1923, and previous to July 1st, 1923.

Senior calf must have been calved on or after July 1st, 1922, and previous to January 1st, 1924.

Junior calf must have been calved on or after January 1st, 1924, and previous to July 1st, 1924.

Cows must be giving milk at the time of exhibition or show signs or being well gone in calf.

No animal will be allowed to compete in more than one class, except when competing for the herd or special prizes.

In all aged bull classes, if the Director in charge requires it, any exhibitor shall produce evidence satisfactory to the Directors that his exhibit or exhibits are all breeding animals.

Any animals that have failed to pass the Tuberculin Test will not be permitted to show.

A feature of the Exhibition of special interest and educational value will be the stock parades, at times and places to be designated by the management. Due notice will be given of the times and places for the forming and movement of these parades. Any exhibitor who fails to co-operate with the Fair management by not previously arranging for leaders for their animals to take part in the parades, or who does not comply promptly with directions given by the Superintendent, will forfeit all or such portion of any prizes awarded to him as the management may see fit to withhold, and such other penalties may be imposed as the Board of Directors may direct.

Entries must be on regular entry blanks in all classes (except for Championship), and the exhibitor must give the following information: Name of animal and his Canadian registered number, date of birth, sex, name and number of sire, name and number of dam.

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BEEF BREEDS**SHORTHORNS**

Herds under Government supervision for accredited herds will be stabled together if requested when entry is made.

Cash Prizes Offered: By the Association, \$900.00; By the Dominion Shorthorn Breeders' Association, \$450.00; Total, \$1,350.00

Each animal entered must be recorded in the name of the exhibitor in the Dominion Shorthorn Herd Book, except when exhibited from the United States, when entries must be recorded in the American Shorthorn Herd Book.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-----------|--|--------|------|------|------|-----|
| 501 | \$2.00 | Bull, 3 years and over..... | \$30 | \$20 | \$15 | \$10 | \$5 |
| 502 | 2.00 | Bull, 2 years | 30 | 20 | 15 | 10 | 5 |
| 503 | 2.00 | Bull, senior yearling | 30 | 20 | 15 | 10 | 5 |
| 504 | 2.00 | Bull, junior yearling | 25 | 15 | 10 | 10 | 5 |
| 505 | 2.00 | Bull, senior calf | 25 | 15 | 10 | 10 | 5 |
| 506 | 2.00 | Bull, junior calf | 25 | 15 | 10 | 10 | 5 |
| 507 | Free | Bull, senior champion, 2 years or over | Ribbon | | | | |
| 508 | Free | Bull, junior champion, under 2 years | Ribbon | | | | |
| 509 | Free | Bull, grand champion | Ribbon | | | | |
| 510 | 2.00 | Cow, 3 years or over | 30 | 20 | 15 | 10 | 5 |
| 511 | 2.00 | Heifer, 2 years | 30 | 20 | 15 | 10 | 5 |
| 512 | 2.00 | Heifer, senior yearling | 30 | 20 | 15 | 10 | 5 |
| 513 | 2.00 | Heifer, junior yearling | 25 | 15 | 10 | 10 | 5 |
| 514 | 2.00 | Heifer, senior calf | 25 | 15 | 10 | 10 | 5 |
| 515 | 2.00 | Heifer, junior calf | 25 | 15 | 10 | 10 | 5 |
| 516 | Free | Female, senior champion, 2 years or over | Ribbon | | | | |
| 517 | Free | Female, junior champion, under 2 years | Ribbon | | | | |
| 518 | Free | Female, grand champion | Ribbon | | | | |
| 519 | 2.00 | Three, the get of one bull..... | 25 | 15 | 10 | 10 | 5 |
| 520 | 2.00 | Two, the progeny of one cow..... | 25 | 15 | 10 | 10 | 5 |
| 521 | 2.00 | Three Calves, under 1 year..... | 25 | 15 | 10 | 10 | 5 |
| 522 | 2.00 | Herd, comprising bull 2 years or over, cow 3 years or over, heifer 2 years and under 3, heifer 1 year and under 2, heifer under 1 year.... | 30 | 20 | 15 | 10 | 5 |
| 523 | 2.00 | Junior Herd, comprising bull and 4 females under 2 years..... | 25 | 15 | 15 | 10 | 5 |
| 524 | 2.00 | Breeder's Herd, comprising bull and three females under 2 years, bred by exhibitor | 30 | 20 | 15 | 10 | 5 |

ENTRIES CLOSE JUNE 30

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DAIRY SHORTHORN MILKING COMPETITION

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|------|------|------|-----|
| 525 | \$2.00 | Shorthorn cow to be milked in show ring; 60 points to be allowed for Shorthorn type and beef conformation, and 2 points for each pound of milk produced, the maximum score for milk production being 60 points | \$25 | \$15 | \$10 | \$5 |

Conditions

Cows not producing at least 15 pounds of milk in the judging ring will not be eligible for a prize.

Cows which have been milking more than 30 days shall have added to their score for milk production one point for each ten days in milk after the first 30 days, the maximum under this score to be 10 points.

Milking in the show ring will take place at 10 a. m. on Thursday, July 17th, and all cows entered in the competition must be milked dry in the presence of a director of the Show at 6 p. m. of the day preceding the competition.

HEREFORDS

Cash Prizes Offered: By the Exhibition Association, \$900.00; by the Canadian Hereford Breeders' Association, \$239.00; Total, \$1,139.00

All animals must be registered in the Canadian Hereford Herd Book, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-----------|---|------|------|------|------|--------|
| 551 | \$2.00 | Bull, 3 years or over | \$30 | \$22 | \$15 | \$10 | \$5 |
| 552 | 2.00 | Bull, 2 years | 25 | 17 | 10 | 10 | 5 |
| 553 | 2.00 | Bull, senior yearling | 25 | 17 | 10 | 10 | 5 |
| 554 | 2.00 | Bull, junior yearling | 25 | 17 | 10 | 5 | 5 |
| 555 | 2.00 | Bull, senior calf | 20 | 12 | 10 | 5 | |
| 556 | 2.00 | Bull, junior calf | 20 | 12 | 10 | 5 | |
| 557 | Free | Bull, senior champion, 2 years or over | | | | | Ribbon |
| 558 | Free | Bull, junior champion, under 2 years | | | | | Ribbon |
| 559 | Free | Bull, Grand Champion | | | | | Ribbon |
| 560 | 2.00 | Cow, 3 years or over | 30 | 22 | 15 | 10 | 5 |
| 561 | 2.00 | Heifer, 2 years | 25 | 17 | 10 | 5 | 5 |
| 562 | 2.00 | Heifer, senior yearling | 25 | 17 | 10 | 5 | 5 |
| 563 | 2.00 | Heifer, junior yearling | 25 | 17 | 10 | 5 | 5 |
| 564 | 2.00 | Heifer, senior calf | 20 | 12 | 10 | 5 | |
| 565 | 2.00 | Heifer, junior calf | 20 | 12 | 10 | 5 | |
| 566 | Free | Female, senior champion, 2 years and over | | | | | Ribbon |
| 567 | Free | Female, junior champion, under 2 years | | | | | Ribbon |
| 568 | Free | Female, Grand Champion | | | | | Ribbon |
| 569 | 2.00 | Three animals the get of one sire, owned by exhibitor | 20 | 15 | 10 | 5 | |
| 570 | 2.00 | Two, progeny of one cow | 20 | 15 | 10 | 5 | |



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| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-------|--|----|-----|-----|-----|-----|-----|
| 571 | 2.00 | Graded Herd—One bull, 2 years or over; one cow, 3 years or over; one heifer, 2 years and under 3; one heifer, 1 year and under 2; one heifer under 1 year..... | 20 | 15 | 10 | 5 | | |
| 572 | 2.00 | Junior Herd—One bull under 2 years; two heifers, 1 year and under 2; two heifers, under 1 year | 20 | 15 | 10 | 5 | | |
| 573 | 2.00 | Breeders' Herd, comprising bull and three females under 2 years, bred by exhibitor | 20 | 15 | 10 | 5 | | |

Special by Canadian Hereford Breeders' Association

Animals competing for these specials must be recorded in the Canadian Hereford and Herd Book, and Canadian-owned.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-------|---|------|------|------|------|-----|-----|
| 574 | Free | Calf Herd—One bull and two heifers, all under one year, and bred by exhibitor | \$30 | \$20 | \$15 | \$10 | | |
| 575 | Free | Best pair of calves, either sex, Canadian bred | 20 | 10 | 5 | 5 | | |
| 576 | Free | Best Canadian bred bull..... | 20 | | | | | |
| 577 | Free | Best Canadian bred female..... | 20 | | | | | |

ABERDEEN - ANGUS

Cash Prizes Offered: By the Exhibitor Association, \$900.00; By the Canadian Aberdeen Angus Breeders' Association, \$140.00;
Total, \$1,040.00

All animals must be recorded in the Canadian Aberdeen-Angus Herd Book, and in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|--------|---|--------|------|------|------|-----|-----|
| 601 | \$2.00 | Bull, 3 years or over..... | \$25 | \$20 | \$15 | \$10 | \$5 | |
| 602 | 2.00 | Bull, 2 years | 25 | 20 | 15 | 10 | 5 | |
| 603 | 2.00 | Bull, senior yearling | 25 | 20 | 15 | 10 | 5 | |
| 604 | 2.00 | Bull, junior yearling | 25 | 20 | 15 | 10 | 5 | |
| 605 | 2.00 | Bull, senior calf | 20 | 15 | 10 | 10 | 5 | |
| 606 | 2.00 | Bull, junior calf | 20 | 15 | 10 | 10 | 5 | |
| 607 | Free | Bull, senior champion, 2 years and over | Ribbon | | | | | |
| 608 | Free | Bull, junior champion, under 2 years | Ribbon | | | | | |
| 609 | Free | Bull, grand champion | Ribbon | | | | | |
| 610 | 2.00 | Cow, 3 years or over | 25 | 20 | 15 | 10 | 5 | |
| 611 | 2.00 | Heifer, 2 years | 25 | 20 | 15 | 10 | 5 | |
| 612 | 2.00 | Heifer, senior yearling | 20 | 15 | 10 | 10 | 5 | |
| 613 | 2.00 | Heifer, junior yearling | 20 | 15 | 10 | 5 | 5 | |
| 614 | 2.00 | Heifer, senior calf | 20 | 15 | 10 | 10 | 5 | |
| 615 | 2.00 | Heifer, junior calf | 20 | 15 | 10 | 10 | 5 | |
| 616 | Free | Female, senior champion, 2 years and over | Ribbon | | | | | |
| 617 | Free | Female, junior champion, under 2 years | Ribbon | | | | | |

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| Class | Entry Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|-----------|---|--------|-----|-----|-----|-----|
| 618 | Free | Female, grand champion | Ribbon | | | | |
| 619 | 2.00 | Graded Herd—One bull 2 years or over, one cow 3 years or over, one heifer 2 years, one heifer 1 year, and one heifer calf under 1 year... | 20 | 15 | 10 | 5 | 5 |
| 620 | 2.00 | Junior Herd, comprising bull and four females under 2 years..... | 20 | 15 | 10 | 5 | 5 |

Specials by Canadian Aberdeen-Angus Association

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|--|------|------|-----|
| 621 | Free | Two, get of one bull..... | \$20 | \$10 | \$5 |
| 622 | Free | Two, progeny of one cow..... | 20 | 10 | 5 |
| 623 | Free | Breeders' Herd, comprising bull and three females under 2 years..... | 20 | 10 | 5 |
| 624 | Free | Four calves under 1 year, bred by exhibitor | 20 | 10 | 5 |

DAIRY BREEDS

Herds under Government supervision for accredited herds will be stabled together in one part of the barn, if requested when entry is made.

AYRSHIRES

Cash Prizes Offered, \$685.00

The animals shown in this class must be recorded in the Canadian Ayrshire Herd Book, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|--------|------|------|-----|
| 701 | \$2.00 | Bull, 3 years or over..... | \$20 | \$15 | \$10 | \$5 |
| 702 | 2.00 | Bull, 2 years | 20 | 15 | 10 | 5 |
| 703 | 1.00 | Bull, senior yearling | 15 | 10 | 10 | 5 |
| 704 | 1.00 | Bull, junior yearling | 12 | 10 | 8 | 5 |
| 705 | 1.00 | Bull, senior calf | 12 | 10 | 8 | 5 |
| 706 | 1.00 | Bull, junior calf | 12 | 10 | 8 | 5 |
| 707 | Free | Bull, senior champion, 2 years or over.. | Ribbon | | | |
| 708 | Free | Bull, junior champion, under 2 years... | Ribbon | | | |
| 709 | Free | Bull, grand champion | Ribbon | | | |
| 710 | 2.00 | Cow, 4 years and over..... | 20 | 15 | 10 | 5 |
| 711 | 2.00 | Cow, 3 years | 20 | 15 | 10 | 5 |
| 712 | 2.00 | Heifer, 2 years | 20 | 15 | 10 | 5 |
| 713 | 1.00 | Heifer, senior yearling | 12 | 10 | 8 | 5 |
| 714 | 1.00 | Heifer, junior yearling | 12 | 10 | 8 | 5 |
| 715 | 1.00 | Heifer, senior calf | 12 | 10 | 8 | 5 |
| 716 | 1.00 | Heifer, junior calf | 12 | 10 | 8 | 5 |
| 717 | Free | Female, senior champion, 2 years or over | Ribbon | | | |
| 718 | Free | Female, junior champion, under 2 years | Ribbon | | | |
| 719 | Free | Female, grand champion | Ribbon | | | |
| 720 | 2.00 | Graded Herd—One bull 2 years or over, one cow 3 years or over, one heifer 2 years, one heifer 1 year, and one heifer calf under 1 year..... | 20 | 15 | 10 | 5 |

SERVICE to DAIRYMEN

By shipping your cream to us, you can secure to yourself an all-year-round market at highest prices. We offer you a prompt, efficient service, remitting in full within 24 hours of arrival of shipment and returning empties by first train.

Write us for shipping tags.

Woodland Dairy
Limited
EDMONTON

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|-----|-----|-----|-----|
| 721 | 2.00 | Junior Herd, bull and three females under 2 years | 20 | 15 | 10 | 5 |
| 722 | 2.00 | Three calves under 1 year, owned by exhibitor | 20 | 15 | 10 | 5 |

HOLSTEINS

Cash Prizes Offered: By the Exhibition Association, \$900.00; By the Canadian Holstein Freisian Association, \$450.00; Total, \$1,350.00

All animals must be registered in the Canadian Holstein Freisian Herd Book, and in the name of the exhibitor.

| | | | | | | | |
|-----|--------|---|--------|------|------|------|------|
| 751 | \$2.00 | Bull, 3 years or over | \$30 | \$20 | \$15 | \$10 | \$10 |
| 752 | 2.00 | Bull, 2 years | 30 | 20 | 15 | 10 | 10 |
| 753 | 2.00 | Bull, senior yearling | 25 | 15 | 10 | 10 | 5 |
| 754 | 2.00 | Bull, junior yearling | 25 | 15 | 10 | 10 | 5 |
| 755 | 2.00 | Bull, senior calf | 20 | 15 | 10 | 10 | 5 |
| 756 | 2.00 | Bull, junior calf | 20 | 15 | 10 | 10 | 5 |
| 757 | Free | Bull, senior champion, 2 years or over | Ribbon | | | | |
| 758 | Free | Bull, junior champion, under 2 years | Ribbon | | | | |
| 759 | Free | Bull, grand champion | Ribbon | | | | |
| 760 | 2.00 | Cow, 4 years and over | 30 | 20 | 15 | 10 | 10 |
| 761 | 2.00 | Cow, 3 years | 30 | 20 | 15 | 10 | 10 |
| 762 | 2.00 | Heifer, 2 years | 30 | 20 | 15 | 10 | 10 |
| 763 | 2.00 | Heifer, senior yearling | 25 | 15 | 10 | 10 | 5 |
| 764 | 2.00 | Heifer, junior yearling | 25 | 15 | 10 | 10 | 5 |
| 765 | 2.00 | Heifer, senior calf | 20 | 15 | 10 | 10 | 5 |
| 766 | 2.00 | Heifer, junior calf | 20 | 15 | 10 | 10 | 5 |
| 767 | Free | Female, senior champion, 2 years or over | Ribbon | | | | |
| 768 | Free | Female, junior champion | Ribbon | | | | |
| 769 | Free | Female, grand champion | Ribbon | | | | |
| 770 | 2.00 | Three, the get of one sire | 25 | 20 | 15 | 10 | |
| 771 | 2.00 | Two, the progeny of one cow | 25 | 20 | 15 | 10 | |
| 772 | 2.00 | Four calves, under one year, bred by exhibitor | 25 | 20 | 15 | 10 | |
| 773 | 2.00 | Herd, comprising bull over 18 months actual age, one cow 3 years or over, one heifer 2 years, one heifer 1 year, and one heifer calf under 1 year | 25 | 20 | 15 | 10 | |
| 774 | 2.00 | Junior Herd, comprising bull under 2 years, two yearling heifers and 2 heifer calves | 25 | 20 | 15 | 10 | |
| 775 | 2.00 | Herd, comprising four cows any age, two-year-old milking heifers eligible | 25 | 20 | 15 | 10 | |
| 776 | 1.00 | Herd, comprising one cow 3 years and over, one two-year-old heifer, one yearling heifer, one heifer calf, one bull calf under 1 year, all bred and owned by exhibitor | 18 | 15 | 10 | 5 | |

ENTRIES CLOSE JUNE 30

FOR BEST RESULTS

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and Wholesale Butchers**

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Manager**

FRANK J. SEAGER,

**President and
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JERSEYS**Cash Prizes Offered, \$360.00**

All animals entered in this class must be recorded in the Canadian Jersey Herd Book, and in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd |
|-------|--------|--|--------|------|-----|-----|
| 801 | \$1.00 | Bull, 3 years or over..... | \$15 | \$10 | \$5 | |
| 802 | 1.00 | Bull, 2 years | 15 | 10 | 5 | |
| 803 | 1.00 | Bull, yearling | 12 | 10 | 5 | |
| 804 | 1.00 | Bull, calved on or after July 1st of last year | 12 | 10 | 5 | |
| 805 | Free | Bull, senior champion, 2 years or over..... | Ribbon | | | |
| 806 | Free | Bull, junior champion, 2 years or over..... | Ribbon | | | |
| 807 | Free | Bull, grand champion | Ribbon | | | |
| 808 | 1.00 | Cow, 3 years and over..... | 15 | 10 | 5 | |
| 809 | 1.00 | Heifer, 2 years | 15 | 10 | 5 | |
| 810 | 1.00 | Heifer, yearling | 12 | 10 | 5 | |
| 811 | 1.00 | Heifer, calved on or after July 1st of last year | 12 | 10 | 5 | |
| 812 | Free | Female, senior championship, 2 years or over | Ribbon | | | |
| 813 | Free | Heifer, junior championship, under 2 years. | Ribbon | | | |
| 814 | Free | Female, grand champion | Ribbon | | | |
| 815 | 1.00 | Three, the get of one bull..... | 12 | 10 | 5 | |
| 816 | 1.00 | Two, the progeny of one cow..... | 12 | 10 | 5 | |
| 817 | 1.00 | Graded Herd—Bull 2 years or over, one cow 3 years or over, and one heifer 2 years, one heifer 1 year, and one heifer calved under one year | 12 | 10 | 5 | |
| 818 | 1.00 | Junior Herd—Bull and three females under 2 years | 12 | 10 | 5 | |
| 819 | 1.00 | Three calves under 1 year, owned by exhibitor | 12 | 8 | 4 | |

RED POLLED

Cash Prizes Offered: By the Canadian Red Polled Association, \$50.00; By the Edmonton Exhibition Association, \$360.00; Total, \$410.00

All animals entered in this class must be recorded in the Canadian Red Polled Book, and in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd |
|-------|--------|--|--------|------|-----|-----|
| 825 | \$1.00 | Bull, 3 years or over..... | \$18 | \$11 | \$6 | |
| 826 | 1.00 | Bull, 2 years | 18 | 11 | 6 | |
| 827 | 1.00 | Bull, yearling | 15 | 10 | 5 | |
| 828 | 1.00 | Bull, calved on or after July 1st of last year | 15 | 10 | 5 | |
| 829 | Free | Bull, senior champion, 2 years or over..... | Ribbon | | | |
| 830 | Free | Bull, junior champion, under 2 years..... | Ribbon | | | |
| 831 | Free | Bull, grand champion | Ribbon | | | |
| 832 | 1.00 | Cow, 3 years and over..... | 18 | 11 | 6 | |
| 833 | 1.00 | Heifer, 2 years | 18 | 11 | 6 | |

ENTRIES CLOSE JUNE 30

SHOES

Manufactured on Edmonton



| | | | |
|-----------------------|---|---|---------|
| Orthopaedic Shoes | - | - | \$11.50 |
| Men's Calf Skin Shoes | - | - | \$8.75 |
| Men's Work Shoes | - | - | \$5.75 |

**GOODYEAR SHOE MANUFACTURING
& REPAIR CO.**

10438 Jasper Avenue

Phone 4482

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|--|--------|-----|-----|
| 834 | 1.00 | Heifer, yearling | 15 | 10 | 5 |
| 835 | 1.00 | Heifer, calved on or after July 1st of last year | 15 | 10 | 5 |
| 836 | Free | Female, senior championship, 2 years or over | Ribbon | | |
| 837 | Free | Heifer, junior championship, under 2 years. | Ribbon | | |
| 838 | Free | Female, grand champion | Ribbon | | |
| 839 | 1.00 | Three, the get of one bull..... | 15 | 10 | 5 |
| 840 | 1.00 | Two, the progeny of one cow..... | 15 | 10 | 5 |
| 841 | 1.00 | Graded Herd—Bull 2 years or over, one cow 3 years or over, and one heifer 2 years, one heifer 1 year, and one heifer calved under 1 year | 15 | 10 | 5 |
| 842 | 1.00 | Junior Herd—Bull and three females under 2 years | 15 | 10 | 5 |
| 843 | 1.00 | Three calves under 1 year, owned by exhibitor | 15 | 10 | 5 |

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,
Edmonton, Alberta.

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S H E E P

DEPARTMENT THREE

Directors in Charge, A. B. Campbell and John Kenwood

| | |
|---------------------------|------------|
| Cash Prizes Offered | \$1,117.00 |
| Wool | 9.00 |

| | |
|------------|-------------------|
| Total..... | <u>\$1,126.00</u> |
|------------|-------------------|

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Entries close June 30th.

Exhibitors must have their stock on the grounds not later than 10 o'clock a. m. Tuesday, July 15th.

Judging commences on Tuesday, July 15th, at 2 p. m.

No animal will be allowed to leave the grounds before 4 p. m. on Friday, July 18th.

Judged from breeders' standpoint.

Lambs must be dropped after January 1st of the current year.

Ewes, two shears and over, in all but fat classes must have produced lambs during the year.

Sheep exhibited in the breeding classes are not eligible for fat classes, or if shown in fat classes are not eligible for breeding classes.

Individual entries are eligible for pens.

Exhibitors must give number of pens which he will require at time of entry. (See entry blank for size of pen.)

All animals must be on the grounds at 10 a. m. Tuesday, July 15th.

Not more than two prizes will be paid to the same exhibitor in any one class.

All animals entered in pure-bred classes must be recorded in the name of the exhibitor, in the Canadian National Live Stock Records at Ottawa. The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required.

DEPARTMENT THREE, SECTION "A"

SHROPSHIRE

Cash Prizes Offered, \$192.00

All animals must be recorded in the Canadian Shropshires Flock Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|-------------------------------|------|-----|-----|-----|
| 1001 | \$.75 | Ram, two shears and over..... | \$10 | \$7 | \$5 | \$2 |
| 1002 | .75 | Ram, shearling | 10 | 7 | 5 | 2 |
| 1003 | .75 | Ram, lamb | 10 | 7 | 5 | 2 |

The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required. No pure-bred sheep will be considered by the judges unless it has proper identification ear tag.

**"FEEL BETTER NOW-
HAD A DIP IN
KRESO"**

TRY IT ON YOUR LIVE STOCK

It will keep them free from insect parasites and protect them against contagious diseases.

Kreso Dip No. 1

**EASY TO USE—EFFECTIVE
ECONOMICAL**

**KILLS LICE, MITES AND FLEAS.
DRIVES AWAY FLIES. HEALS CUTS,
SCRATCHES AND WOUNDS. FOR
MANGE, SHEEP SCAB AND OTHER
SKIN TROUBLES.**

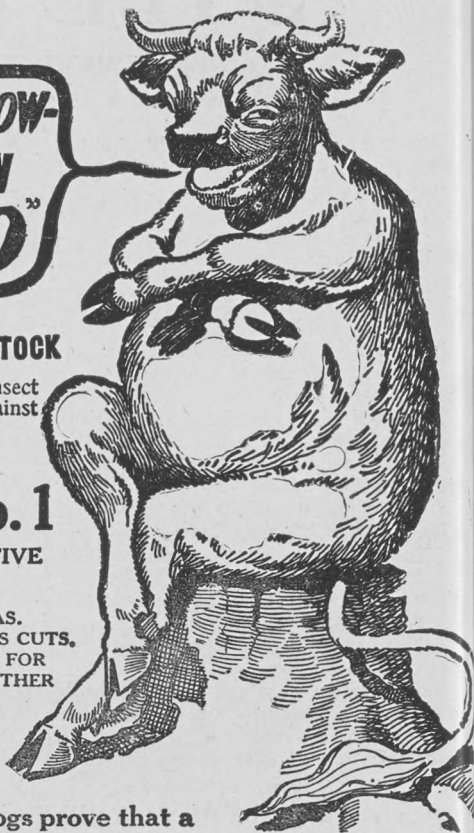
**PREVENTS HOG
CHOLERA**

**Experiments on live hogs prove that a
2½% dilution kills virulent Hog
Cholera Virus in five minutes by contact.**

Kreso Dip No. 1 in original packages. For Sale by

ALL DRUGGISTS

CALL OR WRITE FOR FREE BOOKLETS ON KRESO DIP No. 1.



| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|-------|-----|---|--------|-----|---------|-----|
| 1004 | Free | | Ram, any age, champion | Ribbon | | Reserve | |
| 1005 | .75 | | Ewe, two shears and over.. | \$10 | \$7 | \$5 | \$2 |
| 1006 | .75 | | Ewe, shearling | 10 | 7 | 5 | 2 |
| 1007 | .75 | | Ewe, lamb | 10 | 7 | 5 | 2 |
| 1008 | Free | | Ewe, any age, champion | Ribbon | | Reserve | |
| 1009 | .75 | | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs..... | 10 | 7 | 5 | 2 |
| 1010 | .75 | | Best pen of lambs, one lamb and three ewes, bred by exhibitor | 10 | 7 | 5 | 2 |

OXFORDS

Cash Prizes Offered, \$192.00

All animals must be recorded in the Canadian Oxford Flock Book, in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|-----|---|--------|-----|---------|-----|
| 1021 | \$.75 | | Ram, two shears and over..... | \$10 | \$7 | \$5 | \$2 |
| 1022 | .75 | | Ram, shearling | 10 | 7 | 5 | 2 |
| 1023 | .75 | | Ram, lamb | 10 | 7 | 5 | 2 |
| 1024 | Free | | Ram, any age, champion | Ribbon | | Reserve | |
| 1025 | .75 | | Ewe, two shears or over | 10 | 7 | 5 | 2 |
| 1026 | .75 | | Ewe, shearling | 10 | 7 | 5 | 2 |
| 1027 | .75 | | Ewe, lamb | 10 | 7 | 5 | 2 |
| 1028 | Free | | Ewe, any age, champion | Ribbon | | Reserve | |
| 1029 | .75 | | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs..... | 10 | 7 | 5 | 2 |
| 1030 | .75 | | Best pen of lambs, one ram and three ewes, bred by the exhibitor | 10 | 7 | 5 | 2 |

HAMPSHIRE

Cash Prizes Offered, \$192.00

All animals must be recorded in the Canadian Hampshire Flock Book, in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|-----|-------------------------------|--------|-----|---------|-----|
| 1041 | \$.75 | | Ram, two shears and over..... | \$10 | \$7 | \$5 | \$2 |
| 1042 | .75 | | Ram, shearling | 10 | 7 | 5 | 2 |
| 1043 | .75 | | Ram, lamb | 10 | 7 | 5 | 2 |
| 1044 | Free | | Ram, any age, champion..... | Ribbon | | Reserve | |
| 1045 | .75 | | Ewe, two shears and over..... | 10 | 7 | 5 | 2 |
| 1046 | .75 | | Ewe, shearling | 10 | 7 | 5 | 2 |
| 1047 | .75 | | Ewe, lamb | 10 | 7 | 5 | 2 |
| 1048 | Free | | Ewe, any age, champion | Ribbon | | Reserve | |

The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required. No pure-bred sheep will be considered by the judges unless it has proper identification ear tag.

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10127 100th Street

Edmonton

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|-----|-----|-----|-----|
| 1049 | .75 | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs..... | 10 | 7 | 5 | 2 |
| 1050 | .75 | Best pen of lambs, one ram and three ewes, bred by exhibitor | 10 | 7 | 5 | 2 |

SUFFOLKS

Cash Prizes Offered, \$152.00

All animals must be recorded in the Canadian Suffolk Flock Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|---------|-----|-----|
| 1061 | \$.75 | Ram, two shears and over | \$8 | \$5 | \$4 | \$2 |
| 1062 | .75 | Ram, shearling | 8 | 5 | 4 | 2 |
| 1063 | .75 | Ram, lamb | 8 | 5 | 4 | 2 |
| 1064 | Free | Ram, any age, champion | Ribbon | Reserve | | |
| 1065 | .75 | Ewe, two shears and over | 8 | 5 | 4 | 2 |
| 1066 | .75 | Ewe, shearling | 8 | 5 | 4 | 2 |
| 1067 | .75 | Ewe, lamb | 8 | 5 | 4 | 2 |
| 1068 | Free | Ewe, any age, champion | Ribbon | Reserve | | |
| 1069 | .75 | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs..... | 8 | 5 | 4 | 2 |
| 1070 | .75 | Best pen of lambs, one ram and three ewes, bred by exhibitor | 8 | 5 | 4 | 2 |

LEICESTERS

Cash Prizes Offered, \$152.00

All animals must be recorded in the Canadian Leicester Flock Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|--------|---------|-----|-----|
| 1081 | \$.75 | Ram, two shears and over | \$8 | \$5 | \$4 | \$2 |
| 1082 | .75 | Ram, shearling | 8 | 5 | 4 | 2 |
| 1083 | .75 | Ram, lamb | 8 | 5 | 4 | 2 |
| 1084 | Free | Ram any age, champion | Ribbon | Reserve | | |
| 1085 | .75 | Ewe, two shears and over | 8 | 5 | 4 | 2 |
| 1086 | .75 | Ewe, shearling | 8 | 5 | 4 | 2 |
| 1087 | .75 | Ewe, lamb | 8 | 5 | 4 | 2 |
| 1088 | Free | Ewe, any age, champion | Ribbon | Reserve | | |
| 1089 | .75 | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs | 8 | 5 | 4 | 2 |
| 1090 | .75 | Best pen of lambs, one ram and three ewes, bred by exhibitor | 8 | 5 | 4 | 2 |

SOUTHDOWNS

Cash Prizes Offered, \$152.00

All animals must be recorded in the Canadian Southdown Flock Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--------------------------------|-----|-----|-----|-----|
| 1101 | \$.75 | Ram, two shears and over | \$8 | \$5 | \$4 | \$2 |
| 1102 | .75 | Ram, shearling | 8 | 5 | 4 | 2 |

THE WESTERN TRUST CO.

Capital and Reserve \$1,320,000

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5 1/2%

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Lumber Dealers

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Residence Phone 71321

8201 - 114th AVENUE

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1103 | .75 | Ram, lamb | 8 | 5 | 4 | 2 |
| 1104 | Free | Ram, any age, champion | Ribbon | | Reserve | |
| 1105 | .75 | Ewe, two shears and over | 8 | 5 | 4 | 2 |
| 1106 | .75 | Ewe, shearling | 8 | 5 | 4 | 2 |
| 1107 | .75 | Ewe, lamb | 8 | 5 | 4 | 2 |
| 1108 | Free | Ewe, any age, champion | Ribbon | | Reserve | |
| 1109 | .75 | Pen, ram, any age, two ewes, shearling or over, and two ewe lambs | 8 | 5 | 4 | 2 |
| 1110 | .75 | Best pen of lambs, one ram and three ewes, bred by exhibitor | 8 | 5 | 4 | 2 |

Special by William Werner, Edmonton South

| | | |
|------|------|--|
| 1111 | Free | Best pair of Oxford ewe lambs, first prize; goods to the value of \$5.00. |
|------|------|--|

Special by the Swift Canadian Co.

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---|------|-----|-----|
| 1112 | Free | Best pair 1924 lambs, grade or pure-bred, to be judged for market purposes and ex- hibited by an Alberta farmer | \$10 | \$5 | \$2 |

GRADE SHEEP

Cash Prizes Offered, \$68.00

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|-----|-----|-----|-----|
| 1113 | \$.75 | Ewe, two shears and over, nursing lamb at foot | \$6 | \$5 | \$4 | \$2 |
| 1114 | .75 | Shearling ewe | 6 | 5 | 4 | 2 |
| 1115 | .75 | Ewe lamb | 6 | 5 | 4 | 2 |
| 1116 | .75 | Pen pure-bred ram and three grade ewes, shearling or over | 6 | 5 | 4 | 2 |

FLEECE WOOL PRIZES

DEPARTMENT THREE, SECTION "B"

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---|-----|-----|-----|
| 1151 | \$.50 | For the best fleece of medium wool..... | \$4 | \$3 | \$2 |

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application form.

W. J. STARK, Secretary,

Edmonton, Alberta.

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SWINE

DEPARTMENT FOUR

Directors in Charge, G. R. Ball and A. J. Ottewell

Total Cash Prizes Offered \$1,858.00

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Entries close June 30th.

Exhibitors must have their stock on the grounds not later than 10 o'clock a. m. Tuesday, July 15th.

Judging commences on Tuesday, July 15th, at 2 p. m.

No animal will be allowed to leave the grounds before 4 p. m. on Friday, July 18th.

Judged from the Breeders' Standpoint

The precise age of the animal must be given when making entries. The ages shall date from January 1st.

Entries will only be accepted for pigs under six months, that were farrowed after January 1st.

If required, exhibitors must make a statutory declaration that their animals are of the age stated by them.

Breeding sows must have had pigs during the calendar year, or be in pig when shown.

In the case of pigs six months old the form of application for registration properly filled out and signed by the breeder will be accepted instead of certificate.

Not more than two prizes will be paid to the same exhibitor in any one class.

Exhibitor must give number of pens which he will require at the time of entry. (See entry blank for size of pens.)

All animals entered in pure-bred classes must be recorded in the name of the exhibitor, in the Canadian National Live Stock Records at Ottawa. The Certificate of Registration must be in possession of exhibitor or agent, so that it can be produced when required.

YORKSHIRES

Cash Prizes Offered, \$327.00

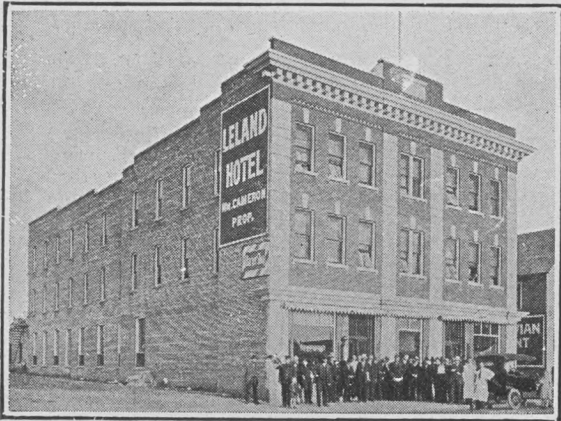
All animals must be recorded in the Canadian Yorkshire Herd Book, in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|---------------------------------------|------|-----|-----|-----|-----|
| 1301 | \$.75 | Boar, 2 years and over | \$10 | \$7 | \$5 | \$2 | |
| 1302 | .75 | Boar, 1 year and under 2 | 10 | 7 | 5 | 2 | |
| 1303 | .75 | Boar, 6 months and under 1 year | 10 | 7 | 5 | 2 | |

The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required.

THE LELAND HOTEL

EDMONTON



Directly Opposite the Union Station
102nd Street, Edmonton

An Absolutely Fireproof
Hotel at Popular Prices

EUROPEAN PLAN

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1304 | .75 | Boar, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1305 | .75 | Boar, 3 months and under | 10 | 7 | 5 | 2 |
| 1306 | Free | Championship boar, any age | Ribbon | | Reserve | |
| 1307 | .75 | Sow, 2 years and over | 10 | 7 | 5 | 2 |
| 1308 | .75 | Sow, 1 year and under 2 | 10 | 7 | 5 | 2 |
| 1309 | .75 | Sow, 6 months and under 1 year | 10 | 7 | 5 | 2 |
| 1310 | .75 | Sow, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1311 | .75 | Sow, 3 months and under | 10 | 7 | 5 | 2 |
| 1312 | Free | Championship sow, any age | Ribbon | | Reserve | |
| 1313 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 10 | 7 | 5 | 2 |
| 1314 | .75 | Boar and 4 of his get | 10 | 7 | 5 | 2 |
| 1315 | .75 | Herd, boar and 3 females owned by exhibitor | 10 | 7 | 5 | 2 |

TAMWORTHS

Cash Prizes Offered, \$327.00

All animals must be recorded in the Canadian Tamworth Herd Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1321 | \$.75 | Boar, 2 years and over | \$10 | \$7 | \$5 | \$2 |
| 1322 | .75 | Boar, 1 year and under 2 | 10 | 7 | 5 | 2 |
| 1323 | .75 | Boar, 6 months and under 1 year | 10 | 7 | 5 | 2 |
| 1324 | .75 | Boar, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1325 | .75 | Boar, 3 months and under | 10 | 7 | 5 | 2 |
| 1326 | Free | Championship boar, any age | Ribbon | | Reserve | |
| 1327 | .75 | Sow, 2 years and over | 10 | 7 | 5 | 2 |
| 1328 | .75 | Sow, 1 year and under 2 | 10 | 7 | 5 | 2 |
| 1329 | .75 | Sow, 6 months and under 1 year | 10 | 7 | 5 | 2 |
| 1330 | .75 | Sow, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1331 | .75 | Sow, 3 months and under | 10 | 7 | 5 | 2 |
| 1332 | Free | Championship sow, any age | Ribbon | | Reserve | |
| 1333 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 10 | 7 | 5 | 2 |
| 1334 | .75 | Boar and 4 of his get | 10 | 7 | 5 | 2 |
| 1335 | .75 | Herd, boar and 3 females, owned by exhibitor | 10 | 7 | 5 | 2 |

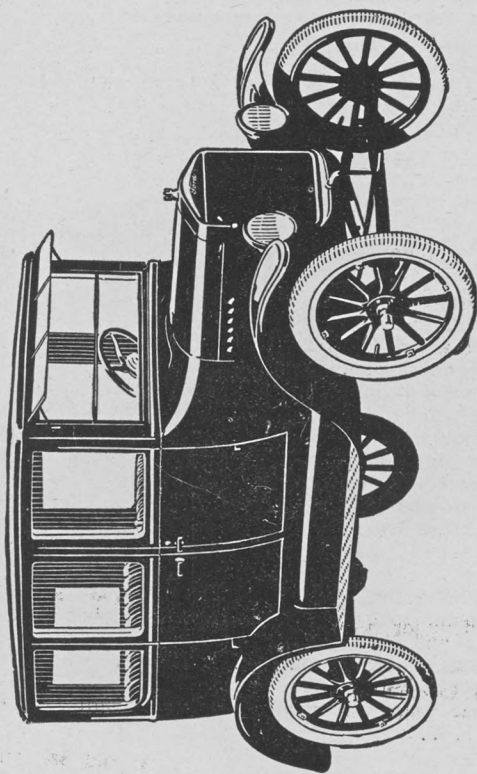
BERKSHIRES

Cash Prizes Offered, \$327.00

All animals must be recorded in the Canadian Berkshire Herd Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--------------------------------|------|-----|-----|-----|
| 1341 | \$.75 | Boar, 2 years and over | \$10 | \$7 | \$5 | \$2 |
| 1342 | .75 | Boar, 1 year and under 2 | 10 | 7 | 5 | 2 |

ENTRIES CLOSE JUNE 30



Beauty
and
Utility

Economy
and
Comfort

FORD FORDOR SEDAN

We will service your new Ford Car for 10c. a day for one year
ASK US ABOUT IT

DOMINION MOTORS

EDMONTON'S
FORD DEALERS

| | | | 1st | 2nd | 3rd | 4th |
|------|------|--|--------|---------|-----|-----|
| 1343 | .75 | Boar, 6 months and under 1 year..... | 10 | 7 | 5 | 2 |
| 1344 | .75 | Boar, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1345 | .75 | Boar, 3 months and under | 10 | 7 | 5 | 2 |
| 1346 | Free | Championship boar, any age | Ribbon | Reserve | | |
| 1347 | .75 | Sow, 2 years and over | 10 | 7 | 5 | 2 |
| 1348 | .75 | Sow, 1 year and under 2 | 10 | 7 | 5 | 2 |
| 1349 | .75 | Sow, 6 months and under 1 year | 10 | 7 | 5 | 2 |
| 1350 | .75 | Sow, under 6 months and over 3 months | 10 | 7 | 5 | 2 |
| 1351 | .75 | Sow, 3 months and under | 10 | 7 | 5 | 2 |
| 1352 | Free | Championship sow, any age | Ribbon | Reserve | | |
| 1353 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 10 | 7 | 5 | 2 |
| 1354 | .75 | Boar and 4 of his get | 10 | 7 | 5 | 2 |
| 1355 | .75 | Herd, boar and 3 females, owned by exhibitor | 10 | 7 | 5 | 2 |

DUROC JERSEYS

Cash Prizes Offered, \$208.00

All animals must be recorded in the Canadian Duroc Jersey Herd Book, in the name of the exhibitor.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|--|--------|-----|---------|-----|-----|
| 1361 | \$.75 | Boar, 2 years and over | \$7 | \$5 | \$3 | \$1 | |
| 1362 | .75 | Boar, 1 year and under 2 | 7 | 5 | 3 | 1 | |
| 1363 | .75 | Boar, 6 months and under 1 year | 7 | 5 | 3 | 1 | |
| 1364 | .75 | Boar, under 6 months and over 3 months | 7 | 5 | 3 | 1 | |
| 1365 | .75 | Boar, 3 months and under | 7 | 5 | 3 | 1 | |
| 1366 | Free | Championship boar, any age | Ribbon | | Reserve | | |
| 1367 | .75 | Sow, 2 years and over | 7 | 5 | 3 | 1 | |
| 1368 | .75 | Sow, 1 year and under 2 | 7 | 5 | 3 | 1 | |
| 1369 | .75 | Sow, 6 months and under 1 year..... | 7 | 5 | 3 | 1 | |
| 1370 | .75 | Sow, under 6 months and over 3 months | 7 | 5 | 3 | 1 | |
| 1371 | .75 | Sow, 3 months and under | 7 | 5 | 3 | 1 | |
| 1372 | Free | Championship sow, any age | Ribbon | | Reserve | | |
| 1373 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 7 | 5 | 3 | 1 | |
| 1374 | .75 | Boar and 4 of his get | 7 | 5 | 3 | 1 | |
| 1375 | .75 | Herd, boar and three females, owned by exhibitor | 7 | 5 | 3 | 1 | |

The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required.

Blowey Henry's Exhibit

Will be shown this year at their
show rooms, Jasper Avenue

And we may say that it is the finest display we have ever made.

We have been particularly fortunate in getting together a splendid assortment of moderately priced

Dining Room Furniture—but all of the usual high Blowey-Henry quality.

Living Room Furniture — A very large assortment to choose from in attractive tapestries and mohairs.

Bed Room Furniture — In complete suites and odd pieces, and a very large showing of the celebrated Simmons Beds, Springs and Mattresses.

BE SURE AND VISIT OUR STORE

Blowey Henry Co.

9905 Jasper Avenue

Edmonton

HAMPSHIRE**Cash Prizes Offered, \$208.00**

All animals must be recorded in the Canadian Hampshire Herd Book, and in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1381 | \$.75 | Boar, 2 years and over | \$7 | \$5 | \$3 | \$1 |
| 1382 | .75 | Boar, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1383 | .75 | Boar, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1384 | .75 | Boar, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1385 | .75 | Boar, 3 months and under | 7 | 5 | 3 | 1 |
| 1386 | Free | Championship boar, any age | Ribbon | | Reserve | |
| 1387 | .75 | Sow, 2 years and over | 7 | 5 | 3 | 1 |
| 1388 | .75 | Sow, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1389 | .75 | Sow, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1390 | .75 | Sow, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1391 | .75 | Sow, 3 months and under | 7 | 5 | 3 | 1 |
| 1392 | Free | Championship sow, any age | Ribbon | | Reserve | |
| 1393 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 7 | 5 | 3 | 1 |
| 1394 | .75 | Boar and 4 of his get | 7 | 5 | 3 | 1 |
| 1395 | .75 | Herd, boar and three females, owned by exhibitor | 7 | 5 | 3 | 1 |

POLAND CHINA**Cash Prizes Offered, \$208.00**

All animals must be recorded in the Canadian Poland China Herd Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1401 | \$.75 | Boar, 2 years and over | \$7 | \$5 | \$3 | \$1 |
| 1402 | .75 | Boar, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1403 | .75 | Boar, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1404 | .75 | Boar, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1405 | .75 | Boar, 3 months and under | 7 | 5 | 3 | 1 |
| 1406 | Free | Championship boar, any age | Ribbon | | Reserve | |
| 1407 | .75 | Sow, 2 years and over | 7 | 5 | 3 | 1 |
| 1408 | .75 | Sow, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1409 | .75 | Sow, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1410 | .75 | Sow, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1411 | .75 | Sow, 3 months and under | 7 | 5 | 3 | 1 |
| 1412 | Free | Championship sow, any age | Ribbon | | Reserve | |

The Certificate of Registration must be in the possession of exhibitor or agent, so that it can be produced when required.

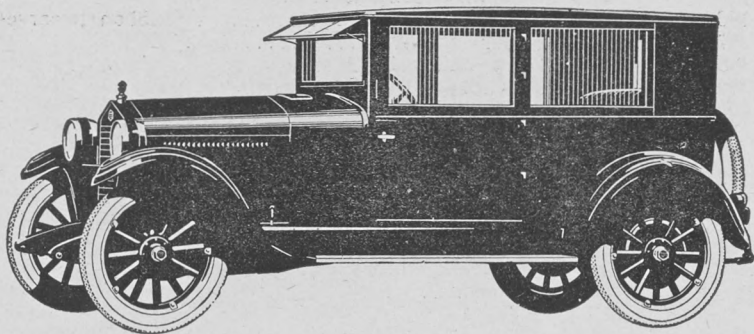
The Coach—\$1365

Touring Model, \$1190

F.O.B. Windsor. Taxes extra

The Hudson Light Car that has established new standards of Economy, Endurance and Performance

GET TO KNOW THE ESSEX



Say Experts Here and Abroad:

"Hudson has produced a super Essex . . .
It looks like the proverbial knockout."

—From *AUTOMOBILE TOPICS*.

"The New Essex six-cylinder can be put down as
a real delight to drive."

—From *MOTOR*, of London, Eng.

"A wonderful value—a car of which Hudson
engineers have a right to be proud."

—From *MOTOR LIFE*.

THE NEW "ESSEX"

2500 sales every week tell the success of value

The FREEMAN Co. Ltd.

DISTRIBUTORS

10710 99th Street, Edmonton

Phone 1972

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|-----|-----|-----|-----|
| 1413 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 7 | 5 | 3 | 1 |
| 1414 | .75 | Boar and 4 of his get | 7 | 5 | 3 | 1 |
| 1415 | .75 | Herd, boar and three females, owned by exhibitor | 7 | 5 | 3 | 1 |

LARGE BLACKS

Cash Prizes Offered, \$208.00

All animals must be recorded in the Canadian Large Blacks Herd Book, in the name of the exhibitor.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|--------|-----|---------|-----|
| 1421 | \$.75 | Boar, 2 years and over | \$7 | \$5 | \$3 | \$1 |
| 1422 | .75 | Boar, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1423 | .75 | Boar, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1424 | .75 | Boar, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1425 | .75 | Boar, 3 months and under | 7 | 5 | 3 | 1 |
| 1426 | Free | Championship boar, any age | Ribbon | | Reserve | |
| 1427 | .75 | Sow 2 years and over | 7 | 5 | 3 | 1 |
| 1428 | .75 | Sow, 1 year and under 2 | 7 | 5 | 3 | 1 |
| 1429 | .75 | Sow, 6 months and under 1 year | 7 | 5 | 3 | 1 |
| 1430 | .75 | Sow, under 6 months and over 3 months | 7 | 5 | 3 | 1 |
| 1431 | .75 | Sow, 3 months and under | 7 | 5 | 3 | 1 |
| 1432 | Free | Championship sow, any age | Ribbon | | Reserve | |
| 1433 | .75 | Brood sow and litter of not less than 7 pigs nursing at Exhibition | 7 | 5 | 3 | 1 |
| 1434 | .75 | Boar and 4 of his get | 7 | 5 | 3 | 1 |
| 1435 | .75 | Herd, boar and three females, owned by exhibitor | 7 | 5 | 3 | 1 |

SPECIALS

Cash Prizes Offered, \$45.00

Special by P. Burns & Co., Ltd., Edmonton

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|------|-----|-----|-----|
| 1441 | Free | For pen of three or more best Bacon Hogs raised by farmer in Edmonton district | \$10 | \$8 | | |
| 1442 | Free | For best Brood Bacon Sow with litter of not less than 5 at foot, raised in Edmonton district | 12 | 8 | 5 | 2 |

Special by Swift Canadian Co.

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|---|------|------|
| 1443 | Free | Best pair Bacon Hogs (suitable for English Wiltshires) to be exhibited by an Alberta farmer | \$15 | \$10 |

ENTRIES CLOSE JUNE 30



THE ASCOT

Fashion Craft

SUITS

Measure Up to All Expectations

Step out in a new FASHION CRAFT Suit, and you can rest assured you will not meet a better-dressed man. Think of the feeling of elation—of rejuvenation—of exultation—new clothes give! FASHION CRAFT Suits will measure up to your highest ideas in fabrics, in style and in workmanship, and scale down to your lowest anticipation in price.

\$25.00 to \$47.50

JOHNSTONE WALKER

LIMITED

609 JASPER AVE. ESTABLISHED 1898 GUELPH, ONTARIO



DEPARTMENT FIVE

Director in Charge, C. C. Batson

Estimated Total Cash Prizes Offered, \$1,500.00

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Entries close June 30th, 1924.

All birds must be delivered at the grounds not later than 12 o'clock noon, Monday, July 14th. Judging will commence promptly at 10 a. m. Tuesday, July 15th.

No birds will be allowed to leave before 4 p. m. on Friday, July 18th.

All express charges must be prepaid or birds will not be accepted.

All birds and other exhibits will be in charge of the Superintendent during the Exhibition, and they cannot be removed without his consent. No one will be allowed to handle any birds except his own. Any one breaking this rule will forfeit his premiums.

An exhibitor is entitled to one exhibitors' ticket if entry fees amount to \$2.00 or more.

No exhibitor will be allowed to bring birds into the show room to be offered for sale unless entry fees have been paid thereon.

All entries must be owned by exhibitor.

All specimens, except Games and Game Bantams, must be exhibited in their natural condition.

A "Young Pair" shall consist of one Cockerel and one Pullet of 1924.

A "Breeding Pen" shall consist of one Cock and three Hens.

The "American Standard of Perfection" will be the guide for the judge.

In any class, if, in the judge's opinion, a bird is not worthy of a first prize, it shall be placed accordingly, but no prize shall be withheld simply because there is no competition.

The card of the Exhibition will be placed upon each coop, giving the

THE
ELECTRIC LIGHT
DEPARTMENT
CITY OF EDMONTON



Our Aim is Service

Do It Electrically

You are probably using Electric Light in your home and would not consider for one moment going back to oil lamps if avoidable. But are you getting the full benefits; do you realize that you have a modern, efficient servant, electrical energy, waiting to be put to work?

Electrical appliances of proven value are available to lighten labor in the home.

Do It Electrically

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POWER DEPARTMENT**

Phone 9384

Civic Block

number and variety of the exhibit, but no other card will be allowed on any coop or cage until the judge has completed his awards.

There is no charge for feed, care, cooping of birds, and no charge for carting to and from Edmonton station. Shipping coops must bear the name and address of the exhibitor, also name of express company by which shipment is made. Also state on entry blanks by what express company birds are shipped.

Unless otherwise stated, prizes for poultry will be paid on the basis shown in the following scale of prizes according to the number of entries actually shown in each class.

SCALE OF PRIZES FOR SINGLE BIRDS AND YOUNG PAIRS

| No. of Exhibits Shown | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------------------|--------|------|------|------|------|------|------|-----|
| 1 | \$1.00 | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | 1.50 | .50 | | | | | | |
| 3-4 | 2.00 | 1.50 | .75 | | | | | |
| 5-10 | 3.00 | 2.00 | 1.00 | .75 | | | | |
| 11-15 | 3.50 | 2.50 | 2.00 | 1.00 | .75 | | | |
| 16-20 | 4.00 | 3.50 | 2.50 | 2.00 | 1.00 | .75 | | |
| 21-25 | 4.50 | 4.00 | 3.50 | 2.50 | 2.00 | 1.00 | .75 | |
| Over 25 | 5.00 | 4.50 | 4.00 | 3.50 | 2.50 | 2.00 | 1.00 | .75 |

SCALE OF PRIZES FOR BREEDING PENS

| No. of Breeding Pens Shown | 1 | 2 |
|----------------------------|--------|--------|
| 1 | \$1.50 | |
| 2 | 3.00 | \$1.50 |

When three or more pens are shown, prizes will be three times scale of prizes for single birds and young pairs.

ENTRY FEES

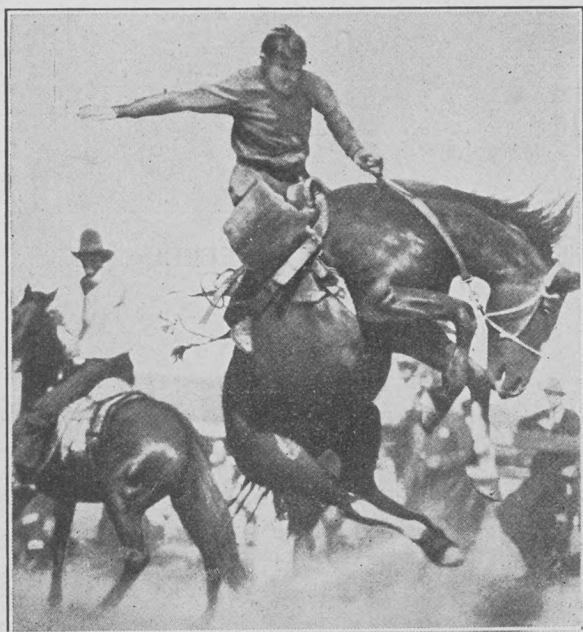
| | |
|---|--------|
| Entry fee for single bird classes | \$.35 |
| Entry fee for young pairs (per pair) | .35 |
| Entry fee for breeding pens, consisting of one male and three females | 1.00 |

COCK, HEN, YOUNG PAIR AND BREEDING PEN

AMERICAN

| | Cock | Hen | Young Pair | Breeding Pen |
|------------------------------------|------|-----|------------|--------------|
| Java | 1 | 2 | 3 | 4 |
| Jersey Black Giants | 5 | 6 | 7 | 8 |
| Plymouth Rocks, Barred, Light | 9 | 10 | 11 | 12 |
| Plymouth Rocks, Barred, Dark | 13 | 14 | 15 | 16 |
| Plymouth Rocks, White | 17 | 18 | 19 | 20 |
| Plymouth Rocks, A. O. V. | 21 | 22 | 23 | 24 |
| Rhode Island Reds, R. C. | 25 | 26 | 27 | 28 |
| Rhode Island Reds, S. C. | 29 | 30 | 31 | 32 |

EDMONTON'S *First Real Stampede*



At the Edmonton Exhibition

JULY 14 - 19, 1924

**Bucking Horse Contests — Wild Horse
Races**

**Milking Wild Cows — Wild Steer
Riding**

| | Cock | Hen | Pair | Pen |
|--------------------------------|------|-----|------|-----|
| Wyandottes, Silver Laced | 33 | 34 | 35 | 36 |
| Wyandottes, White | 37 | 38 | 39 | 40 |
| Wyandottes, Buff | 41 | 42 | 43 | 44 |
| Wyandottes, Partridge | 45 | 46 | 47 | 48 |
| Wyandottes, A. O. V. | 49 | 50 | 51 | 52 |

ASIATICS

| | Cock | Hen | Young Pair | Breeding Pen |
|---------------------|------|-----|---------------|-----------------|
| Brahmas, A. V. | 61 | 62 | 63 | 64 |
| Cochins, A. V. | 65 | 66 | 67 | 68 |
| Langshans | 69 | 70 | 71 | 72 |

CANADIAN

| | | | | |
|---------------------|----|----|----|----|
| Le Chantecler | 81 | 82 | 83 | 84 |
|---------------------|----|----|----|----|

ENGLISH

| | | | | |
|--------------------------------|-----|-----|-----|-----|
| Cornish, A. V. | 101 | 102 | 103 | 104 |
| Dorking, A. V. | 105 | 106 | 107 | 108 |
| Orpingtons, S. C., Buff | 109 | 110 | 111 | 112 |
| Orpingtons, S. C., Black | 113 | 114 | 115 | 116 |
| Orpingtons, S. C., White | 117 | 118 | 119 | 120 |
| Orpingtons, A. O. V. | 121 | 122 | 123 | 124 |
| Sussex, Speckled | 125 | 126 | 127 | 128 |
| Sussex, A. O. V. | 129 | 130 | 131 | 132 |

FRENCH

| | | | | |
|-----------------------|-----|-----|-----|-----|
| Houdan | 141 | 142 | 143 | 144 |
| French, A. O. V. | 145 | 146 | 147 | 148 |

GAMES

| | | | | |
|----------------------|-----|-----|-----|-----|
| Black Red | 151 | 152 | 153 | 154 |
| Pit | 155 | 156 | 157 | 158 |
| Games, A. O. V. | 159 | 160 | 161 | 162 |

HAMBURG

| | | | | |
|-----------------------------------|-----|-----|-----|-----|
| Golden and Silver Spangled | 171 | 172 | 173 | 174 |
| Golden and Silver Pencilled | 175 | 176 | 177 | 178 |

MEDITERRANEAN

| | | | | |
|-------------------------------------|-----|-----|-----|-----|
| Anconas, S. C. | 181 | 182 | 183 | 184 |
| Anconas, R. C. | 185 | 186 | 187 | 188 |
| Andalusians | 189 | 190 | 191 | 192 |
| Leghorns, White, S. C. | 193 | 194 | 195 | 196 |
| Leghorns, White, R. C. | 197 | 198 | 199 | 200 |
| Leghorns, Brown, S. C., Light | 201 | 202 | 203 | 204 |
| Leghorns, Brown, R. C., Light | 205 | 206 | 207 | 208 |

L U M B E R

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When you decide to build that House
or Barn, be sure to get our prices, as
they will surprise you. :: :: ::
We know the quality of our goods will
satisfy

W. H. CLARK & Co. Ltd.

109th STREET

EDMONTON



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Is either a beautiful piece of mechanism exercising a tremendous influence on your business—or it is a repulsive juggernaut crushing out your hopes of success through printed salesmanship. It all depends on what is fed to it; the sort of craftsman who feeds it, and on the brains of the men who run it.

We are proud of our ability to control a printing press; to see that it never becomes a juggernaut.

LET US SHOW YOU

THE DOUGLAS CO. LIMITED

10060 104th STREET

EDMONTON

| | Cock | Hen | Pair | Pen |
|--|------|-----|------|-----|
| Leghorns, Brown, S. C., Dark | 209 | 210 | 211 | 212 |
| Leghorns, Brown, R. C., Dark | 213 | 214 | 215 | 216 |
| Leghorns, Buff | 217 | 218 | 219 | 220 |
| Leghorns, A. O. V. | 221 | 222 | 223 | 224 |
| Minorcas, Black | 225 | 226 | 227 | 228 |

POLANDS

| | | | | |
|------------------------|-----|-----|-----|-----|
| Polands, A. V. | 241 | 242 | 243 | 244 |
|------------------------|-----|-----|-----|-----|

MISCELLANEOUS

| | | | | |
|---|-----|-----|-----|-----|
| Campines, A. V. | 251 | 252 | 253 | 254 |
| Russian, Orloff | 255 | 256 | 257 | 258 |
| Silkie | 259 | 260 | 261 | 262 |
| Fowls, A. O. V., not classified | 263 | 264 | 265 | 266 |

Special by the Swift Canadian Co.

Class Entry Fee

267 Free Best Pair Utility Fowl, to be exhibited by an Alberta farmer \$3.00

CLASSES FOR BIRDS WITH RECORD OF PERFORMANCE

In recognition of the work of the Poultry Division of the Live Stock Branch, Department of Agriculture, Ottawa, in establishing records of performance for poultry, the Association has decided to put on special classes for varieties that are entered by Western Canadian breeders in Record of Performance A and Record of Performance AA, and Canadian Contest.

There will be two sections for each variety as follows:—

Section 1—Females that have qualified under the R. O. P. Class A (150 eggs class).

Section 2—Females that have qualified under advanced R. O. P. and Registration Rules (200 and over egg class).

An exhibitor may enter as many birds as he desires in any class or section.

Birds entered in Record Classes may not be entered in any other class, but will be eligible to compete for special prizes.

Proof of the record of any bird entered in Section 1 or Section 2 must be furnished by the exhibitor.

Judging will be in accordance with the American Standard of Perfection and by the same judges who will handle like varieties in the regular classes.

Entry fees, 35 cents.

Prizes as per tabulated list.

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

LUMBER - MILLWORK



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**LIME, CEMENT, PLASTER, BRICK, PAPER
ROOFING**

Manufacturers of SASH, DOORS, INTERIOR TRIM, and
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Buy a HAYWARD SILO, \$150.00

Write us for prices on your Building needs
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EDMONTON

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**Costumes for Carnivals, Masquerades,
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CARNIVAL

We are also handling a line of Confetti, Serpentine, Paper
Hats, etc. Write us for our prices on these goods.

RECORD CLASSES

| | Section 1 Hens (150 egg class) | Section 2 Hens (200 and over egg class) |
|-------------------------------|-----------------------------------|---|
| Anconas, S. C. | 281 | 282 |
| Leghorns, White, S. C. | 283 | 284 |
| Leghorns, Brown, R. C. | 285 | 286 |
| Orpingtons, Buff | 287 | 288 |
| Plymouth Rocks, Barred | 289 | 290 |
| Plymouth Rocks, White | 291 | 292 |
| Rhode Island Reds, R. C. | 293 | 294 |
| Rhode Island Reds, S. C. | 295 | 296 |
| Wyandottes, White | 297 | 298 |
| A. O. S. V. | 299 | 300 |

TURKEYS

Entry fee, 50 cents.

Prizes, double the tabulated list.

| | Old Male | Old Female | Young Male | Young Female |
|------------------------|-------------|---------------|---------------|-----------------|
| | | | 1923 | 1923 |
| Bronze | 321 | 322 | 323 | 324 |
| White | 325 | 326 | 327 | 328 |
| Turkeys, A. O. V. | 329 | 330 | 331 | 332 |

Special by the Swift Canadian Co.

Class Entry Fee

| | | | |
|-----|------|---|--------|
| 333 | Free | Best Pair Turkeys, to be exhibited by an Alberta farmer | \$5.00 |
|-----|------|---|--------|

GEESE

Entry fee, 50 cents.

Prizes, double the tabulated list.

| | Male | Female |
|-----------------------|------|--------|
| African | 341 | 342 |
| Bremen or Emden | 343 | 344 |
| Chinese | 345 | 346 |
| Toulouse | 347 | 348 |
| Geese, A. O. V. | 349 | 350 |

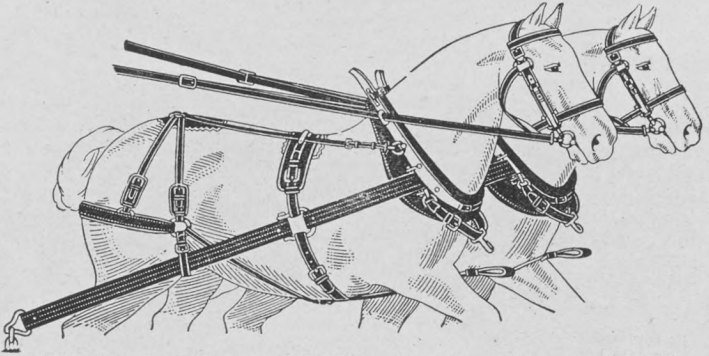
DUCKS

Entry fee, 35 cents.

Prizes, as per tabulated list.

| | Male | Female |
|----------------------|------|--------|
| Aylesbury | 361 | 362 |
| Buff Orpington | 363 | 364 |
| India Runner | 365 | 366 |
| Pekin | 367 | 368 |
| Rouen | 369 | 370 |
| Ducks, A. O. V. | 371 | 372 |

ARMY TRANSPORT HARNESS



COMPLETE SET HARNESS, (less collars)..... \$50.00

We carry a full line of Surplus Army Goods, Military style Boots, Farm Boots, Work Boots, Army Shirts, Wool Socks, Riding Breeches, Leggings, Cable Traces, Steel Hames, Dandy Bruches, Horse Blankets.

ARMY SURPLUS SUPPLIES LTD.

10257 101st Street, EDMONTON

Opposite Royal George Hotel

MR. BUSINESS MAN—

You are a constant buyer of printing.

Are your particular as to the appearance of the printing sent out from your office?

Are your letter heads, envelopes, price lists, catalogues, etc., neat and attractive?

They are to a certain extent your salesmen and an attractive appearance cannot help but make an appeal to your prospective customer.

We would like to show you some of the fine work done by us because we believe it would be the means by which we could add your name to our ever increasing list of customers.

Before placing your next order—it will pay you to consult us.

**THIS PRIZE LIST WAS PRINTED AT OUR OFFICE
THE WESTERN VETERAN PUBLISHING CO. LTD.**

Hull Block, Cor. 97th St. and 106 Ave., Edmonton.

GUINEA FOWL

Entry fee, 35 cents.

Prizes, as per tabulated list.

| | Male | Female |
|--------------------------|------|--------|
| Guinea Fowl, White | 373 | 374 |
| Guinea Fowl, Pearl | 375 | 376 |

GAME BANTAMS

Entry fee, 35 cents each bird.

Prizes, as per tabulated list.

| | Male | Female |
|-----------------------------|------|--------|
| Birchen | 381 | 382 |
| Black Red | 383 | 384 |
| Brown Red | 385 | 386 |
| Pyle | 387 | 388 |
| Game Bantams, A. O. V. | 389 | 390 |

ORNAMENTAL BANTAMS

| | Male | Female |
|-----------------------------------|------|--------|
| Cochin, Black | 391 | 392 |
| Cochin, Buff | 393 | 394 |
| Cochin, Partridge | 395 | 396 |
| Cochin, White | 397 | 398 |
| Black, R. C. | 399 | 400 |
| Brahma | 401 | 402 |
| Seabright, A. V. | 403 | 404 |
| White, R. C. | 405 | 406 |
| Ornamental Bantams, A. O. V. | 407 | 408 |

ORNAMENTAL BIRDS

Entry fee, 35 cents.

Prizes, as per tabulated list.

| | Male | Female |
|-----------------------------------|------|--------|
| Peafowl | 411 | 412 |
| Pheasants, Chinese Ringneck | 413 | 414 |
| Pheasants, English | 415 | 416 |
| Pheasants, Golden | 417 | 418 |
| Pheasants, Silver | 419 | 420 |
| Pheasants, A. O. V. | 421 | 422 |

PIGEONS

Entry fee, 35 cents each bird.

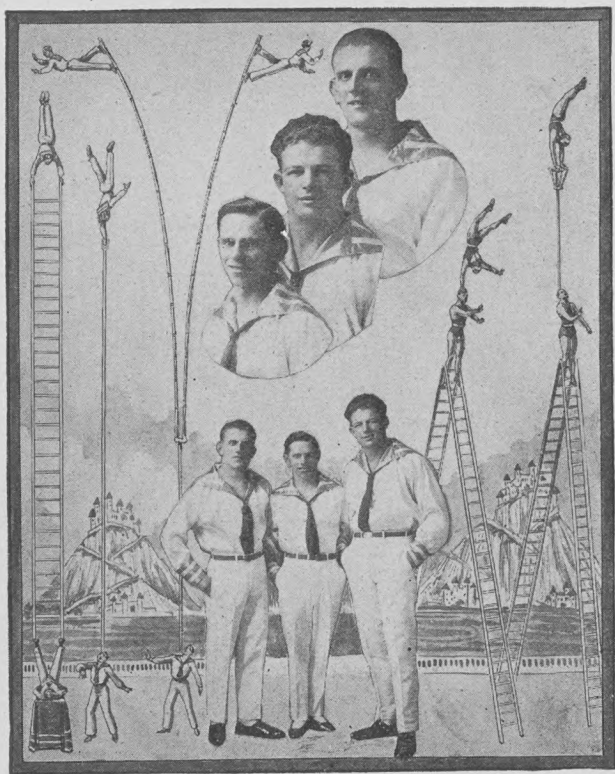
Prizes, as per tabulated list.

WORKING HOMER CLASS**Old Birds**

| | Male | Female |
|-----------------------------|------|--------|
| Having flown 100 miles..... | 431 | 432 |
| Having flown 300 miles..... | 433 | 434 |
| Likeliest flier | 435 | 436 |

ENTRIES CLOSE JUNE 30

THE ORONTIS TRIO



The astounding gymnastic feats accomplished by the Orontis Trio on the lofty perch and balancing ladder represents the height of intrepidity. This act was one of the feature attractions with the Ringling Bros.-Barnum & Bailey Circus for the past two seasons.

Young Birds

| | Male | Female |
|------------------------------|------|--------|
| Having flown 100 miles | 437 | 438 |
| Likeliest young bird | 439 | 440 |

Fancy Classes

| | Male | Female |
|--|------|--------|
| Carneaux, Carriers or Dragoons | 441 | 442 |
| Fantails, White | 443 | 444 |
| Homers, Show or Exhibition flying..... | 445 | 446 |
| Jacobins | 447 | 448 |
| Magpies | 449 | 450 |
| Owls | 451 | 452 |
| Pouters | 453 | 454 |
| Tumblers | 455 | 456 |
| Pigeons, fancy, A. O. V. | 457 | 458 |

RABBITS

Entry fee, 35 cents.

Prizes, as per tabulated list.

| | Male | Female |
|---------------------------------------|------|--------|
| Rabbits, Angora | 471 | 472 |
| Rabbits, Belgian Hare | 473 | 474 |
| Rabbits, Dutch | 475 | 476 |
| Rabbits, Flemish Giants | 477 | 478 |
| Rabbits, New Zealand Red | 479 | 480 |
| Rabbits, Siberian | 481 | 482 |
| Rabbits, White Polish (Pinkeye) | 483 | 484 |
| Rabbits, A. O. V. | 485 | 486 |
| Guinea Pigs, A. V., one pair | 487 | 488 |

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

Western Transfer & Storage LIMITED

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Canadian Pacific Railway

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Central Canada Railway

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Consign Goods to Us for Transfer,
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Western Transfer & Storage Ltd.

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SMILES



NATURE'S WHOLE WHEAT MEAL

For Porridge

When a portion is used in the preparation of Cakes, Gems, Muffins or Pancakes, it produces a delicate, wholesome coarseness that pleases.

The Most Nutritious of all Foods.

Pastry (soft wheat), Graham and Whole Wheat Flours and Health Bran.

North-West Mill & Feed Co., Ltd.

Phone 3434. 10171 Sas. Drive, Edmonton

DAIRY PRODUCTS

DEPARTMENT SIX

CHEESE, BUTTER, HONEY AND EGGS

CHEESE and BUTTER

SECTION "A"

Cash Prizes Offered, \$624.00

Cheese and Butter, \$504.00; Honey, \$13.00; Eggs, \$107.00

Director in Charge, W. W. Prevey

Address all communications and entries to W. J. Stark, Manager, Room 504, Civic Block, Edmonton.

Entries close June 30th, 1924.

All exhibits in this department must be in position in the Dairy Building not later than 6 p.m. on Saturday, July 12th.

Judging commences on Monday, July 14th, at 9 a.m.

Unless exhibitors of dairy products especially notify the Exhibition Association to the contrary in writing on the entry form, all butter, cheese and eggs sent to the Exhibition will become the property of the Edmonton Exhibition Association, Limited, and will be sold by public auction or otherwise at the Dairy Building at 12 o'clock, noon, on Friday, July 18th. The money realized from the sale will be remitted to the exhibitors.

All those who do not wish their butter, cheese and eggs sold by auction must call at the Dairy Building for their exhibits not later than 12 o'clock, noon, on Friday, July 18th.

All freight and express charges must be prepaid by exhibitor, otherwise the exhibit will not be accepted.

All exhibits in this department must be the product of the exhibitor.

Any factory or manufacturer may compete, but no factory, manufacturer or farm dairy may compete under different names in the same class.

If required, exhibitors shall make a statutory declaration that the cheese or creamery butter shown was made in the factory named in the entry.

Any exhibitor misrepresenting as to date or otherwise, shall forfeit any prizes that may have been awarded to him, her, or them.

Copies of the score of points awarded will be forwarded to each exhibitor of butter or cheese within a reasonable time after the close of the exhibition.

ENTRIES CLOSE JUNE 30

CALF ROPING

Democrat Races — Relay Races

Roman Standing Races



INDIANS -- COWBOYS -- COWGIRLS

And EVERYTHING that goes to make
up a real Stampede, with many
added features

EDMONTON EXHIBITION

July 14 - 19, 1924

CHEESE

All exhibits in the Cheese Classes should be shipped, charges prepaid, so as to reach the Dairy Building on the Exhibition Grounds not later than Saturday, July 12th, at 6 p.m. Entry tickets must in each case be securely attached to the exhibits, otherwise a card bearing the name and address of the exhibitor.

Cheese or cheese boxes must not be branded or exhibit any marks before being judged, except as specified in the above paragraph.

Cheese that has been cut, bored, or tried in any way will not be admitted for exhibition.

Scale of points for judging: Flavor, 45; texture, 25; closeness, 15; color, 10; finish, 5.

The placing of the awards will not be influenced by the paraffining or otherwise of the cheese.

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th | 5th |
|-------|--------|---|--|------|------|------|-----|-----|
| 2001 | \$1.00 | One factory (white or colored) 70 lbs. or over, make of current season | | \$15 | \$12 | \$10 | \$5 | \$5 |
| 2002 | 1.00 | Two factory (white or colored) flats or stilton shape, make of current season | | 15 | 12 | 10 | 5 | 5 |

BUTTER

Butter or packages containing it, must not be branded or exhibit any marks before being judged, except as specified hereafter.

The creamery butter will be judged upon the basis of export type, salting $1\frac{1}{2}$ per cent. to 2 per cent. Scale of points: Flavor, 45; texture, 15; incorporation of moisture, 10; color, 10; salting, 10; finish, 10. The general standard of color will be "June grass butter."

CREAMERY BUTTER

All exhibits, whether shipped or personally delivered to the Exhibition Association, must have entry tickets securely attached, otherwise a card bearing the name and address of the exhibitor. The packages should be covered by burlap or cotton to prevent soiling in transit and in handling.

All packages are to contain the weight of butter specified, with the usual allowance for shrinkage.

Method of Awarding Prizes in the Creamery Butter Classes

Prizes in Classes No. 2003, No. 2004, No. 2005 and No. 2006 will be awarded according to the following plan:

(a) The sum of \$350.00 will be paid for prizes in the following classes.

(b) Any exhibit in these classes that shall qualify for standard "Special" grade—a score of 41 points or over for flavor and a total score of 94 points or over—will be awarded first, second or third prize and standing according to its individual score. The value of the prizes will be calculated upon the basis of two units for first prize, and one and one-half for second, and one unit for third prize. Provided, however, that after taking into consideration the general conditions surrounding the manufacture and the storing of the exhibits in either of the classes, the executive committee may, upon the written recommendation of the judge or judges of the butter, authorize a uniform reduction of up to 1 (one) point in the minimum score ordinarily required to score for standing.

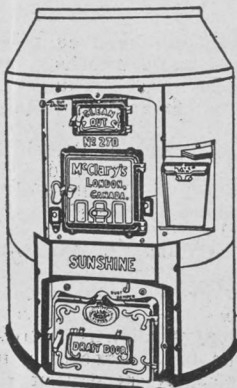
H.B. ARMITAGE LUMBER CO. LTD.

We carry a full stock of Building Material at the lowest cash prices. Special attention given to country orders. We deliver to freight sheds free of charge. Call and see our stocks.

THE CASH AND CARRY LUMBER YARD

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Phone 5236



HOT AIR HEATING

Is Our Specialty

Send us a plan or sketch of your house for prices

See us for

Eavetroughing, Cisterns, Wagon Tanks and Stock Tanks

Anything that's made of Sheet Metal we can make for you

Norwood Sheet Metal Works

9562 111th Avenue

Phone 72385

Class Entry Fee

- 2003 \$1.00 One package, 14 lbs., solid pack (to be shipped not later than May 19).
 2004 1.00 One package, 14 lbs., solid pack (to be shipped not later than June 9).

Exhibits in the previous two classes are to be shipped, charges prepaid, to the Exhibition Association in care of the Edmonton Cold Storage Ltd., Edmonton. There they will be placed in cold storage until July 12th, and afterwards taken to the Dairy Building at the Exhibition Grounds to be judged.

Class Entry Fee

- 2005 \$1.00 One package, 56 lbs., solid pack.
 2006 1.00 One package, 20 lbs., in one pound prints.

Exhibits in the previous two classes should be shipped, charges prepaid, so as to reach the Dairy Building on the Exhibition Grounds not later than Saturday, July 12th, at 6 p.m. The print butter must be wrapped in parchment wrappers bearing the printed words: "Creamery Butter" in letters not less than one quarter of an inch square. Wrappers will be sent upon application.

FARM DAIRY BUTTER

All exhibits, whether shipped or personally delivered to the Exhibition Association, must have entry tickets securely attached, otherwise a card bearing the name and address of the exhibitor. The package should be covered with burlap or cotton to prevent soiling in transit and handling.

All packages are to contain the weight of butter specified and should be finished off without any ornamentation.

The exhibitors are advised to use tubs in preference to crocks; they are cheaper and more suitable for shipping purposes.

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|--|-----|-----|-----|-----|
| 2007 | \$.50 | Farm Dairy Butter, 20 lbs., solid pack.. | \$7 | \$5 | \$3 | \$2 |
| 2008 | .50 | Farm Dairy Butter, 10 lbs., in prints... | 6 | 4 | 2 | 1 |

Exhibits in the two previous classes should be shipped so as to reach the Dairy Building on the Exhibition Grounds not later than Saturday, July 12th, at 6 p.m. The prints must be wrapped in parchment wrappers bearing the printed words, "Dairy Butter," in letters not less than one-quarter of an inch square. Wrappers will be sent upon application.

Special for Girls and Boys Over Nine Years and Under Seventeen Years

Class Entry Fee

- 2009 \$.50 Two 1-lb. prints butter (full weight), made in home dairy, wrapped in parchment paper. (Wrappers will be supplied by Exhibition Association when entries are made).

Prizes: 1st, \$7; 2nd, \$5; 3rd, \$3; 4th, \$3; 5th, \$3; 6th, \$3; 7th, \$3; 8th, \$3.

Unless exhibitors of butter especially notify the Exhibition Association to the contrary in writing on the entry form, all butter sent to the Exhibition will become the property of the Edmonton Exhibition Association, and will be sold by public auction or otherwise at the Dairy Building at 12 o'clock noon on Friday, July 18th. The money realized from the sale will be remitted to the exhibitors.

MILK POSTER COMPETITION

The Alberta Dairy Association, in conjunction with the Provincial Department of Agriculture, are putting on a milk poster competition at the Dairy Convention which will be held in Calgary on February 4, 5 and 6, 1925.

The Edmonton Exhibition Association are holding a similar competition at the Exhibition, July 14 to 19, 1924, the prizes for which are donated by the Edmonton City Dairy and the Woodland Dairy.

This competition is open to all boys and girls attending public, separate or secondary schools, including collegiate institutes and preparatory colleges.

Pupils may compete in either of the two following classes:

Class A—Pupils of any institution up to and including Grade 8.

Class B—Pupils of high schools, technical schools and preparatory colleges, etc., above Grade 8.

Posters must be completed and delivered at the Exhibition grounds not later than 10 a.m. of Friday, July 11th.

On the reverse side of the poster must be shown the name of the school, the class or grade, and the name of the pupil, together with the name of the teacher, to certify as to the correctness of this information.

Posters will be judged on the basis of a possible score of 100 points, as follows: 50% for originality, 50% for workmanship, including neatness and design.

While no specified size of poster is called for, 12" x 18" is recommended as being the minimum for a good poster.

All winning posters will be the property of the Edmonton City Dairy and Woodland Dairy.

Prizes—Class A—1st prize, \$5; 2nd prize, \$3; 3rd prize, \$2; 4th prize, \$1.50; 5th prize, \$1.

Prizes—Class B—1st prize, \$5; 2nd prize, \$3; 3rd prize, \$2; 4th prize, \$1.50; 5th prize, \$1.

Suggestions for making posters—Originality of idea is a primary requisite; illustrations may be original or cut from magazines; objects in motion have higher attention value than stationary objects; the comic closely tied up with the idea of the poster adds to the interest; the span of attention is limited, so a clear, easily read sentence should be chosen, brief and to the point; letters may be drawn or cut from paper; there must be harmony of color; brightness adds to the interest; a line forming a margin gives continuity.

These suggestions are intended only as a guide to those who have not had experience in poster work.

HONEY

DEPARTMENT SIX, SECTION "B"

Cash Prizes Offered, \$13.00

Director in Charge, W. W. Prevey

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|-----|-----|-----|-----|
| 2025 | \$.25 | Honey, strained, in glass..... | \$3 | \$2 | \$1 | .50 |
| 2026 | .25 | Honey, comb, six sections, quality to be considered, that is to say, clean section and best filled..... | 3 | 2 | 1 | 50 |

ENTRIES CLOSE JUNE 30

AUTOMOBILE RACES

At the Edmonton Exhibition

MONDAY, JULY 14th and

SATURDAY, JULY 19th

World Famous Drivers

World Famous Cars

It is expected that Sig. Haughdahl, who drove the Edmonton track one mile in 1 minute and 1-5 seconds, making a Canadian record for a half-mile track, will lower his record this year. Sig. says he will, anyway.

EGGS

DEPARTMENT SIX, SECTION "C"

Cash Prizes Offered, \$107.00

Director in Charge, W. W. Prevey

Address all communications and entries to W. J. Stark, Manager, Room 504, Civic Block, Edmonton.

Judging commences on Monday, July 14th, at 9 a.m.

Entries close June 30th.

All exhibits in this department must be the product of the exhibitor, and must be in position in the Dairy Building not later than 6 o'clock p.m. on Saturday, July 12th.

All freight and express charges must be prepaid by the exhibitor, otherwise the exhibit will not be accepted.

Unless exhibitors in this department especially notify the Exhibition Association to the contrary in writing on the entry form, all eggs sent to the Exhibition will become the property of the Edmonton Exhibition Association, Limited, and will be sold by auction or otherwise at the Dairy Building at 12 o'clock noon on Friday, July 18th. The money realized from the sale will be remitted to the exhibitors.

Grades and Definitions of Fresh Gathered Eggs

Grades

Specials, Extras, No. 1's, No. 2's

Specials.—Eggs of uniform size weighing over 25 ozs. to the dozen or over 47 lbs. net to the 30 dozen case; absolutely clean, strong and sound in shell; air cell small, not over 3-16 of an inch in depth; white of egg to be firm and clear and yolk dimly visible; free from blood clots.

Extras.—Eggs of good size weighing at least 24 ozs. to the dozen or 45 lbs. net to the 30 dozen case, clean, sound of shell, air cell less than $\frac{3}{8}$ inch in depth, white of egg to be firm and yolk slightly visible.

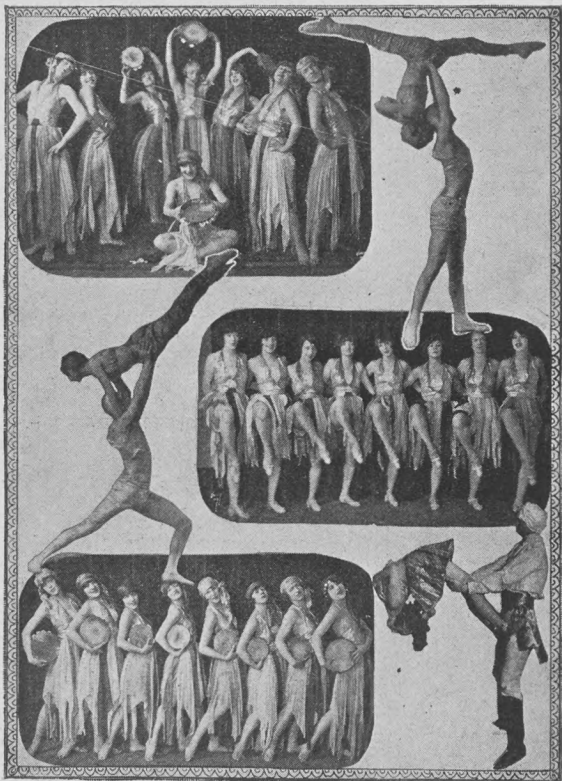
No. 1's.—Eggs weighing at least 23 ozs. to the dozen or 43 lbs. net to the 30 dozen case; clean, sound in shell; air cell less than $\frac{1}{2}$ inch in depth; white of egg to be reasonably firm; yolk may be quite visible but mobile, not stuck to the shell or seriously out of place; air cell not necessarily stationary.

No. 2's.—Eggs clean; sound in shell, may contain weak, watery eggs, and eggs with heavy yolks, and all other eggs sound in shell and fit for food.

Fresh Gathered (for Producers Only)

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---------------------------|--------|--------|--------|
| 2051 | \$.25 | One dozen, Specials | \$1.50 | \$1.00 | \$.50 |
| 2052 | .25 | One dozen, Extras | 1.50 | 1.00 | .50 |
| 2053 | .25 | One dozen, No. 1's | 1.50 | 1.00 | .50 |
| 2054 | .25 | Six dozen, Specials | 2.50 | 1.50 | 1.00 |
| 2055 | .25 | Six dozen, Extras | 2.50 | 1.50 | 1.00 |
| 2056 | .25 | Six dozen, No. 1's | 2.50 | 1.50 | 1.00 |

Lenora's Steppers



Nowadays with the dance craze at its zenith, there are some remarkably clever exponents of the art, but none can compare with the picturesque grace and finished artistry of the exhibition presented by Lenora's Steppers — nine beautiful English girls and one man, presenting an offering in the form of a dance revue, introducing Russian, Gypsy, Spanish and acrobatic dancing, also the famous Dance of the Wooden Soldiers, which has created a furore everywhere.

Open

To be shown in commercial packages. Solid cases preferred to Humpty-Dumpties.

| Class Entry Fee | | 1st | 2nd | 3rd |
|-----------------|---|--------|--------|--------|
| 2057 | \$.50 Twelve dozen Specials | \$5.00 | \$3.00 | \$2.00 |
| 2058 | .50 Twelve dozen Extras | 5.00 | 3.00 | 2.00 |
| 2059 | .50 Twelve dozen No. 1's | 5.00 | 3.00 | 2.00 |
| 2060 | .50 One case (30 dozen) in cartons..... | 6.00 | 4.00 | 2.00 |
| 2061 | .50 30 dozen case Extras, must be in storage by May 19th..... | 10.00 | 5.00 | 3.00 |
| 2062 | .50 30 dozen case No. 1's, must be in storage by May 19th | 10.00 | 5.00 | 3.00 |

Exhibits in the previous two classes are to be shipped, charges prepaid, to the Edmonton Exhibition Association in care of the Edmonton Cold Storage, Ltd., Edmonton. They will be placed in cold storage until July 12th, and afterwards taken to the Dairy Building at the Exhibition Grounds to be judged.

| Class Entry Fee | | 1st | 2nd |
|-----------------|--|-----|-----|
| 2063 | Free For best Four Dozen Eggs weighing not less than 24 ozs. to dozen, exhibited by wife of Alberta Special by P. Burns & Co., Ltd., Edmonton farmer | | |
| | | \$3 | \$2 |

Reduced Passenger Rates

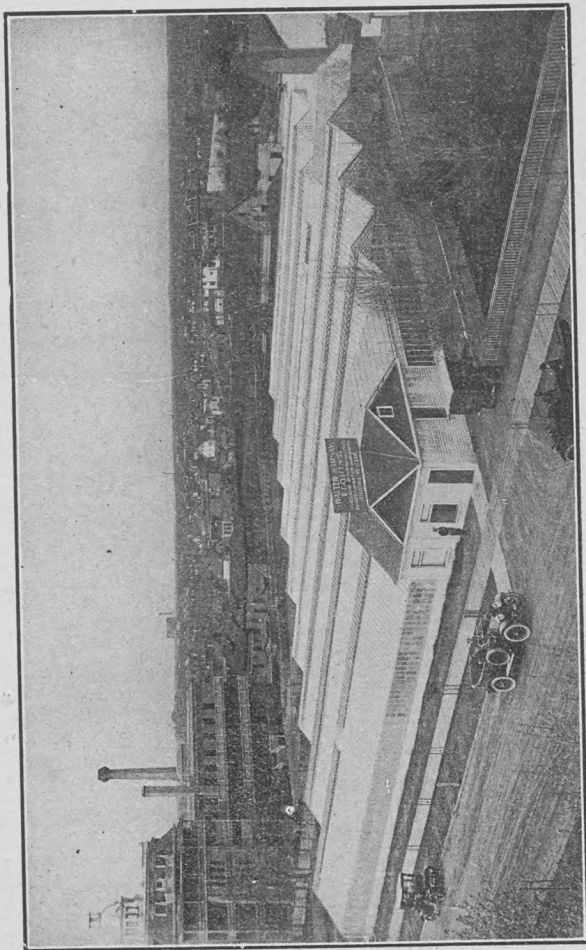
A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,
Edmonton, Alberta.

THE HOUSE OF EDMONTON'S FLOWERS

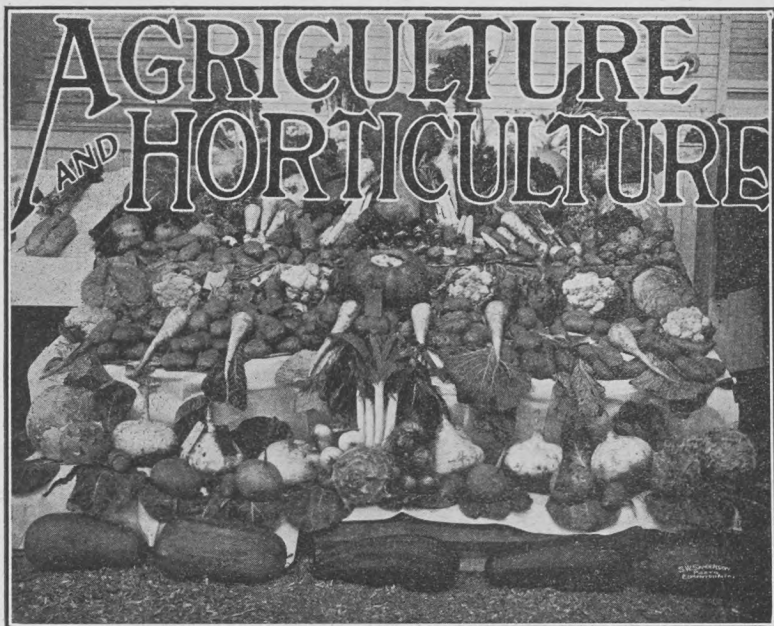


WALTER RAMSAY, LTD.

10128 Jasper Ave.
Phone 5535

11018 100th Ave.
Phone 82444

Choice Cut Flowers, Roses, Carnations and all Seasonable Flowers. Wedding Bouquets and Funeral Designs are made in the most artistic manner by specialists in this work. House and Garden Plants, Window Boxes, Hanging Baskets.



DEPARTMENT SEVEN. SECTION "A"

Directors in Charge, Rice Sheppard and J. B. Yule

Cash Prizes Offered:

| | |
|--------------------|-----------------|
| Agriculture | \$317.00 |
| Horticulture | 331.75 |
| Fruit | 16.00 |
| Total..... | \$664.75 |

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Entries must be received by the Secretary not later than June 30th, except in the classes for Cut Flowers, Roots and Vegetables, in which classes entries may be made up to July 9th.

Vegetables and pot plants must be in position not later than 5 p.m. Monday, and cut flowers not later than 10 a.m. on Tuesday of Exhibition week.

Judging commences on Tuesday, July 15th, at 10 a.m.

No exhibit will be allowed to be taken away before 4 p.m. on Saturday, July 19th.

All exhibits shall have attached to them by the exhibitor the tag provided by the Association showing the number of the exhibit.

Each plant or flower must be properly named where specified.

All vegetable exhibits must be the growth of 1924 except otherwise specified, and grown by the exhibitor.

All exhibits must be the property of the exhibitor, and have been

in his possession for at least two months previous to the time of showing. Persons exhibiting other than their own property shall forfeit their prize money, and be debarred from exhibiting for three years.

Additional entry forms may be obtained free on application to the Secretary.

All exhibits must be shown in receptacles provided by the Association, excepting pansies, bouquets, baskets of flowers, and table decorations.

Not more than one member of a household may compete in any class.

Rural exhibitors are requested to state township and section on which exhibits have been grown.

A sheaf must be four inches in diameter and the full length of the growth.

Cut flowers (unless otherwise specified) shall be shown with their own foliage only. Moss and parsley may be used with vegetables and pot plants.

Objects exhibited in one section may not compete in another.

No exhibits may be removed during the continuance of the Exhibition without the consent of the Director in Charge.

Only one prize can be taken by an exhibitor in any class.

The Directors will take all reasonable care of the objects shown, but will not be responsible for any loss or damage which may arise from any cause whatsoever.

The Directors cannot in any case undertake to re-pack or return any of the objects shown, with the exception of grain.

Infected plants will be removed by the Director in Charge.

ROOTS AND VEGETABLES

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2101 | \$.25 | Beans, dwarf, any variety, 1 plate of 12. | \$1.50 | \$1.00 | \$.50 |
| 2102 | .25 | Beans, broad, 12 pods | 1.50 | 1.00 | .50 |
| 2103 | .25 | Beets, 6 | 1.50 | 1.00 | .50 |
| 2104 | .25 | Carrots, 5 | 1.50 | 1.00 | .50 |
| 2105 | .25 | Cabbage, 2 | 1.50 | 1.00 | .50 |
| 2106 | .25 | Cauliflower, 2 | 1.50 | 1.00 | .50 |
| 2107 | .25 | Cucumber, 2 frame | 1.50 | 1.00 | .50 |
| 2108 | .25 | Cucumber, 2 ridge | 1.50 | 1.00 | .50 |
| 2109 | .25 | Onion, 6 grown from set | 1.50 | 1.00 | .50 |
| 2110 | .25 | Onion, 6 grown from seed | 1.50 | 1.00 | .50 |
| 2111 | .25 | Leeks, 6 | 1.50 | 1.00 | .50 |
| 2112 | .25 | Rhubarb, bunch of 6 sticks | 1.50 | 1.00 | .50 |
| 2113 | .25 | Vegetable Marrow, white or green, not under 1 pound | 1.50 | 1.00 | .50 |
| 2114 | .25 | Turnips, white, 6 | 1.50 | 1.00 | .50 |
| 2115 | .25 | Turnips, yellow, 6 | 1.50 | 1.00 | .50 |
| 2116 | .25 | Kohl Rabi, purple or white, 3 heads.... | 1.50 | 1.00 | .50 |
| 2117 | .25 | Potatoes, 6 round, white, 1 variety.... | 1.50 | 1.00 | .50 |
| 2118 | .25 | Potatoes, 6 round, colored, 1 variety.... | 1.50 | 1.00 | .50 |
| 2119 | .25 | Potatoes, 6 kidney, white | 1.50 | 1.00 | .50 |
| 2120 | .25 | Potatoes, 6 kidney, colored..... | 1.50 | 1.00 | .50 |
| 2121 | .25 | Potatoes, 6 any variety, grown in 1923.. | 1.50 | 1.00 | .50 |
| 2122 | .25 | Peas, 12 pods, dwarf | 1.50 | 1.00 | .50 |
| 2123 | .25 | Peas, 12 pods, tall | 1.50 | 1.00 | .50 |

ENTRIES CLOSE JUNE 30

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---|------|------|------|
| 2124 | .25 | Head Lettuce, 3 heads | 1.50 | 1.00 | .50 |
| 2125 | .25 | Leaf Lettuce, 3 heads | 1.50 | 1.00 | .50 |
| 2126 | .25 | Lettuce, cos, 3 heads | 1.50 | 1.00 | .50 |
| 2127 | .25 | Radishes, 3 bunches, 12 each, Icicle | 1.50 | 1.00 | .50 |
| 2128 | .25 | Radishes, 3 bunches, 12 each, any other variety | 1.50 | 1.00 | .50 |
| 2129 | .25 | Bunch of Asparagus, 24 stalks | 1.50 | 1.00 | .50 |
| 2130 | .25 | Spinach, 3 heads | 1.50 | 1.00 | .50 |
| 2131 | .25 | Tomatoes, 6 green | 1.50 | 1.00 | .50 |
| 2132 | .25 | Tomatoes, 6 ripe | 1.50 | 1.00 | .50 |
| 2133 | .25 | Mushrooms, plate of 12 | 1.50 | 1.00 | .50 |
| 2134 | .25 | Best Collection of Garden Vegetables, not to exceed 4 x 4 feet | 8.00 | 5.00 | 3.00 |
| 2135 | .25 | Best Collection of Farm Produce, including Vegetables, Grains and Grasses, grown by farmer on farm of not less than 160 acres | 8.00 | 5.00 | 3.00 |

CHILDREN'S CLASSES

(For children over 9 and under 17 years of age)

Each child making an entry in any of the following classes must personally have planted and cared for his or her exhibit.

VEGETABLES

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2136 | Free | Beets, 5 | \$1.50 | \$1.00 | \$.50 |
| 2137 | Free | Carrots, 5 | 1.50 | 1.00 | .50 |
| 2138 | Free | Lettuce, 3 heads, any variety | 1.50 | 1.00 | .50 |
| 2139 | Free | Radish, any variety, 1 bunch of 12 | 1.50 | 1.00 | .50 |
| 2140 | Free | Turnips, white or yellow, 3 | 1.50 | 1.00 | .50 |
| 2141 | Free | Spring Onions, 1 bunch of 12 | 1.50 | 1.00 | .50 |
| 2142 | Free | Best Collection of Garden Vegetables, 8 varieties | 4.00 | 2.00 | 1.00 |

FIELD GRAINS, SEEDS, ETC.

FARMERS

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2148 | \$.25 | Spring Wheat, Marquis, $\frac{1}{2}$ bushel, growth of 1923 | \$6.00 | \$4.00 | \$2.00 |
| 2149 | .25 | Spring Wheat, any hard variety other than Marquis, $\frac{1}{2}$ bushel, growth of 1923 | 6.00 | 4.00 | 2.00 |
| 2150 | .25 | Barley, 2-rowed, $\frac{1}{2}$ bushel, growth of 1923 | 6.00 | 4.00 | 2.00 |
| 2151 | .25 | Barley, 6-rowed, $\frac{1}{2}$ bushel, growth of 1923 | 6.00 | 4.00 | 2.00 |
| 2152 | .25 | Oats, white, $\frac{1}{2}$ bushel, long, growth of 1923 | 6.00 | 4.00 | 2.00 |
| 2153 | .25 | Oats, white, $\frac{1}{2}$ bushel, short, growth of 1923 | 6.00 | 4.00 | 2.00 |
| 2154 | .25 | Winter Rye, $\frac{1}{2}$ bushel, growth of 1923 .. | 6.00 | 4.00 | 2.00 |

ENTRIES CLOSE JUNE 30

| Class | Entry | Fee | | 1st | 2nd | 3rd |
|-------|-------|---|------|------|------|-----|
| 2155 | .25 | Flax, ½ bushel, growth of 1923 | 4.00 | 2.00 | 1.00 | |
| 2156 | .25 | Timothy Seed, ½ bushel, growth of 1923 | 4.00 | 2.00 | 1.00 | |
| 2157 | .25 | Field Peas, ½ bushel, growth of 1923 .. | 4.00 | 2.00 | 1.00 | |
| 2158 | .25 | Clover Seed, red, 1 peck, growth of 1923 | 4.00 | 2.00 | 1.00 | |
| 2159 | .25 | Clover Seed, Alsike, 1 peck, growth of 1923 | 4.00 | 2.00 | 1.00 | |
| 2160 | .25 | Spring Wheat, 1 sheaf, growth of 1923. | 1.50 | 1.00 | .50 | |
| 2161 | .25 | Barley, 2-rowed, 1 sheaf, growth of 1923 | 1.50 | 1.00 | .50 | |
| 2162 | .25 | Barley, 6-rowed, 1 sheaf, growth of 1923 | 1.50 | 1.00 | .50 | |
| 2163 | .25 | Oats, white, 1 sheaf, growth of 1923 ... | 1.50 | 1.00 | .50 | |
| 2164 | .25 | Winter Rye, 1 sheaf, growth of 1923 ... | 1.50 | 1.00 | .50 | |
| 2165 | .25 | Spring Wheat, 1 sheaf, growth of 1924. | 1.50 | 1.00 | .50 | |
| 2166 | .25 | For the best sheaf of Sunflower Stalks, to be judged on the basis of fodder value, which includes size, leafiness and stage of maturity reached, growth of 1924 | 1.50 | 1.00 | .50 | |
| 2167 | .25 | Barley, 2-rowed, 1 sheaf, growth of 1924 | 1.50 | 1.00 | .50 | |
| 2168 | .25 | Barley, 6-rowed, 1 sheaf, growth of 1924 | 1.50 | 1.00 | .50 | |
| 2169 | .25 | Oats, white, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2170 | .25 | Winter Rye, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2171 | .25 | Sweet Clover, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2172 | .25 | Red Clover, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2173 | .25 | Alsike Clover, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2174 | .25 | Brome Grass, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2175 | .25 | Rye Grass, 1 sheaf, growth of 1924 ... | 1.50 | 1.00 | .50 | |
| 2176 | .25 | Alfalfa, 1 sheaf, growth of 1924 | 1.50 | 1.00 | .50 | |
| 2177 | .25 | Timothy, 1 sheaf, growth of 1924 | 1.50 | 1.00 | .50 | |

HORTICULTURE

DEPARTMENT SEVEN, SECTION "B"

BOUQUETS AND TABLE DECORATIONS

| Class. | Entry | Fee | | 1st | 2nd | 3rd |
|--------|--------|---|--------|--------|--------|-----|
| 2201 | \$.25 | Best Arranged Basket of Garden Flowers | \$2.00 | \$1.50 | \$1.00 | |
| 2202 | .25 | Best Arranged Bouquet of Garden Flowers | 2.00 | 1.50 | 1.00 | |
| 2203 | .25 | Best Arranged Basket of Sweet Peas (to be shown with own foliage only) | 2.00 | 1.50 | 1.00 | |
| 2204 | .25 | Best Arranged Bouquet of Sweet Peas (to be shown with own foliage only) ... | 2.00 | 1.50 | 1.00 | |
| 2205 | .25 | Bouquet of Wild Flowers | 2.00 | 1.50 | 1.00 | |
| 2206 | .25 | Best Table Decoration, floral | 2.00 | 1.50 | 1.00 | |
| 2207 | .25 | Best Table Decoration, wild flowers ... | 2.00 | 1.50 | 1.00 | |

CUT BLOOMS

| Class. | Recep. | Entry | | | | |
|--------|--------|--------|---|--------|--------|--------|
| 2208 | 3 | \$.25 | Antirrhinum (Snapdragon), 6 stalks, any color | \$2.00 | \$1.50 | \$1.00 |
| 2209 | 2 | .25 | Aquilegia (Columbine), 6 spikes.. | 2.00 | 1.50 | 1.00 |
| 2210 | 2 | .25 | Canterbury Bells, 4 spikes | 2.00 | 1.50 | 1.00 |

| Class | Entry | Fee | | 1st | 2nd | 3rd |
|-------|-------|-----|---|------|------|------|
| 2211 | 4 | .25 | Candytuft, 6, any variety | 2.00 | 1.50 | 1.00 |
| 2212 | 2 | .25 | Dianthus, 6, any variety | 2.00 | 1.50 | 1.00 |
| 2213 | 1 | .25 | Dielytra (Bleeding Heart), 3 spikes | 2.00 | 1.50 | 1.00 |
| 2214 | 3 | .25 | Delphinium, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2215 | 1 | .25 | Lychnis, 3 spikes | 2.00 | 1.50 | 1.00 |
| 2216 | 2 | .25 | Lupinus, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2217 | 2 | .25 | Mignonette, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2218 | 2 | .25 | French Marigold, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2219 | 6 | .25 | Petunias, double, 6 blooms | 2.00 | 1.50 | 1.00 |
| 2220 | 6 | .25 | Petunias, single, 6 blooms | 2.00 | 1.50 | 1.00 |
| 2221 | 3 | .25 | Peony, 3 blooms | 2.00 | 1.50 | 1.00 |
| 2222 | 1 | .25 | Poppy, Iceland, 12 blooms | 2.00 | 1.50 | 1.00 |
| 2223 | 1 | .25 | Poppy, Oriental | 2.00 | 1.50 | 1.00 |
| 2224 | 1 | .25 | Pyrethrum | 2.00 | 1.50 | 1.00 |
| 2225 | 2 | .25 | Phlox Drummondii, 6 spikes, any color | 2.00 | 1.50 | 1.00 |
| 2226 | | .25 | Pansies, best 18, not less than 12 dissimilar colors | 2.00 | 1.50 | 1.00 |
| 2227 | | .25 | Pansies, best 12 | 2.00 | 1.50 | 1.00 |
| 2228 | 3 | .25 | Stocks, 3 dissimilar colors, 1 spike of each | 2.00 | 1.50 | 1.00 |
| 2229 | 2 | .25 | Salpiglossis, 6 stalks | 2.00 | 1.50 | 1.00 |
| 2230 | 1 | .25 | Sweet Peas, white, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2231 | 1 | .25 | Sweet Peas, crimson or scarlet, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2232 | 1 | .25 | Sweet Peas, pink, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2233 | 1 | .25 | Sweet Peas, mauve, 6 spikes | 2.00 | 1.50 | 1.00 |
| 2234 | 1 | .25 | Sweet Peas, best spike | 2.00 | 1.50 | 1.00 |
| 2235 | 12 | .25 | Best Collection of Sweet Peas, 12 named varieties, 3 of each | 4.00 | 3.00 | 2.00 |
| 2236 | 6 | .25 | Best Collection of Sweet Peas, 6 dissimilar colors, 3 of each | 4.00 | 3.00 | 2.00 |
| 2237 | 2 | .25 | Best Collection of Sweet William not less than 6 varieties | 3.00 | 2.00 | 1.00 |
| 2238 | 1 | .25 | Sweet Rocket, 3 spikes | 2.00 | 1.50 | 1.00 |
| 2239 | | .25 | Collection of Annuals, not less than 6 distinct kinds, named, 3 of each, not less than 6 or more than 12 receptacles | 4.00 | 3.00 | 2.00 |
| 2240 | | .25 | Collection of annuals, not less than 6 distinct kinds, named, 3 of each, not less than 12 or more than 24 receptacles | 4.00 | 3.00 | 2.00 |
| 2241 | | .25 | Collection of 4 square feet of Cut Blooms | 4.00 | 3.00 | 2.00 |
| 2242 | | .25 | Collection of Perennials or Biennials, not less than 6 kinds, named, 3 of each, one receptacle to each variety | 4.00 | 3.00 | 2.00 |

ENTRIES CLOSE JUNE 30

POT PLANTS, ETC.

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2243 | \$.25 | Best Plant in Bloom | \$2.00 | \$1.50 | \$1.00 |
| 2244 | .25 | Best Coleus | 2.00 | 1.50 | 1.00 |
| 2245 | .25 | Best Rex Begonia | 2.00 | 1.50 | 1.00 |
| 2246 | .25 | Best Fibrous-rooted Begonia | 2.00 | 1.50 | 1.00 |
| 2247 | .25 | Best Geranium (double) in bloom..... | 2.00 | 1.50 | 1.00 |
| 2248 | .25 | Best Geranium (single) in bloom | 2.00 | 1.50 | 1.00 |
| 2249 | .25 | Best Pelargonium, in bloom | 2.00 | 1.50 | 1.00 |
| 2250 | .25 | Best Fuchsia (double), in bloom | 2.00 | 1.50 | 1.00 |
| 2251 | .25 | Best Fuchsia (single), in bloom | 2.00 | 1.50 | 1.00 |
| 2252 | .25 | Best Single Petunia, in bloom | 2.00 | 1.50 | 1.00 |
| 2253 | .25 | Best Double Petunia, in bloom | 2.00 | 1.50 | 1.00 |
| | | The above plants must be shown in the receptacle in which they are grown and must contain one plant only. | | | |
| 2254 | .25 | Best Fern, any variety (Asparagus excepted) | 2.00 | 1.50 | 1.00 |
| 2255 | .25 | Best Asparagus Plumosus | 2.00 | 1.50 | 1.00 |
| 2256 | .25 | Best Asparagus Sprengeri | 2.00 | 1.50 | 1.00 |
| 2257 | .25 | Best Hanging Basket, not less than 10 inches in diameter | 2.00 | 1.50 | 1.00 |
| 2258 | .25 | Best Collection of 10 Pot Plants, correctly named, not less than 5 kinds | 8.00 | 6.00 | 4.00 |

CHILDREN'S CLASSES

(For Children over 9 and under 17 years of age)

Each child making an entry in any of the following classes must personally have planted and cared for his or her exhibit, with the exception of wild flowers.

All exhibits must be staged by the child making the entry.

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

FLOWERS

| Class. | Entry Fee | | 1st | 2nd | 3rd | | |
|--------|-----------|--|--------|--------|--------|--------|--------|
| 2271 | Free | Best Bouquet of Sweet Peas | \$2.00 | \$1.50 | \$1.00 | | |
| 2272 | Free | Best 4 kinds of Annuals, 2 spikes of each | 2.00 | 1.50 | 1.00 | | |
| 2273 | Free | Best 4 varieties of Perennials | 3.00 | 2.00 | 1.00 | | |
| 2274 | Free | Best Pot Plants in Bloom, any kind | 2.00 | 1.50 | 1.00 | | |
| | | | 1st | 2nd | 3rd | 4th | 5th |
| 2275 | Free | Best Bouquet of Wild Flowers | \$2.00 | \$1.50 | \$1.00 | \$.75 | \$.50 |
| 2276 | Free | Best Collection of Wild Flowers, growth of 1924, each kind in a separate receptacle | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 2277 | Free | Best Collection of Weeds, growth of 1924, each kind in a separate receptacle, including only those mentioned in Alberta Provincial Weed Bulletin | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

(For Pressed and Mounted Collection of Plants and Weeds, see School Work Classes.)

FRESH FRUITS

DEPARTMENT SEVEN, SECTION "C"

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|--|--------|--------|--------|
| 2301 | \$.25 | Currants, black varieties, 1 plate | \$2.00 | \$1.50 | \$1.00 |
| 2302 | .25 | Currants, red varieties, 1 plate | 2.00 | 1.50 | 1.00 |
| 2303 | .25 | Currants, white varieties, 1 plate | 2.00 | 1.50 | 1.00 |
| 2304 | .25 | Strawberries, any variety, 1 plate | 2.00 | 1.50 | 1.00 |

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,
Edmonton, Alberta.

MARCELINE

There is not a man, woman or child who has not heard of Marceline, the New York Hippodrome clown. Famed throughout the world for his buffoonery. In whatever country he chances to be, his absurd antics always evoke roars upon roars of laughter. Just to see Marceline is to realize why he is called "The King of Clowns."

ARTS AND CRAFTS

DEPARTMENT EIGHT, SECTION "A"

Cash Prizes Offered, \$315.50

Director in Charge, J. T. J. Collisson

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

All exhibits must be in place not later than Monday, July 14th, at 8 p. m.

Judging commences on Tuesday, July 15th, at 2.30 p. m.

All work must be original, and the production of the exhibitor, and bear the artist's signature. Evidence of originality to be furnished by the exhibitor whenever required by the judges or the committee. No copies will be accepted, except as specified. All work to have been executed within the past two years.

Exhibits of water colors or oils should be suitably framed or mounted.

The committee reserve the right to exclude from competition any work which is unsuitable for exhibition.

Each article may be entered in only one class.

Originality in design and execution in any class given preference.

Amateurs are understood to be those who do not paint or teach or design for a livelihood or for profit, or habitually sell or offer for sale their productions.

No exhibits will be accepted which have been previously shown at the Edmonton Exhibition.

Where there is only one exhibitor competing in a class, only one prize will be awarded.

Judges have the right to reserve prizes at their discretion.

NOTE:—When less than five entries are shown in a class for amateurs, only two prizes will be paid.

PAINTING—PROFESSIONAL

| Class Entry Fee | | | 1st | 2nd |
|-----------------|--------|--|--------|--------|
| 2401 | \$.25 | For the best portrait or figure study from life, oil | \$4.00 | \$2.00 |
| 2402 | .25 | For the best animal life, in water color..... | 3.00 | 1.50 |
| 2403 | .25 | For the best portrait from life in water color | 3.00 | 1.50 |
| 2404 | .25 | For the best landscape or marine subject, oil. | 3.00 | 1.50 |
| 2405 | .25 | For the best landscape or marine subject water color | 3.00 | 1.50 |
| 2406 | .25 | For the best still life, fruit or flowers, in oils. | 3.00 | 1.50 |
| 2407 | .25 | For the best still life, fruit or flowers in water color | 3.00 | 1.50 |

PAINTING—AMATEUR

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2409 | \$.25 | For the best portrait or figure from life, oils | \$2.50 | \$1.50 | \$1.00 |
| 2410 | .25 | For the best portrait or figure in water color | 2.50 | 1.50 | 1.00 |
| 2411 | .25 | For the best landscape or marine subject, in oils | 2.50 | 1.50 | 1.00 |
| 2412 | .25 | For the best landscape or marine subject in water color | 2.50 | 1.50 | 1.00 |
| 2413 | .25 | For the best still life, fruit or flowers, in water color | 2.50 | 1.50 | 1.00 |
| 2414 | .25 | For the best still life, fruit or flowers, in oils | 2.50 | 1.50 | 1.00 |
| 2415 | .25 | For the best interior, in oils | 2.50 | 1.50 | 1.00 |
| 2416 | .25 | For the best animal, in oils | 2.50 | 1.50 | 1.00 |
| 2417 | .25 | For the best animal, in water color.... | 2.50 | 1.50 | 1.00 |
| 2418 | .25 | For the best copied landscape or marine subject, in oils | 2.50 | 1.50 | 1.00 |
| 2419 | .25 | For the best copied landscape or marine subject, in water color | 2.50 | 1.50 | 1.00 |
| 2420 | .25 | For the best miniature, any subject .. | 2.50 | 1.50 | 1.00 |

SPECIAL PRIZES—AMATEUR

Special by J. E. Brown, Esq., Manager, Revillon Wholesale, Ltd.

| | | | | | |
|------|------|--|--|--|------|
| 2421 | Free | For the best Poster advertising Edmonton as a distributing and commercial centre, a Nordlee Fruit Basket, retail value | | | \$10 |
|------|------|--|--|--|------|

Special by Macdonald's Consolidated Ltd., of Edmonton

| | | | | | |
|------|------|---|---------|---------|--------|
| 2422 | Free | Poster Competition on White Star Baking Powder. Points to be considered by judges: 1st Advertising Value, 2nd Originality, 3rd Design and color. Should there be less than five entries, the entries as made must be of such merit as to entitle them to the prizes. Any poster entered in this competition may on request, become the property of Macdonald's Consolidated Ltd. | 1st | 2nd | 3rd |
| | | | \$15.00 | \$10.00 | \$5.00 |

Special by John McDougall, Esq., of Edmonton

| | | | | | |
|------|------|---|--|--|---------|
| 2423 | Free | For the best local landscape, in oils, not larger than, approximately, 12x10 inches | | | \$ 5.00 |
|------|------|---|--|--|---------|

Special by H. W. B. Douglas, Esq., of Edmonton

| | | | | | |
|------|------|---|--|--|---------|
| 2424 | Free | For the best painting of local view, in water color, not larger than, approximately, 12x10 inches.... | | | \$ 5.00 |
|------|------|---|--|--|---------|

Special by Jackson Bros., of Edmonton

| | | | | | |
|------|------|---|--|--|---------|
| 2425 | Free | For the best painting of local view, in oils, approximately 18x14 or larger | | | \$10.00 |
|------|------|---|--|--|---------|

ENTRIES CLOSE JUNE 30

AMATEUR OR PROFESSIONAL**Special by Wm. Short, Esq., K.C., of Edmonton**

| | | | |
|------|------|--|---------|
| 2426 | Free | For the best painting of local view, in water color, larger than 18x14 | \$10.00 |
|------|------|--|---------|

**Special by the Edmonton City Dairy, Lt., of Edmonton
"Show Card Display"**

| | | | 1st | 2nd | 3rd |
|------|------|---|--------|--------|--------|
| 2466 | Free | For the best hand-painted show card 15x20 inches, with the wording E.C.D. Ice Cream | \$7.50 | \$5.00 | \$2.50 |
| 2467 | Free | For the best hand-painted show card 9x21 inches, with the wording E.C.D. Pasteurized Milk, Superior Pastuerized Cream | \$7.50 | \$5.00 | \$2.50 |

AMATEUR**Special by Dr. R. B. Wells, of Edmonton**

| | | | |
|------|------|--|---------|
| 2427 | Free | For the best landscape, in oils, approximately 18x14 or larger | \$10.00 |
|------|------|--|---------|

Special by John Imrie, Esq., General Manager, Edmonton Journal

| | | | |
|------|------|---|---------|
| 2428 | Free | For the best still life, fruit or flowers, or other genre subject, approximately 16x12 or larger .. | \$10.00 |
|------|------|---|---------|

Special by the Edmonton Art Club

| | | | |
|------|------|---|---------|
| 2429 | Free | For the best portrait, oil or water color, life size | \$ 5.00 |
| 2430 | Free | For the best modelling of architectural ornament, suitable for plastering | \$ 5.00 |

Special by McDermid Studios

| | | | |
|------|------|--|---------|
| 2431 | Free | For the best Commercial Design. This design must include lettering | \$10.00 |
|------|------|--|---------|

Special by Fred Dewey, Esq., of Edmonton

| | | | |
|------|------|--|---------|
| 2432 | Free | For the best painting in water color of the human figure | \$ 5.00 |
|------|------|--|---------|

Special by Hook Signs Ltd., of Edmonton

| | | | |
|------|------|---|---------|
| 2433 | Free | For the best design for a painted bulletin, design to be 10 inches deep by 25 inches long | \$10.00 |
|------|------|---|---------|

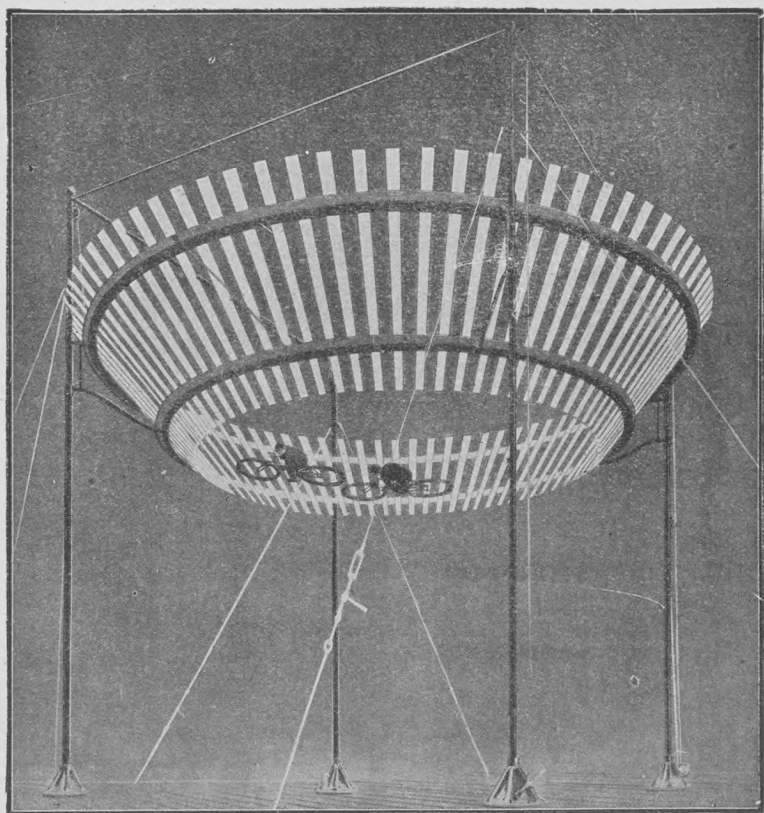
FRENCH PASTELS—AMATEUR

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|-------------------------------------|--------|--------|--------|
| 2434 | \$.25 | For the best landscape | \$2.50 | \$1.50 | \$1.00 |
| 2435 | .25 | For the best fruit or flowers | 2.50 | 1.50 | 1.00 |

PEN OR CRAYON DRAWING—AMATEUR

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|---|--------|--------|
| 2436 | \$.25 | For the best landscape or marine, pen and ink | \$2.00 | \$1.00 |
| 2437 | .25 | For the best portrait or figure, in pen and ink | 1.50 | .75 |
| 2438 | .25 | For the best figure drawing in charcoal, crayon or pencil | 1.50 | .75 |

TOM DAVIES' SENSATION



Accomplished in a saucer track attached to uprights, so that it is raised and lowered at will; riders on motor cycles thunder around the track; at a given signal the track is raised in mid-air and the motor cycles continue their mad career the while. One of the most sensational displays of skill and nerve ever witnessed.

ARCHITECTURAL DRAWING—PROFESSIONAL OR AMATEUR

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|---|--------|--------|
| 2439 | \$.25 | For the best perspective rendering, wash or color | \$3.00 | \$2.00 |

PHOTOGRAPHY—AMATEUR

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|--|--------|--------|
| 2440 | \$.25 | For the best portrait | \$1.50 | \$.75 |
| 2441 | .25 | For the best set of general views, not less than four | 1.50 | .75 |
| 2442 | .25 | For the best set of interiors, not less than three | 1.50 | .75 |
| 2443 | .25 | For the best enlargement | 1.50 | .75 |
| 2444 | .25 | For the best collection of nature studies or general views, not less than five | 2.00 | 1.00 |

HANDICRAFTS—PROFESSIONAL OR AMATEUR

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|--|--------|--------|
| 2451 | \$.25 | For the best wood carving, relief | \$2.00 | \$1.00 |
| 2452 | .25 | For the best wood carving, chip | 2.00 | 1.00 |
| 2453 | .25 | For the best cast modelling portrait or animal | 2.00 | 1.00 |
| 2454 | .25 | For the best bead weaving | 2.00 | 1.00 |

SPECIAL

| | | | | |
|------|------|--|---------|--|
| 2455 | Free | For the best collection of Canadian hand-made toys, prize donated by P. W. Abbott, Esk., | \$ 5.00 | |
|------|------|--|---------|--|

BASKETRY—AMATEUR

| Class | Entry Fee | | 1st | 2nd |
|-------|-----------|--|--------|--------|
| 2461 | \$.25 | For the best specimen of basketry, in reed or willow | \$2.00 | \$1.00 |
| 2462 | .25 | For the best reed serving tray with solid base | 2.00 | 1.00 |
| 2463 | .25 | For the best reed serving tray with woven base | 2.00 | 1.00 |
| 2464 | .25 | For the best basket decorated or enameled, and decorated | 2.00 | 1.00 |
| 2465 | .25 | For the best collection of basketry | 2.00 | 1.00 |

See Dairy Products Section for Special Poster Prizes

CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,
Edmonton, Alberta.

The Irish Linen Store

FRED WILSON, Proprietor

**Tablecloths, Napkins, Luncheon and
Tea Cloths, etc.**

As all our goods are purchased direct from the factories in Ireland, customers can rely on getting finest quality and at moderate price. Everything in

IRISH LINENS

Mail orders receive special attention. Call and inspect.

10111 102nd STREET

PHONE 4811

Two doors north from Jasper Avenue

THE DRAPERY HOUSE

While in the city, why not pay a visit to our store and see the lovely display of drapery materials in the newest weaves and designs, wonderfully blended colorings, all at moderate prices.

Scrims

In white, cream and ecru shades. Good values, 36 inches wide. Prices from.

15c. to 25c. yd.

Marquisette

in plain and fancy borders, nice clear weaves, will launder well, 36 inches wide. Prices from

35c. to 75c. yd.

Cretannes, Block Prints, Chintz, Down Proof Sateen

A wonderful range of these goods. Suitable for many purposes. 30 to 36 inches wide. Prices from

35c. to \$1.65 yd.

Sunfast Art Silks

For drapes, in various pretty colors, figured and plain. 36 inches. Prices

\$2.75 to \$3.00 yd.

Dainty Frilled Madras Curtains

also lace trimmed, for bedrooms or down stair rooms, 2¼ yards long. Prices

\$4.65 to \$5.50 pair

Lovely Curtains, Edgings and Bandings, Fringes

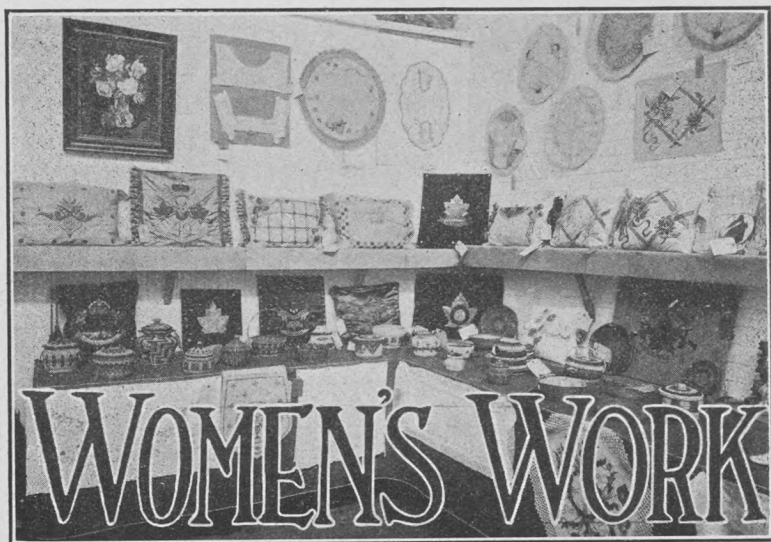
plain and fancy mixed colors, silk and cotton, prices from

10c. and up

Phone
1204

J. D. GILLIS
10123 102nd Street

Down Quilts
Re-covered
Reasonably



DEPARTMENT EIGHT, SECTION "B"

Cash Prizes Offered, \$162.00

Director in Charge, J. T. J. Collisson

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

Judging commences on Tuesday, July 15th at 2.30 p.m.

1. All articles exhibited in this department must be the handiwork of, and owned by, the exhibitor. No unfinished work can be awarded a prize. Articles presented for competition must be fresh and clean. Work done within the present year given preference.

2. All exhibits must be delivered not later than 8 p.m., Monday, July 14th, and must be left until 4 p.m., Saturday, July 19th.

3. Positively no article will be eligible for a prize which has been entered at the Edmonton Exhibition more than once previously.

4. No article shall be shown in more than one class.

5. Judges reserve the right to withhold prize at their discretion.

6. No entries will be accepted from professionals.

7. Amateurs are understood as those who do not make fancy work for a livelihood, or habitually sell or offer for sale their productions.

8. No entries received in this department from anyone living outside of Alberta.

9. Where less than five exhibits are shown in one class, only two prizes will be paid.

ENTRIES CLOSE JUNE 30

AMATEUR**LACE**

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---------------------|--------|--------|--------|
| 2501 | .25 | Knitted | \$2.00 | \$1.00 | \$.75 |
| 2502 | .25 | Crochet | 2.00 | 1.00 | .75 |
| 2503 | .25 | Irish | 2.00 | 1.00 | .75 |
| 2504 | .25 | Point Lace | 2.00 | 1.00 | .75 |
| 2505 | .25 | Filet Crochet | 2.00 | 1.00 | .75 |
| 2506 | .25 | Tatting | 2.00 | 1.00 | .75 |

EMBROIDERY

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|--|--------|--------|--------|
| 2507 | \$.25 | Embroidered Centrepiece in white | \$2.00 | \$1.00 | \$.75 |
| 2508 | .25 | Embroidered Tea Cloth in white | 2.00 | 1.00 | .75 |
| 2509 | .25 | Applique on Bedspread | 2.00 | 1.00 | .75 |
| 2510 | .25 | Embroidered Table Linen, three pieces .. | 2.00 | 1.00 | .75 |
| 2511 | .25 | Embroidered Centrepiece in colors ... | 2.00 | 1.00 | .75 |
| 2512 | .25 | Embroidered Dresser Scarf or Runner in colors | 2.00 | 1.00 | .75 |
| 2513 | .25 | Embroidered Tray Cloth | 2.00 | 1.00 | .75 |
| 2514 | .25 | Embroidered Pillow Cases or Day Slips .. | 2.00 | 1.00 | .75 |
| 2515 | .25 | Miscellaneous | 2.00 | 1.00 | .75 |

MISCELLANEOUS

| Class. | Entry Fee | | 1st | 2nd | 3rd |
|--------|-----------|---|--------|--------|--------|
| 2516 | \$.25 | Drawn Work, one specimen | \$2.00 | \$1.00 | \$.75 |
| 2517 | .25 | Boudoir Cap (any variety) | 2.00 | 1.00 | .75 |
| 2518 | .25 | Five o'clock Tea Cloth with Crochet Lace and insertion | 2.50 | 1.50 | 1.00 |
| 2519 | .25 | Hand-made Beads | 2.00 | 1.00 | .75 |

CROCHET AND KNITTED WORK

| Class | Entry Fee | | 1st | 2nd | 3rd | 4th |
|-------|-----------|---|--------|--------|--------|-----|
| 2520 | \$.25 | Infant's Jacket, Crocheted or Knitted | \$2.00 | \$1.00 | \$.75 | |
| 2521 | .25 | Sweater, Crocheted or Knitted .. | 2.00 | 1.00 | .75 | |
| 2522 | .25 | Infant's Hood, Crocheted or Knitted | 1.00 | .75 | .50 | |
| 2523 | .25 | Infant's Bootees, Crocheted or Knitted | | 2.00 | 1.00 | .75 |
| 2524 | .25 | Knitted Work, wool | 2.00 | 1.00 | .75 | |
| 2525 | .25 | Knitted Sox in wool | 2.00 | 1.00 | .75 | |
| 2526 | .25 | Scarf, Knitted, in wool | 2.00 | 1.00 | .75 | |
| 2527 | .25 | Knitted Mitts, in wool | 2.00 | 1.00 | .75 | |
| 2528 | .25 | Refooted Socks, wool | 2.00 | 1.00 | .75 | |
| 2529 | .25 | Bedspread, Crocheted or Knitted .. | 2.00 | 1.00 | .75 | |

CUSHIONS AND CUSHION TOPS

| Class | Entry Fee | | 1st | 2nd | 3rd |
|-------|-----------|---------------------------|--------|--------|--------|
| 2530 | \$.25 | Embroidered in silk | \$2.00 | \$1.00 | \$.75 |
| 2531 | .25 | Any other kind | 2.00 | 1.00 | .75 |

ENTRIES CLOSE JUNE 30

HAND SEWING, DARNING, QUILTS

| Class | Entry | Fee | | 1st | 2nd | 3rd |
|-------|--------|--|--|--------|--------|--------|
| 2532 | \$.25 | Child's Linen or Lawn Frock | | \$2.00 | \$1.00 | \$.75 |
| 2533 | .25 | Apron | | 1.00 | .75 | .50 |
| 2534 | .25 | Rug, home-made | | 2.00 | 1.00 | .75 |
| 2535 | .25 | Quilt, Cotton Patchwork | | 2.00 | 1.00 | .75 |
| 2536 | .25 | Sample of button-holing on Silk, Mus- lin, Heavy Wool and Heavy Cotton... | | 2.00 | 1.00 | .75 |
| 2537 | .25 | Specimen of Hemstitching | | 2.00 | 1.00 | .75 |
| 2538 | .25 | Specimen Plain Hemming | | 2.00 | 1.00 | .75 |
| 2539 | .25 | Set of Underwear, hand and machine | | 2.50 | 1.50 | 1.00 |
| 2540 | .25 | Tapestry in Wool | | 2.00 | 1.00 | .75 |

SPECIAL

Donated by James Ramsey, Ltd.

2541 Free Darning Pair of Socks or Stockings... \$5.00

UKRAINIAN HANDICRAFTS

Only Ukrainians are eligible to exhibit in these classes

| Class | Entry | Fee | | 1st | 2nd |
|-------|--------|---|--|--------|--------|
| 2542 | \$.25 | Best Hand-Embroidered Smock | | \$2.00 | \$1.00 |
| 2543 | .25 | Best Crochet Work in Wool | | 2.00 | 1.00 |
| 2544 | .25 | Best Hand-Embroidered Sheepskin Coat... | | 2.00 | 1.00 |
| 2545 | .25 | Best Tapestry | | 2.00 | 1.00 |
| 2546 | .25 | Best Hand-Made Jewelry | | 2.00 | 1.00 |

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

\$150.00

Additional Cash Prizes

For Cakes, etc.

To every exhibitor winning a 1st, 2nd or 3rd prize for Baking Powder Biscuits, or Cakes made with **White Star Baking Powder**, we will send our cheque for additional prizes as follows:—

To all winners of 1st prizes - - \$10.00

To all winners of 2nd prizes - - 5.00

To all winners of 3rd prizes - - 3.00

No entry fee. No additional exhibit required.

Make your entries in the ordinary way, decide to use **White Star Baking Powder** in making your Biscuits or Cake, and write us to say that you are exhibiting. We will then send you an entry card for the **White Star** added prizes.

Intending exhibitors should write us not later than July 7th.

The **White Star** added prizes will be paid only to winning exhibitors whose **White Star** entry cards are in our hands before the opening of the Exhibition.

DON't PHONE. DON'T CALL
PLEASE WRITE US

Macdonalds Consolidated Limited
Edmonton, Alberta

DOMESTIC MANUFACTURES

DEPARTMENT NINE

Amount Offered in Cash Prizes, \$180.00

Director in Charge, D. M. Duggan

Address all communications and entries to W. J. Stark, Manager, Exhibition Association, Edmonton.

(For Children's Cooking see School Department.)

All entries in this class must conform to variety, weight, and quality specified in the respective classes, otherwise they will be rejected.

Exhibits must be in place not later than 8 p.m. on Monday, July 14th.

Judging commences on Tuesday, July 15th, at 2.30 p.m.

The Judges will cut all loaves of bread and cakes, and will open all jars of fruit, etc.

Bread will be judged by the following score card:

- | | |
|--|-----|
| 1. External appearance | 20% |
| (a) Shape | 5% |
| (b) Size | 5% |
| (c) Crust | 10% |
| (1) Color | |
| (2) Smoothness | |
| 2. Internal Factors | 50% |
| (a) Depth of Crust ($\frac{1}{8}$ inch) | 10% |
| (b) Texture | 20% |
| (c) Crumb | 20% |
| (1) Moisture | 15% |
| (2) Color | 5% |
| 3. Flavor | 30% |

BREAD

(In baking allow 18 ounces of dough for each pound of bread)

2601 \$.25 Best loaf of Bread, home-made, about 1½ lbs.

Prizes \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1 \$1

ROBIN HOOD CO. SPECIAL

The Robin Hood Co. of Edmonton, J. C. L. Henderson, local representative, will add \$100.00 to be divided amongst the first, second, third and fourth prize winners in class 2601, provided the exhibitors have used Robin Hood Flour in the preparation of their exhibits. Sales slip for at least 49 lbs. sack purchased since June 20th must accompany each entry.



ICE CREAM

is

A healthful food as well
as a delicious dessert.

Serve it more often in
your home.

Be sure to ask for Ed-
monton City Dairy

ICE CREAM

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th | 5th | 6th |
|-------|--------|---|-----|-----|-----|-----|-----|-----|-----|
| 2602 | \$.25 | Best loaf of Brown Bread, home-made, about 1½ lbs. . . | \$3 | \$2 | \$1 | \$1 | \$1 | | |
| 2603 | .25 | Best dozen bread buns | 4 | 3 | 2 | 1 | 1 | 1 | |
| 2604 | .25 | Nut Bread, about 1½ lbs. | 3 | 2 | 1 | 1 | | | |
| 2605 | .25 | Boston Brown Bread, 1½ lbs. . . | 3 | 2 | 1 | 1 | | | |
| 2606 | .25 | Best Dozen Baking Powder Biscuits | 4 | 3 | 2 | 1 | 1 | 1 | |

CAKE AND PASTRY SECTION

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|------------------------------------|--------|--------|--------|--------|-----|
| 2610 | \$.25 | Home-made Cookies, 3 kinds . . | \$2.50 | \$1.50 | \$1.00 | \$1.00 | |
| 2611 | .25 | Dark Fruit Cake, about 3 lbs. . . | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2612 | .25 | Light Fruit Cake, about 3 lbs. . . | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2613 | .25 | Plain Loaf Cake, no icing | 2.50 | 1.50 | 1.00 | 1.00 | |

The plain loaf cake, no icing, will be judged by the following score card:

1. General Appearance and Crust 15%
 - (a) Bulk (size and shape) 5%
 - (b) Color 5%
 - (c) Smoothness of Crust 5%
2. Crumb 60%
 - (a) Tenderness 15%
 - (b) Lightness 15%
 - (c) Moisture 10%
 - (d) Texture, Fineness, Uniformity . . 15%
 - (e) Color 5%
3. Flavor 25%

100%

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|--|--------|--------|--------|--------|-----|
| 2514 | \$.25 | Doughnuts, home-made, six . . . | \$2.50 | \$1.50 | \$1.00 | \$1.00 | |
| 2615 | .25 | Devil's Food | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2616 | .25 | Angel Cake | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2617 | .25 | Scotch Shortbread | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2618 | .25 | Best Specimen of Short Crust Pastry | 2.50 | 1.50 | 1.00 | 1.00 | |

MISCELLANEOUS SECTION

| Class | Entry | Fee | | 1st | 2nd | 3rd | 4th |
|-------|--------|---|--------|--------|--------|--------|-----|
| 2619 | \$.25 | Home-made Candies, 1 box, mixed, 1 lb. | \$2.50 | \$1.50 | \$1.00 | \$1.00 | |
| 2620 | .25 | Orange Marmalade, home-made, 1 jar, ½-pint | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2621 | .25 | Collection home-made Pickles, 3 varieties, in sealers, pints or quarts | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2622 | .25 | Catsup, 1 pint sealer | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2623 | .25 | Collection home-canned Fruit, 3 varieties, 1 jar of each, pints or quarts | 3.00 | 2.00 | 1.00 | 1.00 | |
| 2624 | .25 | Fruit Jellies, 2 kinds, 1 tum- bler each | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2625 | .25 | For the best jar of Wild Fruit . . | 2.50 | 1.50 | 1.00 | 1.00 | |
| 2626 | .25 | Collection of Canned Vegetables, 4 varieties, in sealers | 2.50 | 1.50 | 1.00 | 1.00 | |

MANUFACTURERS' and INDUSTRIAL DEPARTMENT

DEPARTMENT TEN

Application and Allotment of Space

For the exhibit of all classes of manufactures, application for space should be made as early as possible.

In the allotment of space, the manager or director in charge reserves the right to place exhibits in any department to which, in his opinion, they properly belong.

Preparation of Exhibits

Exhibitors are respectfully notified that Monday, July 14th, is Preparation Day. All goods must be in position not later than 6 p.m. Monday, July 14th.

Extent and Character of Exhibits

Where space has been allotted to any exhibitor the manager or director in charge reserves the right, in case any exhibitor shall fail to have his exhibit placed by the proper time or shall fail to make or maintain a creditable display, to declare the space allotted to him, or any portion thereof, forfeited.

The manager reserves the right to prescribe the dimensions of and regulate the position of all signs, and generally to direct the management of articles on exhibition, so far as the same may be necessary to secure harmony and an attractive appearance.

Every facility will be afforded for the transaction of business by taking orders, but no delivery of articles sold can be made on the premises during the Exhibition, except by special arrangement.

Exhibitors will not be allowed to distribute hand-bills or other advertisements about the grounds or buildings. Advertising matter must be distributed from the space where the exhibit is installed. Neat stands for this purpose are recommended, as they are more likely to be kept by the visitors and not thrown to the ground.

Any exhibitor, concessionaire or attendant making unseemly noises or otherwise calling the attention of visitors to his exhibits in a way that may be considered by the board of directors or manager unseemly or a nuisance, shall be liable to forfeit his space and all privileges as an exhibitor or concessionaire, if the board of directors or manager so determines.

Any exhibitor guilty of distributing advertising cards or notices, either personally or by agent, that may be considered immoral or objectionable by the board of directors or manager, shall forfeit his or her space, and all privileges as exhibitor.

If space allotted is accepted and exhibit not installed, any money paid for same will be forfeited.

All decorations made by exhibitors will be subject to the approval of the director in charge or the manager of the building, both as to character and material used.

SCHOOL WORK

DEPARTMENT ELEVEN

Total Cash Prizes Offered, \$610.75

Director in Charge, J. T. J. Collisson

Address all communications and entries to W. J. Stark, Manager,
Exhibition Association, Edmonton.

RULES AND REGULATIONS

No entry fee.

No exhibitors' tickets given for these classes.

No article to be entered in more than one class.

Present year's work only to be exhibited.

All art work should be suitably mounted on mat.

Individuals must not submit more than one exhibit in any one class.

The age limit set for each grade must be strictly observed, the over-age pupils to compete in the special class in their grade.

Unless specifically stated, all classes are open to both graded and ungraded public or separate schools.

All exhibits are to be accompanied by a teacher's certificate to the effect that the work is that of the pupils, and that no alterations or additions have been made by the teacher and no suggestions made apart from the regular teaching, and that the work is of the present year.

Exhibits must be delivered at the Exhibition grounds on or before 10 a.m. of Friday, July 11th.

IMPORTANT TO EXHIBITORS

No formal entry is required for any of the school classes, but the following information must be placed on the back of every exhibit, otherwise the article will not be accepted for competition:

No. of Class in which article is entered.....

Name of Exhibitor

Age.....

Home Address of Exhibitor.....

School Attended

NOTE:—Stickers printed as shown above will be supplied to those making exhibits, on application to the Exhibition Office.

JAMES RAMSEY CHALLENGE SHIELD

James Ramsey, Ltd., will present a challenge shield to the public or separate school winning the greatest number of points in Art, all grades up to VIII inclusive, and in Manual Art up to Grade VI inclusive at the Edmonton Exhibition. To be won twice in succession, or three times, by the same school, before becoming the property of that school.

In awarding this shield, points will be determined as follows:

First prize, 3 points; second prize, 2 points; third or fourth prize, 1 point.

JAMES RAMSEY CHALLENGE SHIELD

James Ramsey, Ltd., Edmonton, Alta., will present a shield for annual competition to be won each year by the high school pupil winning the greatest number of points at the Edmonton Exhibition. The name of the winner for the year will be engraved on the shield, which will remain on exhibition at the school attended by the pupil for that year.

See Dairy Products Section of Prize List, and Arts and Crafts Section, for Special Poster Prizes.

INDUSTRIAL ART—GRADE I

Normal Age Limit, 8 Years

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3001 | For the best card containing one sample each of crayon drawing and free cutting from paper, of any fruit, by any one pupil; size of drawing $4\frac{1}{2} \times 6$ inches | \$1.00 | \$.75 | \$.50 |
| 3002 | For the best sample of modelling of a group of four fruits | 1.00 | .75 | .50 |
| 3003 | For the best Christmas problem decorated with a landscape in cut paper or crayon, size of landscape not less than $3 \times 4\frac{1}{2}$ nor more than $4\frac{1}{2} \times 6$ inches | 1.00 | .75 | .50 |
| 3004 | For the best booklet, including cover, decoration, construction, and interior arrangement of material; cover to be not less than $4\frac{1}{2} \times 6$ inches, and not more than $5\frac{1}{2} \times 7$ inches..... | 1.00 | .75 | .50 |
| 3005 | For the best drawing of animal or bird in crayon; size of drawing $4\frac{1}{2} \times 6$ inches | 1.00 | .75 | .50 |
| 3006 | For the best drawing of flower form or leaf spray in crayon; size of drawing $4\frac{1}{2} \times 6$ inches | 1.00 | .75 | .50 |
| 3007 | For the best conventional border in cut paper or crayon | 1.00 | .75 | .50 |
| 3008 | Special class, for over-age pupils of Grade I.. | 1.00 | .75 | .50 |

INDUSTRIAL ART—GRADE II

Normal Age Limit, 10 Years

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3009 | For the best modelling of a vegetable showing general shape and characteristic markings... | \$1.00 | \$.75 | \$.50 |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|-----|-----|
| 3010 | For the best drawing of a vegetable in crayon, showing shape and characteristic markings; size of drawing 6x9 inches | 1.00 | .75 | .50 |
| 3011 | For the best three pieces of paper furniture suitable for the living room | 1.00 | .75 | .50 |
| 3012 | For the best cut paper landscape, showing at least sky, ground, distant hills and near tree, either in color or in black and white, showing good shapes, arrangement and color scheme; size of landscape not less than 4½x6 nor more than 6x9 inches | 1.00 | .75 | .50 |
| 3013 | For the best crayon landscape showing at least sky, ground, distant trees or hills, and near tree, showing good arrangement, drawing and color scheme; size of landscape not less than 4½x6 nor more than 6x9 inches..... | 1.00 | .75 | .50 |
| 3014 | For the best booklet showing construction, cover design, interior arrangement of material, and general finish throughout; cover to be not less than 5½x7 inches or more than 6x9 inches | 1.00 | .75 | .50 |
| 3015 | For the best modelling of a toy, as drum, bugle, etc., or an animal form as teddy bear | 1.00 | .75 | .50 |
| 3016 | For the best drawing in crayon of a toy, as drum, bugle, etc., or an animal form as teddy bear; size 4½x6 inches | 1.00 | .75 | .50 |
| 3017 | For the best drawing of plant or flower forms in crayon, showing outline and color rendering, size of panel 3x7 inches | 1.00 | .75 | .50 |
| 3018 | Special class for over-age pupils of Grade II | 1.00 | .75 | .50 |

INDUSTRIAL ART—GRADE III

Normal Age Limit, 11 Years

| Class | | 1st | 2nd | 3rd |
|-------|---|--------|--------|--------|
| 3019 | For the best drawing in crayon of twigs or flowers; size of drawing not larger than 5x7 inches | \$1.00 | \$.75 | \$.50 |
| 3020 | For the best decorated paper tray and box, made by the same pupil, to include suitable decoration on each, in line or cut paper decoration; judged for accuracy of construction, good proportion, and carefulness and neatness of decoration; both box and tray are to be mounted on the same mount | 1.00 | .75 | .50 |
| 3021 | For the best landscape in crayon, including at least road, distant and near trees, showing arrangement, rendering, and color scheme; not larger than 5x7 inches | 1.00 | .75 | .50 |
| 3022 | For the best card problem, using cut paper landscape as a decoration, including also simple line letters, showing good spacing; size of card, not larger than 5x7 inches..... | 1.00 | .75 | .50 |
| 3023 | For the best all over stick printing pattern, using at least two sticks, showing development of unit in pattern; size of specimen, not larger than 4x6 inches, judged by originality of unit, carefulness and accuracy of workmanship.... | 1.00 | .75 | .50 |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|-----|-----|
| 3024 | For the best "Wool Booklet," size not larger than 6x9 inches, made according to Exercise 5, Industrial Art Course, Grade III. Judged on the basis of construction, cover design, including lettering and illustration, and interior page arrangement of at least four pages finished, with illustrations, and printing or penmanship | 1.00 | .75 | .50 |
| 3025 | For the best drawing in crayon of a hemispherical object, or cylindrical object. Show the object as placed below the eye, drawing not larger than 6x9 inches | 1.00 | .75 | .50 |
| 3026 | For the best envelope made from 9x12 inch paper, decorated with border, either in stick printing or cut paper; judged from the standpoint of accuracy of construction, arrangement and neatness of the border | 1.00 | .75 | .50 |
| 3027 | For the best illustrative composition from literature or supplementary readers, original, the subject of the illustration to be given beneath the drawing, using either wax, crayons or pencil, as per Exercise X, Grade III, Industrial Art Course, size not larger than 5x7 inches.. | 1.00 | .75 | .50 |
| 3028 | For the best cut paper vase shapes, with cut paper decoration, judged by good proportion, beauty of outline, neatness and suitability of decoration; size not larger than 6x9 inches... | 1.00 | .75 | .50 |
| 3029 | Special class for over-age pupils, Grade III.. | 1.00 | .75 | .50 |

INDUSTRIAL ART—GRADE IV

Normal Age Limit, 12 Years

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3030 | For the best brush drawing of leaves and twigs, or flowers and leaves, in black and white size not larger than 6x9 inches; judged from the standpoint of form, arrangement, and finish | \$1.00 | \$.75 | \$.50 |
| 3031 | For the best landscape in colors, having at least trees and hills, showing good arrangement, rendering, and color scheme; size not larger than 4x6 inches | 1.00 | .75 | .50 |
| 3032 | For the best sample of envelope problem, decorated with stick printing, or cut paper, to include working drawing mounted on same mount; to be judged on the basis of carefulness of construction, clearness of plan, accuracy of model, and of the design of the border; size not larger than 6x9 inches when folded | 1.00 | .75 | .50 |
| 3033 | For the best poster in black and white, original, size not larger than 6x9 inches, similar type to that in Exercise IV, Industrial Art Course, Grade IV. Judged on the basis of spacing and lettering | 1.00 | .75 | .50 |
| 3034 | For the best sample of folding box, judged on the basis of carefulness of construction, clearness of plan, accuracy of model. The plan and model are to be mounted on the same mount; decoration not to be considered in making the award | 1.00 | .75 | .50 |

| Class | | 1st | 2nd | 3rd |
|-------|---|------|-----|-----|
| 3035 | For the best mounted brush drawing in flat color, of a simple group of two objects; judged on the arrangement of the group, the clearness of outline, and evenness of wash; size of drawing not larger than 6x9 inches | 1.00 | .75 | .50 |
| 3036 | For the best raffia mat not exceeding 6 inches in diameter, using reed as the foundation; judged on neatness of workmanship, evenness of shape, and pattern | 1.00 | .75 | .50 |
| 3037 | For the best wristlet knitted on four needles; judged on evenness of stitch, shape, and pattern | 1.00 | .75 | .50 |
| 3038 | For the best booklet 6x9 inches, to include two signatures, decorated cover; judged by construction, cover design, including lettering and illustration in black and white, interior page arrangement, printing, penmanship, and general finish (penmanship may include script printing or ordinary penmanship) | 1.00 | .75 | .50 |
| 3039 | Special class for over-age pupils. Grade IV... | 1.00 | .75 | .50 |

INDUSTRIAL ART—GRADE V

Normal Age Limit, 13 Years

| Class | | 1st | 2nd | 3rd |
|-------|---|------|------|-----|
| 3040 | For the best drawing of a bird or animal in pencil; judging by proportion; care in rendering distinctive parts, and shading | 1.50 | 1.00 | .50 |
| 3041 | For the best conical lamp shade, made of paper decorated with circular border, using squared animal or squared bird design as cut out pattern; judged for carefulness of construction, plan and arrangement of border, and handling of motif | 1.50 | 1.00 | .50 |
| 3042 | For the best extension envelope, made of heavy paper, decorated by a border adapted from some capital letter; judged for neatness and accuracy of measurement, general arrangement of border, and finish | 1.50 | 1.00 | .50 |
| 3043 | For the best poster, original (see Exercise IV, Grade V, outline) as guide; judged from the standpoint of good spacing, lettering design, and color | 1.50 | 1.00 | .50 |
| 3044 | For the best cardboard covered box with lid, showing working drawing on a separate sheet of paper, mounted with the box; the cover to be decorated with all-over pattern, made from capital letters as motifs; judged by plan, construction, suitability to purpose, design and decoration | 1.50 | 1.00 | .50 |
| 3045 | For the best still life group of two objects, of cylindrical, hemispherical or conical type; rendered in pencil; judged by the arrangement careful drawing and shading, and for the best still life proposition, colored in complementary harmony, based on the group; judged by arrangement, good spacing, rendering and color harmony; mounted together | 1.50 | 1.00 | .50 |

| Class | | 1st | 2nd | 3rd |
|-------|---|------|------|-----|
| 3046 | For the best decoration of wall of room, from a plan, to include an opening, wall trim, and wall furnishings; judged by spacing, proportion, and color scheme | 1.50 | 1.00 | .50 |
| 3047 | For the best pencil drawing, original, to illustrate some event in the early history of Alberta, stating subject; judged by originality, composition, and general pencil technique ... | 1.50 | 1.00 | .50 |
| 3048 | For the best booklet, correlated with any subject in the Course of studies, including three signatures, (see Exercise V, Grade V, outline for particulars); judged by construction, cover design, including lettering, illustration, and general finish | 1.50 | 1.00 | .50 |
| 3049 | Special class for over-age pupils, Grade V.... | 1.50 | 1.00 | .50 |

INDUSTRIAL ART—GRADE VI

Normal Age Limit, 14 Years

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3050 | For the best rendering of plant form in pencil, showing method of growth, perspective of leaves, values, and pencil rendering | \$1.50 | \$1.00 | \$.50 |
| 3051 | For the best pyramid type of lamp shade, in heavy paper or cardboard; judged by carefulness of construction, originality and general design of decoration for the sides, and general excellence | 1.50 | 1.00 | .50 |
| 3052 | For the best border, made from a stencil, using face view of flower forms or rosettes as motifs, showing good spacing, harmony of line, and color harmony and general technique | 1.50 | 1.00 | .50 |
| 3053 | For the best cardboard box, either covered or sliding form, having bound edges, and decorated border, having accented corner pattern, decoration applied only to the top of the box; the working drawing to be shown and mounted with the box; judged from carefulness of plan and structure of box, neatness, accuracy and decoration | 1.50 | 1.00 | .50 |
| 3054 | For the best spacing for the wall of a room, as dining or living room, showing spacing and color scheme; this shall be judged from the standpoint of proportion, spacing, wall arrangement and color scheme; size 6x9 inches | 1.50 | 1.00 | .50 |
| 3055 | For the best printed poster or bulletin, having two sizes of letters, not in cut paper; judged from good letter spacing, general spacing, lettering and finish | 1.50 | 1.00 | .50 |
| 3056 | For the best decorative composition, based on a group of rectangular objects, rendered in analogous color harmony; judged by the principles of composition and color harmony, and for the best drawing from objects, as a still life group of simple rectangular objects, showing carefulness of drawing and shading, mounted together | 1.50 | 1.00 | .50 |

| Class | | 1st | 2nd | 3rd |
|-------|---|------|------|-----|
| 3057 | For the best illustrative landscape composition, illustrating some event, rendered in suitable color scheme; judged from the originality of the subject, and the rendering, the composition, and the general finish | 1.50 | 1.00 | .50 |
| 3058 | For the best booklet (as in Exercise V, Grade VI, Industrial Art); judged on carefulness of construction, cover design, including lettering and illustration, writing and printing, and general excellence | 1.50 | 1.00 | .50 |
| 3059 | Special class for over-age pupils, Grade VI ... | 1.50 | 1.00 | .50 |

INDUSTRIAL ART—GRADE VII

| Class | | 1st | 2nd | 3rd |
|-------|---|------|------|------|
| 3060 | For the best drawing from nature, showing foreshortening of flowers and leaves, showing carefulness of detail, arrangement, form, value and technique | 1.50 | 1.00 | .50 |
| 3061 | For the best decorative composition, from plant form (as per Exercise II, Grade VII course). The composition to be rendered in three different tonal schemes, using values from gray to black; all three to be mounted on the same paper | 1.50 | 1.00 | .50 |
| 3062 | For the best poster, 9x12 in., not copy, (of type in Exercise IV, Grade VII course) showing spacing arrangement, lettering originality and general technique | 1.50 | 1.00 | .50 |
| 3063 | For the best stencil design, original, designed from plant form, rendered in color, (as per Exercise VII, Grade VII course); judged by principles of design, perfection of stencil, and color scheme; the stencil is to be mounted with the finished work. | 1.50 | 1.00 | .50 |
| 3064 | For the best abstract design, using lower case letters as motifs, arranged as repeats in different ways, as for all-over pattern; rendered in tones of gray. Judged by the principles of design, arrangement and general technique ... | 1.50 | 1.00 | .50 |
| 3065 | For the best drawing of a rectangular object in one point perspective, rendered in pencil, showing different values; judged by accuracy of drawing and pencil technique | 1.50 | 1.00 | .50 |
| 3066 | For the best plan for either a large city lot, or for school grounds, showing arrangement of walks, grass plots, flowers, shrubs and trees; size 9x12 inches, rendered in tones of gray, indicating the leading types of trees, etc., used; judged by the laws of composition and general technique | 1.50 | 1.00 | .50 |
| 3067 | For the best art note book, size 6x9 inches, showing the work of each exercise taken during the year; judged from the standpoint of arrangement, lettering, cover design, general neatness and finish, the lettering to be in pen and ink | 2.50 | 2.00 | 1.50 |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|------|-----|
| 3068 | For the best printing or lettering in an Art Note book, rendered in pen and ink; judged on neatness, good spacing, general letter formation, etc. | 1.50 | 1.00 | |
| 3069 | For the best cover design for the book, and best illustration and page arrangement, in Art Note book; judged by principles composition, technique and general finish | 1.50 | 1.00 | |
| 3070 | For the best binding of an Art Note book, including the construction of the cover, binding the book, and general craftsmanship | 1.50 | 1.00 | |

INDUSTRIAL ART—GRADE VIII

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3071 | For the best drawing of objects showing angular perspective, rendered in pencil; to be judged by carefulness of drawing, wide range of values, and pencil technique | \$2.00 | \$1.00 | \$.50 |
| 3072 | For the best landscape showing trees, rendered in pencil; to be judged by composition or arrangement, wide range of values, and pencil technique | 2.00 | 1.00 | .50 |
| 3073 | For the best decorative landscape, rendered in a good color scheme or in tones of gray and black; to be judged by simplicity of design, composition, values, and if in color by good color harmony; size not less than 6x9 inches | 2.00 | 1.00 | .50 |
| 3074 | For the best plan for a cottage 24x36 feet, having a living room, dining room, kitchen, two bed rooms and a bath; also mounted on the same mount, the spacing, decoration of one wall of any of the above rooms in the cottage; to be judged by originality, and handiness of plan, spacing and decoration of wall | 2.00 | 1.00 | .50 |
| 3075 | For the best original tree poster, involving spacing and lettering, and legibility; to be judged by composition or arrangement and general technique; size 9x12 inches | 2.00 | 1.00 | .50 |
| 3076 | For the best original plan for a city park, garden or boulevard, rendered in color, giving a key to the trees, shrubs, etc., that are used; judged by composition or arrangement and general technique; size about 9x12 inches ... | 2.00 | 1.00 | .50 |
| 3077 | For the design for a monogram of two letters, adjusted to fit rectangular and circular of other definite shape. Size about 4x6 inches | 2.00 | 1.00 | .50 |
| 3078 | For the best book of art notes, etc., made and bound by the pupil including the exercises taken during the year; judged by page arrangement, illustrations of original type, lettering in pen and ink, cover design and general craftsmanship | 3.00 | 2.50 | 2.00 |
| 3079 | For the best printing or lettering in an Art Note book, of exercises taken during the year, rendered in pen and ink; judged by neatness, good spacing, general letter formation, etc... | 2.00 | 1.00 | |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|------|-----|
| 3080 | For the best cover design, and best illustrations and page arrangement on the exercises taken during the year, in the Art Note book. Judged by principles of composition, technique and general finish | 2.00 | 1.00 | |
| 3081 | For the best binding of Art Note book, by the student, including the construction of the cover, binding of the book, and general craftsmanship | 2.00 | 1.00 | |

INDUSTRIAL ART—GRADE X

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3082 | For the best design for iron work as for grating for a window or gate, or for an iron lantern with bracket, judged according to the design, finish and practicability | \$2.50 | \$1.50 | \$.75 |
| 3083 | For the best stencil or wood block design, as for curtain or similar article, with special attention to the abstract adaption of the motif and the color harmony. The motif either an abstract shape or nature form, the cut out stencil or block, and the finished design, are to be mounted together on the same mount.. | 2.50 | 1.50 | .75 |
| 3084 | For the best motto or similar problem in ink or flat values of color, original; judged by the choice of motto, arrangement, initial letter, spacing, and general color scheme | 2.50 | 1.50 | .75 |
| 3085 | For the best poster, showing spacing, lettering, originality of idea, carrying effect; size in the neighborhood of 16x22 inches | 2.50 | 1.50 | .75 |
| 3086 | For the best pen and ink landscape composition; judged by principles of composition, pen technique and originality | 2.50 | 1.50 | .75 |
| 3087 | For the best rendering in pen and ink of a still life group, which shall include objects with handles and spouts, showing pen technique and originality | 2.50 | 1.50 | .75 |
| 3088 | For the best building or portion of a building, rendered in pen and ink, showing angular perspective, accuracy of drawing, pen technique and values | 2.50 | 1.50 | .75 |
| 3089 | For the best spacing of a wall of a certain room, the drawing not less than 9x12 inches, showing furniture and furnishings in harmony; judged by the principles of composition, color scheme throughout, and general harmony | 2.50 | 1.50 | .75 |
| 3090 | For the best art note book, size 9x12 inches, showing the work of each exercise taken during the year; judged from good page arrangement, lettering, cover design, general neatness and finish, the lettering to be in pen and ink | 5.00 | 4.00 | 3.00 |
| 3091 | For the art note book with the best printing and lettering in pen and ink. Judged on neatness, good spacing, and general letter formation | 2.00 | 1.00 | |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|------|-----|
| 3092 | For the best cover design for the art note book, and illustration and page arrangement; judged by principles of composition, technique, and general neatness | 2.00 | 1.00 | |
| 3093 | For the best binding of an art note book, including the making of the cover, binding the book inside, neatness, and general craftsmanship | 2.00 | 1.00 | |

RURAL SCHOOL EXHIBIT

Special Prize, Open Only to Schools Not Situated Within an Incorporated City

| | | | | |
|------|--|--|--|--------|
| 3094 | For the best art exhibit from any one school, showing the work of at least four grades, showing not more than four pieces from each grade, to be suitably mounted on not more than two sheets 24x36 inches | | | \$5.00 |
|------|--|--|--|--------|

MANUAL TRAINING AND HANDICRAFTS

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3095 | For the best collection of three mechanical drawings in pencil, done by one individual; size of plate 9x12 inches, Grade VII | \$2.00 | \$1.00 | \$.50 |
| 3096 | For the best collection of six mechanical drawings in pencil, done by one individual; size of plate 9x12 inches, Grade VIII | 2.00 | 1.00 | .50 |
| 3097 | For the best box problem, plain wood work, Grade VII | 2.00 | 1.00 | .50 |
| 3098 | For the best piece of simple woodworking, bread board type, Grade VII | 2.00 | 1.00 | .50 |
| 3099 | For the best toy in wood, painted and finished, Grade VII | 2.00 | 1.00 | .50 |
| 3100 | For the best toy in wood, painted and finished, Grade VIII | 2.50 | 1.50 | .75 |
| 3101 | For the best painted, grained and finished panel, Grade VII | 2.00 | 1.00 | .50 |
| 3102 | For the best problem in renovating, flooring, etc., by painting, and graining, Grade VII.... | 2.00 | 1.00 | .50 |
| 3103 | For the best piece of leather work, straps, etc., made by Grade VII pupil | 2.00 | 1.00 | .50 |
| 3104 | For the best article in leather work, as pocket-book, luggage label, Grade VII | 2.00 | 1.00 | .50 |
| 3105 | For the best piece of woodworking, painted or finished in stain and varnish, bookstand or wall shelf type, Grade VIII | 2.00 | 1.00 | .50 |
| 3106 | For the best project in wood, stained and finished, footstool or tabourette type, Grade VIII | 2.50 | 1.50 | .75 |
| 3107 | For the best piece of cabinet work, table type, Grade VIII | 2.50 | 1.50 | .75 |
| 3108 | For the best piece of cabinet work, bookcase type, Grade VIII | 2.50 | 1.50 | .75 |
| 3109 | For the best example of concrete work, as poultry drinking pan, feeding trough, Grade VIII | 2.00 | 1.00 | .50 |
| 3110 | For the best project in concrete, flower box type | 2.50 | 1.50 | .75 |

| Class | | 1st | 2nd | 3rd |
|-------|--|------|------|-----|
| 3111 | For the best piece of home-made electrical apparatus, Grade VIII | 2.50 | 1.50 | .75 |
| 3112 | For the best electrical project made in M. T. Classroom, by individual pupil | 2.50 | 1.50 | .75 |
| 3113 | For the best radio set made by pupils, aged 14 or under | 2.50 | 1.50 | .75 |
| 3114 | For the best radio set made by pupils over 14 years | 2.50 | 1.50 | .75 |

E. CORA HIND SHIELD FOR WOODWORK

- 3115 Miss E. Cora Hind presents a shield for annual competition at the Edmonton Exhibition for the best piece of Woodwork made by a student of the Edmonton Technical School. The name of the winner for the year will be engraved on the shield, which will remain on exhibition at the school.

WOODWORK—GRADES IX AND X

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3116 | For the best piece of cabinet work by Technical School pupil | \$2.50 | \$1.50 | \$.75 |
| 3117 | For the best lamp or curate | 2.50 | 1.50 | .75 |
| 3118 | For the best centre table, any suitable finish.. | 2.50 | 1.50 | .75 |
| 3119 | For the best plant stand, any suitable finish .. | 2.50 | 1.50 | .75 |

MACHINE METAL WORK—GRADES IX AND X

| Class | | 1st | 2nd | 3rd |
|-------|-------------------------------|--------|--------|--------|
| 3120 | Nut crackers | \$2.00 | \$1.00 | \$.50 |
| 3121 | Bench Vise | 2.50 | 1.50 | .75 |
| 3122 | Hammer | 2.50 | 1.50 | .75 |
| 3123 | Pair machinist's clamps | 2.50 | 1.50 | .75 |
| 3124 | Match holder | 2.50 | 1.50 | .75 |

FORGE SHOP—GRADES IX AND X

| Class | | 1st | 2nd | 3rd |
|-------|---|--------|--------|--------|
| 3125 | Gate hook | \$1.50 | \$1.00 | \$.50 |
| 3126 | Scriber, cast steel | 1.50 | 1.00 | .50 |
| 3127 | Garden fork | 2.00 | 1.00 | .50 |
| 3128 | Chain, hook and links | 2.00 | 1.00 | .50 |
| 3129 | Best pair tongs | 2.50 | 1.50 | .75 |
| 3130 | Best piece forge work, any other design | 2.50 | 1.50 | .75 |

SEWING—GRADES V AND VI

SPECIAL BY JAMES RAMSEY, LTD.

If the materials used in preparing first prize winning exhibits in classes 3131 to 3185 inclusive are purchased from James Ramsey, Ltd., and their sales slips are attached to exhibits, James Ramsey, Ltd., will pay an added prize of same amount as first prize paid by Exhibition Association.

| Class | | 1st | 2nd |
|-------|--------------------------------------|--------|--------|
| 3131 | For the best crochet work | \$1.00 | \$.50 |
| 3132 | For the best embroidered towel | 1.00 | .50 |
| 3133 | For the best nightdress | 1.00 | .75 |

| Class | | 1st | 2nd |
|-------|---|------|-----|
| 3134 | For the best fancy apron, trimmed | 1.00 | .50 |
| 3135 | For the best kimona, hand and machine | 1.00 | .75 |
| 3136 | For the best sample of seams, felled, French, plain overcast | 1.00 | .50 |
| 3137 | For the best sample of hems, plain hem, French hem, and hemstitched hem | 1.00 | .50 |

SEWING—GRADES VII AND VIII

| Class | | 1st | 2nd |
|-------|---|--------|--------|
| 3138 | For the best night dress | \$1.50 | \$1.00 |
| 3139 | For the best hemmed napkin | 1.00 | .50 |
| 3140 | For the best hemstitching | 1.00 | .50 |
| 3141 | For the best embroidery on linen | 1.00 | .50 |
| 3142 | For the best knitting, plain | 1.00 | .50 |
| 3143 | For the best crochet work | 1.00 | .50 |
| 3144 | For the best sample of seams, felled, French, plain, seam overcast | .50 | .25 |
| 3145 | For the best sample of buttonholes, one plain, one single barred, one double barred | .75 | .50 |
| 3146 | For the best samples of mending, tweed, or darned patch, hemmed patch | 1.00 | .50 |
| 3147 | For the best stocking, darning, cotton and wool | 1.00 | .50 |
| 3148 | For the best cap, hand and machine | 1.00 | .50 |
| 3149 | For the best bag, hand and machine | 1.00 | .50 |
| 3150 | For the best cooking apron, hand and machine | 1.00 | .50 |
| 3151 | For the best kimona dress, or bungalow apron | 2.00 | 1.00 |

SEWING—HIGH SCHOOL PUPILS A—HAND SEWING

| Class | | 1st | 2nd |
|-------|--|--------|--------|
| 3152 | For the best night dress | \$1.50 | \$1.00 |
| 3153 | For the best napkin or towel with initial | 1.00 | .50 |
| 3154 | For the best stocking darning | .75 | .50 |
| 3155 | For the best knitting, fancy | 1.50 | 1.00 |
| 3156 | For the best crochet work | 1.00 | .50 |
| 3157 | For the best handkerchief | .75 | .50 |
| 3158 | For the best embroidery on linen | 1.00 | .75 |
| 3159 | For the best household article showing applied design | 1.50 | 1.00 |
| 3160 | For the best pillow slip or day slip | 1.00 | .75 |
| 3161 | For the best sample of stitches, even and uneven basting, running back stitch, French knots, blanket stitch, half back stitch, combination stitches, catch stitch | .75 | .50 |
| 3162 | For the best sample of seams, French, plain with edges overcast, felled, and overhanded seam | .75 | .50 |
| 3163 | For the best sample of hems, plain hem, French or napery hem, and hemstitched hem | .75 | .50 |
| 3164 | For the best sample of fastenings, one plain and one barred buttonhole, two eyelets, two blind eyes, two extended loops, two four-hole buttons sewed on, two pairs of hooks and eyes, one pair button-holed and one pair plain | 1.00 | .75 |
| 3165 | For garment showing the best mending | .75 | .50 |

B—HAND AND MACHINE

| Class | | 1st | 2nd |
|-------|---|--------|--------|
| 3166 | For the best clothespin or work apron | \$1.00 | \$.50 |
| 3167 | For the best cooking apron | 1.00 | .75 |
| 3168 | For the best nightgown | 1.00 | .75 |
| 3169 | For the best petticoat | 1.00 | .75 |
| 3170 | For the best princess slip or combination garment.. | 1.00 | .75 |
| 3171 | For the best middy waist | 1.00 | .75 |
| 3172 | For the best child's cotton dress or rompers | 1.00 | .75 |
| 3173 | For the best cotton dress or middy suit | 2.00 | 1.50 |
| 3174 | For the best silk blouse or smock | 1.50 | 1.00 |
| 3175 | For the best woollen skirt | 1.50 | 1.00 |

C—TECHNICAL SCHOOL DRESSMAKING and TAILORING

| Class | | 1st | 2nd |
|-------|---|--------|--------|
| 3176 | For the best tailored suit | \$3.00 | \$2.00 |
| 3177 | For the best silk suit | 2.50 | 2.00 |
| 3178 | For the best cotton suit | 2.50 | 2.00 |
| 3179 | For the best wool afternoon dress | 3.00 | 2.00 |
| 3180 | For the best silk afternoon dress | 3.00 | 2.00 |
| 3181 | For the best cotton afternoon dress | 2.00 | 1.50 |
| 3182 | For the best top coat | 3.00 | 2.00 |
| 3183 | For the best re-made garment | 2.50 | 1.50 |
| 3184 | For the best fancy blouse | 1.50 | 1.00 |
| 3185 | For the best separate skirt | 1.50 | 1.00 |

MISCELLANEOUS

| Class | | 1st | 2nd | 3rd |
|-------|--|--------|--------|--------|
| 3186 | For the best map of Alberta, physical and commercial, in pen or color, Grade V. | \$1.50 | \$1.00 | \$.50 |
| 3187 | For the best map of Alberta, physical and commercial, in pen or color, Grade VI | 1.00 | .75 | |
| 3188 | For the best map in pen, pencil, or color, of any country showing physical features, railways and cities, Grade VII | 1.00 | .75 | |
| 3189 | For the best map in pen, pencil or color, of any country, showing physical features, railways and cities, Grade VIII | 1.00 | .75 | |
| 3190 | For the best relief map in plasticene or other medium | 1.00 | .75 | |
| 3191 | For the best specimen of penmanship, 75 words (by pupil under 12 years of age) | 1.00 | .75 | |
| 3192 | For the best business letter written on foolscap (by pupil 12 years and over) | 1.00 | .75 | |
| 3193 | For the best collection of plants, named, pressed and mounted by individual exhibitor.. | 2.50 | 1.50 | .75 |
| 3194 | For the best collection of noxious weeds, named, pressed and mounted by individual exhibitor | 2.50 | 1.50 | .75 |

MECHANICAL DRAWING

(Open to all Schools, Colleges and Universities)

| Class | | 1st | 2nd |
|-------|---|--------|--------|
| 3195 | For the best Architectural or Building Construction Study in pen, wash or color | \$2.00 | \$1.00 |

| Class | | 1st | 2nd |
|-------|--|------|------|
| 3196 | For the best Drawing of Machinery or Machine Details | 2.00 | 1.00 |
| 3197 | For the best set of Mechanical Drawings, elementary, not more than 3 sheets to compose a set | 2.00 | 1.00 |
| 3198 | For the best drawings on the subject of Plane Geometry, one or more problems on one plate | 1.00 | .75 |
| 3199 | For the best drawings on the subject of Solid Geometry, one or more problems on one plate | 1.00 | .75 |
| 3199a | For the best drawing of machine or machine details by an evening class student | 1.50 | 1.00 |

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CO-OPERATIVE SALE OF WOOL

The Alberta Provincial Sheep Breeders' Association will accept wool from its members commencing on Monday, June 23rd, and no wool will be accepted after Saturday, July 26th. Membership fee, \$1.00. Sacks, 60c each; twine, ½c per string. Write for pamphlet giving full information, and application forms.

W. J. STARK, Secretary,

Edmonton, Alberta.

CHILDREN'S COOKING

For children 18 years and under. No entry fee.

Exhibits in this class will be received up to 12 o'clock noon on Monday, July 14th.

| Class | 1st | 2nd | 3rd |
|--|--------|--------|--------|
| 3200 For the best two loaves of plain bread, baked in pans | \$2.00 | \$1.00 | \$.50 |
| 3201 For the best six bread rolls | 2.00 | 1.00 | .50 |
| 3202 For the best six scones | 1.00 | .75 | |
| 3203 For the best baking powder biscuits (6) | 1.00 | .75 | |
| 3204 For the best muffins (6) | 1.00 | .75 | |
| 3205 For the best cookies, 3 varieties | 1.00 | .75 | |
| 3206 For the best doughnuts | 1.00 | .75 | |
| 3207 For the best plain loaf cake | 1.00 | .75 | |
| 3208 For the best sponge cake | 1.00 | .75 | |
| 3209 For the best small cakes, macaroons, etc., 3 varieties | 2.00 | 1.00 | |
| 3210 For the best pie, short crust pastry, single crust | 1.00 | .75 | |
| 3211 For the best home-made candy, 1 box mixed .. | 1.00 | .75 | |
| 3212 For the best canned fruit, 3 varieties, pts. ... | 2.00 | 1.00 | .50 |
| 3213 For the best 3 glasses jam, 3 varieties | 2.00 | 1.00 | .50 |
| 3214 For the best 3 glasses jelly, 3 varieties | 2.00 | 1.00 | .50 |
| 3215 For the best collection of canned vegetables, 3 varieties | 2.00 | 1.00 | .50 |

Children making entry in Classes for Baking Powder Biscuits or Cakes in which Baking Powder is required, should read carefully what is said on Page No. 120 about WHITE STAR Added Prizes. Then write Macdonalds Consolidated Limited, Edmonton, for a WHITE STAR entry card. You might as well win \$12 instead of \$2.

Edmonton Tent & Mattress Co.

LIMITED



Makers of

**Tents, Awnings, Flags and Canvas
Covers of all kinds, as well as
Mattresses and Bedding.**

Auto Tops repaired and new covers made to order.

Auto Tents and Camping Supplies always on hand.

Auto Tents of all kinds made to order

TENTS TO RENT

Our "PRESERVO" will Waterproof Canvas of any kind

Edmonton Tent & Mattress Co.

LIMITED

Established over 25 years.

R. KENNETH, Manager

10123 102nd Street

Phone 1763

Edmonton, Alta.

CAMPING GROUND

DEPARTMENT TWELVE

The Camp Ground at the Edmonton Exhibition has been very popular with visitors from outside points, who find this method of bringing their families to the Exhibition preferable in many ways to boarding in hotels or private houses.

Bring your own tent—or write and let us hire one for you; we have very favorable arrangements for renting tents from a reputable tent company, and we own tent frames of all sizes. We also own double iron cots, equipped with straw mattresses, which we hire at reasonable figures. Bring along your family in the motor car, and camp for Exhibition Week on the Edmonton Exhibition Grounds. Every privacy afforded, and a maximum of comfort at a minimum of cost.

WRITE FOR FULL PARTICULARS

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

GATES GRANDSTAND AND ADMISSION

DEPARTMENT THIRTEEN

Directors in Charge, J. M. Douglas and James East

All Fair admissions exempted from war tax by the Alberta Government.

Admission to Grounds

The gates will be open to visitors after 6 p.m. on Monday, July 14th, and for the rest of the week from 7 o'clock a.m. to 11 o'clock p.m. each day.

The price of admission will be 50 cents each time of entering. Children under 15 years and over 8 years, 25 cents each time of entering. Children 8 years old or under will be admitted to the grounds free. Entrance to Grandstand 50 cents for adults and 25 cents for children. Reserve seats, 50 cents.

Season tickets can be purchased for \$2.00 which will admit through outside gates at any time, but are not transferrable.

Drivers delivering goods on the grounds before 11 a.m. will be admitted free. Delivery vehicles must enter the grounds by the Willow Avenue gate.

Necessary Attendants upon stock will be furnished with special tickets by the owners applying at the Manager's office on the grounds. These tickets will bear the names of the persons to whom they are issued, and if presented by any other person will be forfeited.

No attendant's ticket will be issued to any exhibitor whose entry fees amounted to less than two dollars, but such exhibitor may purchase a season ticket for two dollars.

Judges and members of the Press will be furnished with tickets and badges, the badges being intended as a means of showing their official connections with the Exhibition, and not for the purpose of securing admission to the grounds.

Parties bringing exhibits to the grounds at the proper time will be admitted with same by the entry ticket accompanying exhibit; but afterwards such persons must be provided with regular tickets as above or they will have to pay the regular admission fee.

All persons remaining on the grounds over night must provide themselves with proper admission for the following day.

ENTRIES CLOSE JUNE 30

RAILWAY TRANSPORTATION

DEPARTMENT FOURTEEN

Superintendent, P. Soderberg

The superintendent of Transportation, whose office is located beside the railway platform, will be prepared to quote lowest tariff rates and to bill freight for shipment (at the close of the Exhibition) to any point, a facility every exhibitor will appreciate.

Consign Your Livestock

Consign all carload exhibits to the Exhibition grounds to avoid delay in switching. All exhibits can be unloaded from cars on the grounds.

Transportation of Exhibits

Exhibits should be billed to the exhibitor at Edmonton, at full single rate, and if they do not change hands and a certificate to this effect is obtained from the Manager, the railroads will return their exhibits free. (The railroads do not include race horses in this arrangement.)

The Exhibition will pay all local switching charges on exhibits of horses, cattle, sheep, and swine attending the Edmonton Exhibition.

Reduced Passenger Rates

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CONTRIBUTORS

to

Edmonton Exhibition for 1924

The Directors gratefully acknowledge the generous assistance rendered the Association by the following contributors:

Department of Agriculture, Province of Alberta.

Department of Agriculture, Dominion of Canada.

Canadian Pony Society.

Clydesdale Horse Association.

Clydesdale Horse Society of Great Britain.

Canadian Shire Horse Association.

Canadian Percheron Horse Breeders' Association.

Shire Horse Society of London, England.

American Percheron Horse Society.

Dominion Shorthorn Breeders' Association.

Canadian Hereford Breeders' Association.

Holstein Friesian Association of Canada.

Canadian Aberdeen-Angus Association.

Canadian Red Polled Association.

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E. Cora Hind, Winnipeg.

Edmonton City Dairy.

Will Werner, Ltd.

DEPARTMENTS OF THE EDMONTON EXHIBITION AND AMOUNT OF PRIZE MONEY OFFERED IN EACH SECTION

The Edmonton Exhibition offers in cash prizes the sum of \$27,314.00. In addition a number of Medals, Ribbons, etc., will be awarded.

The various Breeding Associations have co-operated with the Exhibition management in a substantial manner by contributing cash prizes and valuable medals.

The following tabulation sets forth the amount of cash prizes offered in the various departments:

| | Am't of prize money offered |
|---|-----------------------------|
| DEPARTMENT ONE—Horses. | |
| Section A: Speed Department | \$5,050.00 |
| Section B: Show Horses | 4,919.00 |
| | \$ 9,969.00 |
| DEPARTMENT TWO—Cattle. | |
| Beef Breeds | 3,529.00 |
| Dairy Breeds | 2,805.00 |
| | 6,334.00 |
| DEPARTMENT THREE— Sheep and Wool. | |
| Section A: Sheep | 1,117.00 |
| Section B: Wool | 9.00 |
| | 1,126.00 |
| DEPARTMENT FOUR—Swine. | 1,858.00 |
| DEPARTMENT FIVE—Poultry | 1,500.00 |
| DEPARTMENT SIX—Dairy Products, Honey and Eggs. | |
| Section A: Cheese and Butter | 504.00 |
| Section B: Honey | 13.00 |
| Section C: Eggs | 107.00 |
| | 624.00 |
| DEPARTMENT SEVEN—Agriculture, Horticulture and Fruit. | |
| Section A: Agriculture | 317.00 |
| Section B: Horticulture | 331.75 |
| Section C: Fruit | 16.00 |
| | 664.75 |
| DEPARTMENT EIGHT—Arts and Crafts, and Women's Work. | |
| Section A: Arts and Crafts | 315.50 |
| Section B: Women's Work | 162.00 |
| | 477.50 |
| DEPARTMENT NINE—Domestic Manufactures. | 180.00 |
| DEPARTMENT TEN—Manufacturing and Industrial. | |
| DEPARTMENT ELEVEN—School Work | 610.75 |
| DEPARTMENT TWELVE—Camping Grounds. | |
| DEPARTMENT THIRTEEN—Gates and Grand Stand. | |
| DEPARTMENT FOURTEEN—Railway Transportation. | |
| AUTOMOBILE RACES | 4,000.00 |
| Total Amount Offered | <u>\$27,344.00</u> |

ENTRIES CLOSE JUNE 30

MOSS' BEARS

The animals give a smart programme of bicycle riding, roller skating, globe rolling and many other intricate feats, with the humorous element well to the fore.



Western Canada Association of Exhibitions

Members' and Associate Members' Circuit Dates for 1924

| | |
|-------------------------|-----------------------------|
| Winnipeg, Man. | June 14-21; June 24-July 1 |
| Brandon, Man. | June 30-July 5 |
| Calgary, Alta. | July 7-12 |
| Edmonton, Alta. | July 14-19 |
| Saskatoon, Sask. | July 21-26 |
| Regina, Sask. | July 28-Aug. 2 |
| Weyburn, Sask. | Aug. 5-6 |
| Vancouver, B. C.* | Aug. 9-16 |
| Victoria, B. C. | Aug. 18-23 |
| Winnipeg, Man. | Aug. 30-Sept. 6; Sept. 9-16 |

A. R. McLENNAN, M.L.A., Edmonton, Alta., President

L. G. CALDER, Saskatoon, Sask., Vice-President

W. J. STARK, Edmonton, Alta., Secretary-Treasurer

Reduced Passenger Rates

A special passenger rate of a fare and a third for round trip will be in force for the Edmonton Exhibition from all stations in Saskatchewan and Alberta. Selling dates are from July 12th to July 18th, and July 19th for trains arriving not later than 2 p.m. Return limit is July 21st.

List of Alberta Agricultural Societies and Secretaries for 1924 With Dates of Fairs

| Society | Date of Fair | Secretary | Address |
|---------------------------------------|-------------------|----------------------------------|------------------|
| Alix | Aug. 18-19 | W. L. Pettet | Alix |
| Bashaw | Aug. 11-12 | J. A. Marshall .. | Bashaw |
| Bear Lake | Aug. 13-14 | S. F. O'Brien .. | Berwyn |
| Benalto | July 15-16 | A. Norton | Benalto |
| Berry Creek (Pandora) | Sept. 5 | | |
| Bowden | Aug. 15 | Mrs. W. A. Hills, | Bowden |
| Brooks | Sept. 1-2 | W. F. Grafton .. | Brooks |
| Busby | Aug. 22 | G. W. Hadigan .. | Busby |
| Bye-Moor | Aug. 8 | | |
| Cardston | Aug. 12-14 | W. H. Duce | Cardston |
| Carmangay | Aug. 7-8 | C. H. Messenger .. | Carmangay |
| Chauvin | Aug. 5 | P. H. Perry | Chauvin |
| Chinook | July 28-29 | W. A. Cruick- shank | Chinook |
| Claresholm | July 29-30 | Jas. McKinney .. | Claresholm |
| Cochrane | Sept. 25-26 | F. W. Maggs | Cochrane |
| Colinton | Sept. 18 | J. A. D. Robert- son | Colinton |
| Crossfield | July 2-3 | A. C. McLees | Crossfield |
| Daysland | July 29-30 | N. A. Houghton .. | Daysland |
| Didsbury | July 30-31 | G. A. Wriggles- worth | Didsbury |
| Donalda | Aug. 13-14 | T. J. Preston | Donalda |
| Eastern Alberta (Provost) | Aug. 7-8 | S. F. Burgess | Provost |
| Ft. Saskatchewan | Aug. 11-12 | Chas. Eaken | Ft. Saskatchewan |
| Goose Creek | Aug. 6 | F. B. Mundy | Lougheed |
| Grande Prairie | Aug. 21-22 | Norman Leslie .. | Glenleslie |
| Hanna | Aug. 6 | W. Riddell | Hanna |
| Hays (Lousana) | Aug. 20-21 | John Y. Green- wood | Lousana |
| Highland (Delia) | Aug. 7 | Leslie Stephens .. | Delia |
| High River | Aug. 7-8 | J. A. Massey | High River |
| Innisfail | July 17-18 | Stewart Moore .. | Innisfail |
| Innisfree | Aug. 6-7 | W. H. Thorne- Collisson | Innisfree |
| Irma | Aug. 12-13 | W. Masson | Irma |
| James River and Eagle Valley | Sept. 25 | G. L. LeHeup | Mound |
| Lacombe | Aug. 4-6 | Jno. McKenty | Lacombe |
| Lake Saskatoon | Aug. 19-20 | H. C. Cooper | Lake Saskatoon |
| Lamont | Aug. 14 | G. R. Stewart | Lamont |
| Leduc | Aug. 12-13 | A. R. Ennis | Leduc |
| Lloydminster | July 28-30 | H. Huxley | Lloydminster |
| Lomond | Aug. 6 | F. Newton | Lomond |

| Society | Date of Fair | Secretary | Address |
|----------------------------------|------------------------|------------------------------|---------------------------|
| Macleod | Aug. 6-7 | R. J. E. Gardiner | Macleod |
| Medicine Hat | Aug. 5-6 | C. A. Richardson | Medicine Hat |
| Mid-Pembina | Sept. 12 | A. D. Gilmer, K. E. | Box R. R. 1, Dunstable |
| Milnerton | Sept. 24 | W. C. Brown | Milnerton |
| Morinville | Aug. 21 | J. B. Dalphond | Morinville |
| Mossidae | Aug. 27-28 | T. Richmond | Mossidae |
| Munson | Aug. 5 | R. R. Fraser | Munson |
| Magrath | Aug. 3-9 | John T. Steele | Magrath |
| Nanton | Aug. 5-6 | Wm. Robertson | Nanton |
| Okotoks | Aug. 11-12 | Chas. Forckel | Okotoks |
| Olds | July 14-15 | R. B. Campbell | Olds |
| Onoway | Sept. 3 | J. Edwards | Onoway |
| Oyen | July 24-25 | F. C. Bliss | Oyen |
| Peace River | Aug. 15-16 | H. E. Dunning | Peace River |
| Pincher Creek | Aug. 12-13 | H. Bossenberry | Pincher Creek |
| Plamondon | Aug. 25-26 | J. M. Ulliac | Plamondon |
| Ponoka | Aug. 13-14 | L. I. Stuart | Ponoka |
| Priddis and Millarville | Aug. 2 | R. P. Knights | R. R. No. 1, Calgary |
| Raymond | Aug. 5-6 | J. F. Anderson | Raymond |
| Red Deer | July 21-23 | Ralph Patterson | Red Deer |
| Sangudo | Sept. 1 | R. Miehhausen | Sangudo |
| Sedgewick | July 28-29 | E. S. Clemens | Sedgewick |
| Sibbald | Aug. 1 | C. O. Dudley | Sibbald |
| Stavely | Aug. 4 | M. E. Malchow | Stavely |
| Stettler | July 31-Aug. 1-2 | G. T. Day | Stettler |
| Strome-Killam | Aug. 4-5 | R. J. McGowan | R. R. No. 1, Killam |
| Stony Plain | Aug. 12-13 | Wm. Robertson | Stony Plain |
| Taber | July 22-24 | Fred Watkins | Taber |
| Thorhild | Aug. 29 | H. A. McGregor | Thorhild |
| Three Hills | Aug. 21 | C. P. McDonough | Three Hills |
| Trochu | Aug. 7 | C. J. Christie | Trochu |
| Vegreville | Aug. 8-9 | Chas. Fulton | Vegreville |
| Vermilion | Aug. 4-5 | W. E. Sutton | Vermilion |
| Viking and Birch Lake | Aug. 14-15 | Wm. McAthey | Viking |
| Wainwright | Aug. 6 | Samuel Lewth- waite | Wainwright |
| Warspite | Sept. 1 | Wm. Pickard | Waskatenau |
| Waterhole | Aug. 11-12 | H. M. Bailey | Waterhole |
| Westlock | Aug. 21 | M. C. H. Gardam | Westlock |
| Wetaskiwin | Aug. 7-8 | | |
| Winnifred | July 29-30 | T. L. Parker | Winnifred |
| Youngstown | July 30-31 | J. J. Baker | Youngstown |

EXHIBITION ASSOCIATIONS

| | | | |
|------------------|------------------|------------------|------------|
| Calgary | July 7-12 | E. L. Richardson | Calgary |
| Camrose | July 24-26 | D. M. B. Omond | Camrose |
| Edmonton | July 14-19 | W. J. Stark | Edmonton |
| Lethbridge | July 16-19 | R. W. Gardner | Lethbridge |

CIRCUIT No. 1

| | | |
|-----------------|-------------|-------------|
| Crossfield | Wed.-Thurs. | July 2-3 |
| Benalto | Tues.-Wed. | July 15-16 |
| Didsbury | Wed.-Thurs. | July 29-30 |
| Strome-Killam | Mon.-Tues. | Aug. 4-5 |
| Goose Creek | Wed. | Aug. 6 |
| Eastern Alberta | Thurs.-Fri. | Aug. 7-8 |
| Leduc | Tues.-Wed. | Aug. 12-13 |
| Ponoka | Wed.-Thurs. | Aug. 13-14 |
| Bowden | Fri. | Aug. 15 |
| Milnerton | Wed. | Sept. 24 |
| James River | Thurs. | Sept. 25 |
| Cochrane | Thurs.-Fri. | Sept. 25-26 |

CIRCUIT No. 2

| | | |
|------------|-------------|-------------------|
| Olds | Mon.-Tues. | July 14-15 |
| Innisfail | Thurs.-Fri. | July 17-18 |
| Red Deer | Mon.-Wed. | July 21-22-23 |
| Camrose | Thurs.-Sat. | July 24-25-26 |
| Sedgewick | Mon.-Tues. | July 28-29 |
| Daysland | Wed.-Thurs. | July 30-31 |
| Stettler | Thurs.-Sat. | July 31, Aug. 1-2 |
| Lacombe | Mon.-Wed. | Aug. 4-5-6 |
| Wetaskiwin | Thurs.-Fri. | Aug. 7-8 |

CIRCUIT No. 3

| | | |
|----------------|-------------|------------|
| Trochu | Thurs. | Aug. 7 |
| Bashaw | Mon.-Tues. | Aug. 11-12 |
| Donalda | Wed.-Thurs. | Aug. 13-14 |
| Hays (Lousana) | Wed.-Thurs. | Aug. 20-21 |
| Alix | Mon.-Tues. | Aug. 18-19 |
| Three Hills | Thurs. | Aug. 21 |
| Berry Creek | Fri. | Sept. 5 |

CIRCUIT No. 4

| | | |
|-------------------------|--------------|---------------|
| Lethbridge | Wed.-Sat. | July 16-19 |
| Taber | Tues.-Thurs. | July 22-23-24 |
| Winnifred | Tues.-Wed. | July 29-30 |
| Medicine Hat | Tues.-Wed. | Aug. 5-6 |
| Priddis and Millarville | Sat. | Aug. 2 |
| Claresholm | Tues.-Wed. | July 29-30 |
| Stavely | Mon. | Aug. 4 |
| Nanton | Tues.-Wed. | Aug. 5-6 |
| Macleod | Wed.-Thurs. | Aug. 6-7 |
| High River | Thurs.-Fri. | Aug. 7-8 |
| Pincher Creek | Tues.-Wed. | Aug. 12-13 |
| Okotoks | Mon.-Tues. | Aug. 11-12 |
| Carmangay | Thurs.-Fri. | Aug. 7-8 |
| Lomond | Wed. | Aug. 6 |
| Raymond | Tues.-Wed. | Aug. 5-6 |
| Magrath | Fri.-Sat. | Aug. 8-9 |
| Cardston | Tues.-Thurs. | Aug. 12-13-14 |
| Brooks | Mon.-Tues. | Sept. 1-2 |

ENTRIES CLOSE JUNE 30

CIRCUIT No. 5

| | | |
|----------------------|------------------|------------|
| Lethbridge | Tues.-Wed. | Aug. 19-20 |
| Waterhole | Mon.-Tues. | Aug. 11-12 |
| Bear Lake | Wed.-Thurs. | Aug. 13-14 |
| Peace River | Fri.-Sat. | Aug. 15-16 |
| Grande Prairie | Thurs.-Fri. | Aug. 21-22 |

CIRCUIT No. 6

| | | |
|-------------------|------------------|------------|
| Westlock | Thurs. | Aug. 21 |
| Morinville | Thurs. | Aug. 21 |
| Busby | Fri. | Aug. 22 |
| Plamondon | Mon.-Tues. | Aug. 25-26 |
| Mossidae | Wed.-Thurs. | Aug. 27-28 |
| Thorhild | Fri. | Aug. 29 |
| Sangudo | Mon. | Sept. 1 |
| Onoway | Wed. | Sept. 3 |
| Warspite | Mon. | Sept. 1 |
| Colinton | Thurs. | Sept. 18 |
| Mid-Pembina | Fri. | Sept. 12 |

CIRCUIT No. 7

| | | |
|------------------------|------------------|------------|
| Oyen | Thurs.-Fri. | July 24-25 |
| Chinook | Mon.-Tues. | July 28-29 |
| Youngstown | Wed.-Thurs. | July 30-31 |
| Sibbald | Fri. | Aug. 1 |
| Munson | Tues. | Aug. 5 |
| Hanna | Wed. | Aug. 6 |
| Highland (Delia) | Thurs. | Aug. 7 |
| Bye-Moor | Fri. | Aug. 8 |

CIRCUIT No. 8

| | | |
|-------------------------|------------------|---------------|
| Lloydminster | Mon.-Tues. | July 28-29-30 |
| Vermilion | Mon.-Tues. | Aug. 4-5 |
| Innisfree | Wed.-Thurs. | Aug. 6-7 |
| Vegreville | Fri.-Sat. | Aug. 8-9 |
| Fort Saskatchewan | Mon.-Tues. | Aug. 11-12 |
| Stony Plain | Tues.-Wed. | Aug. 12-13 |
| Lamont | Thurs. | Aug. 14 |

CIRCUIT No. 9

| | | |
|------------------|------------------|------------|
| Wainwright | Wed. | Aug. 6 |
| Chauvin | Tues. | Aug. 5 |
| Irma | Tues.-Wed. | Aug. 12-13 |
| Viking | Thurs.-Fri. | Aug. 14-15 |

ENTRIES CLOSE JUNE 30

OTHER FAIRS AND EXPOSITIONS

| Fair | Date | Secretary | Address |
|--|------------------|---------------------|------------------------|
| Arizona State Fair | Nov. 10 - 15 | J. P. Dillon | Phoenix, Ariz. |
| Blue Grass Fair | Aug. 25-30 | C. S. Darnaby | Lexington, K. |
| British Columbia's Provincial Exhibition | Sept. 8-13 | D. E. MacKenzie | New Westminster, B. C. |
| California State Fair | Aug. 30, Sept. 7 | C. W. Paine | Sacramento, Cal. |
| Canadian National Exhibition | Aug. 23, Sept. 6 | John G. Kent | Toronto, Ont. |
| Central Canada Exhibition | Sept. 5-15 | J. K. Paisley | Ottawa, Ont. |
| Central States Exposition | Aug. 15-23 | C. R. Trimble | Aurora, Ill. |
| Colorado State Fair | Sept. 22-27 | Richard Jay | Pueblo, Colo. |
| Greater Peoria Exposition | Sept. 26, Oct. 4 | W. J. O'Meara | Peoria, Ill. |
| Grand Forks Fair | July 21-26 | E. R. Montgomery | Grand Forks, N. D. |
| Inter-State Fair | Sept. 16-20 | C. S. Van Auken | La Crosse, Wis. |
| Iowa State Fair and Exposition | Aug. 20-29 | A. R. Corey | Des Moines, Iowa |
| Indiana State Fair | Sept. 1-6 | W. M. Jones | Indianapolis, Ind. |
| Illinois State Fair | Sept. 13-20 | W. W. Lindley | Springfield, Ill. |
| Kankakee Inter-State Fair | Sept. 8-12 | Len. Small | Kankakee, Ill. |
| Memphis Tri-State Fair | Sept. 20-27 | F. D. Fuller | Memphis, Tenn. |
| Missouri State Fair | Aug. 16-23 | W. D. Smith | Sedalia, Missouri |
| Midland Empire Fair | Sept. 16-19 | B. Hammond | Billings, Mont. |
| Michigan State Fair | Aug. 29, Sept. 7 | G. W. Dickinson | Detroit, Mich. |
| Mississippi State Fair | Oct. 13-18 | Mabel L. Stire | Jackson, Miss. |
| National Western Stock Show | Jan. 17-24, 1925 | H. L. Youngerman | Denver, Colo. |
| National Dairy Exposition | Sept. 27, Oct. 4 | W. E. Skinner | Milwaukee, Wis. |
| National Swine Show | Sept. 29, Oct. 4 | G. A. Fossett | Peoria, Ill. |
| National Farm and Industrial Exposition | Dec. 1-6 | H. V. Buelow | Fostoria, Ohio |
| New York State Fair | Sept. 8-13 | J. D. Ackerman, Jr. | Syracuse, N. Y. |

| Fair | Date | Secretary | Address |
|---------------------------|-------------------|------------------|----------------------|
| North Carolina State Fair | Oct. 13 - 17 | E. V. Walborn | Raleigh, N. C. |
| Ohio State Fair | Aug. 24 - 30 | G. R. Lewis | Columbus, Ohio |
| Oklahoma Free State Fair | Sept. 27, Oct. 4 | Ethel M. Simonds | Muskogee, Oklahoma |
| Saint John Exhibition | Aug. 30, Sept. 6 | H. A. Porter | Saint John, N. B. |
| South Florida Fair | Feb. 3 - 14, 1925 | P. T. Strieder | Tampa, Fla. |
| South Dakota State Fair | Sept. 8 - 12 | John F. White | Huron, So. Dak. |
| Southern California Fair | Oct. 7 - 12 | W. W. Van Pelt | Riverside, Cal. |
| Southeastern Fair | Oct. 4 - 11 | R. M. Striplin | Atlanta, Georgia |
| State Fair of Texas | Oct. 11 - 26 | W. H. Stratton | Dallas, Texas |
| State Fair of Louisiana | Oct. 30, Nov. 9 | W. R. Hirsch | Shreveport, La. |
| Trenton Fair | Sept. 29, Oct. 4 | M. R. Margerum | Trenton, N. J. |
| Utah State Fair | Oct. 1 - 7 | Wm. D. Sutton | Salt Lake City, Utah |
| Vancouver Exhibition | Aug. 9 - 16 | H. S. Rolston | Vancouver, B. C. |
| Virginia State Fair | Oct. 6 - 11 | W. C. Saunders | Richmond, Va. |
| Washington State Fair | Sept. 15 - 20 | H. P. Vermilye | Yakima, Wash. |
| West Virginia State Fair | Sept. 1 - 6 | Bert H. Swartz | Wheeling, W. Va. |
| Western Fair | Sept. 6 - 13 | W. D. Jackson | London, Ont. |
| Kentucky State Fair | Sept. 8-13 | Jas. E. Fahey | Louisville, K. |
| State Fair of Connecticut | Sept. 1-6 | E. G. Trimper | Hartford, Conn. |

EDMONTON FAIR SPECIALS

FROM JULY 14th TO 19th ONLY

Gillette Safety Razor Blades, per dozen..... 69c.
 McClary's Large Side Fill Copper Tea Kettles,
 regular \$3.75. Special \$2.69
 Pocket Knives, regular 75c., for 55c.

GOODRICH SILVERTOWN CORD TIRES

30 x 3½ Cords \$13.25
 Dunlop Samson Fabric Tires \$8.90

.22 RIFLES, \$4.95

Everyone should have one of these dandy little .22 single shot
 Rifles, especially when we guarantee them..... \$4.95

ICE CREAM FREEZERS

2 quart, \$5.50 3 quart, \$6.50 4 quart, \$8.00

Mail your order to Edmonton's Reliable Hardware

J. A. WERNER

Cor. 99th St. and 101A Ave. (Market Square) Established 1906

Millwork---Lumber and **Builders' Supplies**

Service, Quality and Integrity
 are the foundations of
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Phone 81325

Edmonton

MEMORANDA

MEMORANDA

INDEX

| | |
|---|-------------|
| Admissions | 142 |
| Agricultural Societies | 148 |
| Agriculture | 103 |
| Arts and Crafts | 111 |
| Associate Directors | 7 |
| Bread and Cooking | 121 and 139 |
| Butter | 93 |
| Camping Grounds | 141 |
| Cattle | 43 |
| Cheese | 93 |
| Contributors | 144 |
| Dairy Products | 91 |
| Departments of the Edmonton Exhibition | 145 |
| Directors | 5 |
| Domestic Manufactures | 121 |
| Eggs | 99 |
| Fairs and Expositions, with dates | 152 |
| Fruits | 109 |
| General Information | 9 |
| Grand Stand | 142 |
| Honey | 97 |
| Horses | 21 |
| Horticulture | 106 |
| Manufacturers' and Industrial Department | 124 |
| Milk Poster Competition | 97 |
| Patrons | 5 |
| Poultry | 77 |
| Rules and Regulations | 13 |
| Sheep | 59 |
| School Work | 125 |
| Swine | 67 |
| Transportation | 143 |
| Western Canada Association of Exhibitions Dates | 147 |
| Women's Work | 117 |
| Wool | 65 |

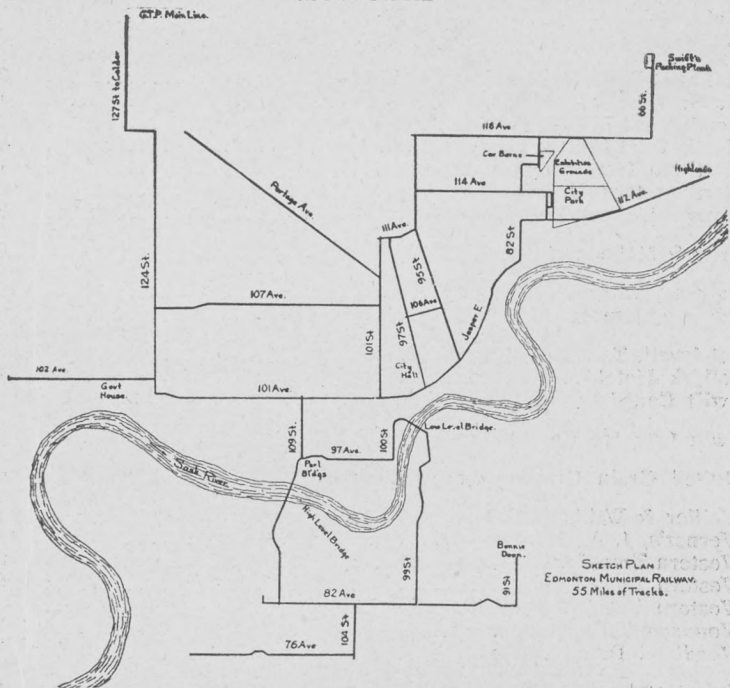
LIST OF ADVERTISERS

| | |
|---|-------|
| Advertising Novelty Manufacturing Co. | 24 |
| Alberta College North | Cover |
| Alexander Hilpert Fur Co. (L. E. Beauchamp, successor)..... | 22 |
| American Dairy Lunch | Cover |
| Arctic Ice Co. Ltd. | 32 |
| Armitage, H.B., Lumber Co. | 94 |
| Army Surplus Supplies Ltd. | 86 |
| Ash Bros. | 30 |
| Blowey Henry Co. | 72 |
| Bulger, J. C., Lumber Co. Ltd. | 30 |
| Burns, P., & Co. Ltd. | 48 |
| Chauvin, Allsopp & Co. Ltd. | 138 |
| City of Edmonton | |
| Electric Light Department | 78 |
| Land Department | 10 |
| Radial Railway | 160 |
| Clark, W. H., & Co. Ltd. | 82 |
| Cushing Bros. Ltd. | 154 |
| Dominion Motors Ltd. | 70 |
| Douglas Co. Ltd. | 82 |
| Edmonton Brewing & Malting Co., Ltd., The..... | 14 |
| Edmonton City Dairy Ltd. | 122 |
| Edmonton Cold Storage Ltd. | 38 |
| Edmonton Express & Transfer Co. | 62 |
| Edmonton Flower Shop | 50 |
| Edmonton Masquerade Co. | 84 |
| Edmonton Saddlery Co. Ltd. | 26 |
| Edmonton Stock Yards Ltd. | 42 |
| Edmonton Tent & Mattress Co. Ltd. | 140 |
| Esdale Printers Ltd., The Mat. | 62 |
| Esdale Press Ltd. | 58 |
| Evans, H. M. E., & Co. Ltd. | 44 |
| Forbes Taylor Co. | 34 |
| Fraser, D.R., & Co. Ltd. | 6 |
| Freeman Co. Ltd. | 74 |
| Gillespie Grain Co. Ltd. | 40 |
| Gillis, J. D. | 116 |
| Goodyear Shoe Manufacturing & Repair Co. | 56 |
| Great West Saddlery Co. Ltd..... | 20 |
| Gregory Co. | 40 |
| Hayward Lumber Co. Ltd. | 84 |
| Hudson's Bay Co. | 1 |
| International Harvester Co. Ltd. | 4 |
| Irish Linen Store | 116 |
| Jackson Bros. | 18 |
| Johnstone Walker Ltd. | 76 |
| Jones & Cross | 44 |

| | |
|---|-------|
| Kreso Dip | 60 |
| Leland Hotel | 68 |
| Macdonald Hotel | 2 |
| Macdonalds Consolidated Ltd. | 120 |
| McDermid Studios Ltd. | 8 |
| McGavin Limited | 32 |
| My Valet Company | 34 |
| National Drug & Chemical Co. Ltd. | 28 |
| North West Biscuit Co. Ltd. | 18 |
| North West Mill & Feed Co. Ltd. (Pastry Flour) | 26 |
| North West Mill & Feed Co. Ltd., (Smiles) | 90 |
| Northern Hardware Co. Ltd. | 10 |
| Northwestern Utilities Ltd. | 36 |
| Norwood Sheet Metal Works | 94 |
| Pray & McLennan Ltd. | 64 |
| Ramsay, Walter, Ltd. | 102 |
| Ramsey, James, Ltd. | 12 |
| Satchwell, T. | 50 |
| Selkirk Hotel | 16 |
| Swift Canadian Co. Ltd. | Cover |
| Twin City Ice Co. Ltd. | 24 |
| United Grain Growers Ltd. (Livestock) | 66 |
| Weiller & Williams Co. | 46 |
| Werner's, J. A., Hardware | 154 |
| Western Transfer & Storage Ltd. | 90 |
| Western Trust Co. | 64 |
| Western Veteran Publishing Co. Ltd. | 86 |
| Wonnacott, Ira, Ltd. | 54 |
| Woodland Dairy Limited | 52 |
| Yale Hotel | 16 |

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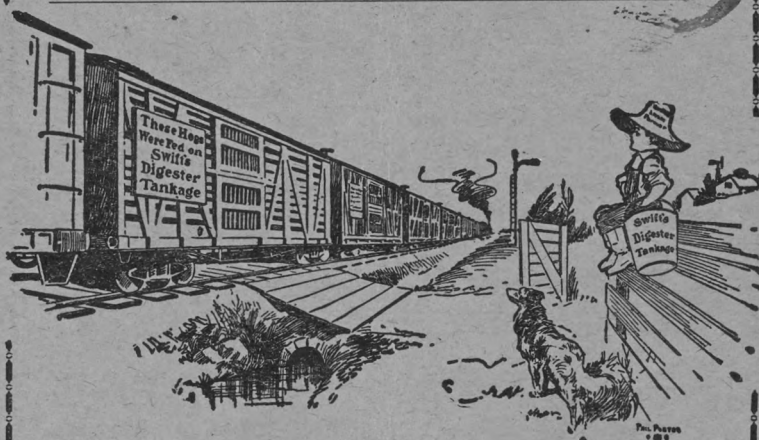
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